

STATE OF OHIO  
COMPOSITE REDUCTION FACTOR REPORT FOR THE TAX YEAR 2022  
COUNTY 70 RICHLAND

TAXING DISTRICT NUMBER: 00010  
TAXING DISTRICT: BLOOMINGGROVE TP-CRESTVIEW LSD

| LEVY YEAR / DESCRIPTION          | TAX RATE | REDUCTION FACTOR | RES/AG CLASS | COMPOSITE FACTOR | EFFECTIVE RATE | NON-RES/AG (OTHER) REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|----------------------------------|----------|------------------|--------------|------------------|----------------|-------------------------------------|------------------|----------------|-----------|
| UNIT # 10700                     |          |                  |              |                  |                |                                     |                  |                |           |
| RICHLAND COUNTY                  |          |                  |              |                  |                |                                     |                  |                |           |
| GENERAL FUND                     | 2.000    | XXXXXXXX         |              |                  | 2.000000       | XXXXXXXX                            |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION | 3.500    | 0.548259         |              |                  | 1.581093       | 0.000000                            |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION | 2.500    | 0.436578         |              |                  | 1.408555       | 0.000000                            |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME       | 0.400    | 0.153936         |              |                  | .338425        | 0.000000                            |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS             | 1.000    | 0.124510         |              |                  | .875490        | 0.000000                            |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH               | 1.000    | 0.124510         |              |                  | .875490        | 0.000000                            |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME       | 0.400    | 0.124510         |              |                  | .350196        | 0.000000                            |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES           | 1.000    | 0.124510         |              |                  | .875490        | 0.000000                            |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS             | 0.500    | 0.111640         |              |                  | .444180        | 0.000000                            |                  | .500000        | N         |
| 2019 CHILDREN SERVICES           | 1.000    | 0.111640         |              |                  | .888360        | 0.000000                            |                  | 1.000000       | N         |
| SUB TOTAL                        | 13.300   |                  |              | 0.275393         | 9.637279       |                                     | 0.000000         | 13.300000      |           |
| UNIT # 21290                     |          |                  |              |                  |                |                                     |                  |                |           |
| CRESTVIEW LSD (RICHLAND CO.)     |          |                  |              |                  |                |                                     |                  |                |           |
| GENERAL FUND                     | 4.200    | XXXXXXXX         |              |                  | 4.200000       | XXXXXXXX                            |                  | 4.200000       | Y         |
| 1976 CURRENT EXPENSE             | 22.000   | 0.609555         |              |                  | 8.589790       | 0.671393                            |                  | 7.229354       | Y         |
| 1982 CURRENT EXPENSE             | 5.900    | 0.483427         |              |                  | 3.047780       | 0.439422                            |                  | 3.307410       | Y         |
| 1991 CURRENT EXPENSE             | 10.300   | 0.483427         |              |                  | 5.320701       | 0.396599                            |                  | 6.215030       | Y         |
| 2001 CLASSROOM FACILITIES MAINT  | 0.500    | 0.338220         |              |                  | .330890        | 0.076356                            |                  | .461822        | Y         |
| 2006 PERMANENT IMPROVEMENT       | 2.500    | 0.178017         |              |                  | 2.054957       | 0.076356                            |                  | 2.309110       | Y         |
| SUB TOTAL                        | 45.400   |                  |              | 0.481408         | 23.544118      |                                     | 0.477473         | 23.722726      |           |
| UNIT # 30330                     |          |                  |              |                  |                |                                     |                  |                |           |
| PIONEER CAREER CENTERS           |          |                  |              |                  |                |                                     |                  |                |           |
| 1980 CURRENT EXPENSE             | 1.000    | 0.484420         |              |                  | .515580        | 0.232305                            |                  | .767695        | Y         |
| 1983 CURRENT EXPENSE             | 1.000    | 0.436692         |              |                  | .563308        | 0.063434                            |                  | .936566        | Y         |
| 2014 CURRENT EXPENSE             | 1.700    | 0.145005         |              |                  | 1.453491       | 0.008420                            |                  | 1.685686       | N         |
| SUB TOTAL                        | 3.700    |                  |              | 0.315574         | 2.532379       |                                     | 0.083799         | 3.389947       |           |
| UNIT # 40540                     |          |                  |              |                  |                |                                     |                  |                |           |
| BLOOMINGGROVE TWP                |          |                  |              |                  |                |                                     |                  |                |           |
| GENERAL FUND                     | 1.800    | XXXXXXXX         |              |                  | 1.800000       | XXXXXXXX                            |                  | 1.800000       | Y         |
| ROAD AND BRIDGE                  | 1.000    | XXXXXXXX         |              |                  | 1.000000       | XXXXXXXX                            |                  | 1.000000       | Y         |
| SUB TOTAL                        | 2.800    |                  |              | 0.000000         | 2.800000       |                                     | 0.000000         | 2.800000       |           |
| UNIT # 60092                     |          |                  |              |                  |                |                                     |                  |                |           |
| CBS FIRE DISTRICT                |          |                  |              |                  |                |                                     |                  |                |           |
| 1986 FIRE & E.M.S.               | 2.000    | 0.662662         |              |                  | .674676        | 0.000000                            |                  | 2.000000       | Y         |
| 1989 FIRE BLDG. & EQUIPMENT      | 1.000    | 0.662662         |              |                  | .337338        | 0.000000                            |                  | 1.000000       | Y         |
| 1998 FIRE BLDG. & EQUIPMENT      | 1.000    | 0.570695         |              |                  | .429305        | 0.000000                            |                  | 1.000000       | Y         |
| 2011 FIRE & E.M.S.               | 1.000    | 0.187939         |              |                  | .812061        | 0.000000                            |                  | 1.000000       | Y         |
| SUB TOTAL                        | 5.000    |                  |              | 0.549324         | 2.253380       |                                     | 0.000000         | 5.000000       |           |

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TAXING DISTRICT NUMBER: 00010 (CONTINUED)  
TAXING DISTRICT: BLOOMINGGROVE TP-CRESTVIEW LSD

| LEVY YEAR / DESCRIPTION            | TAX RATE                        | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|------------------------------------|---------------------------------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----             |                                 |                  |                  |                |                  |                  |                |           |
| UNIT # 60467                       | MANSFIELD/RICHLAND CO LIBRARY   |                  |                  |                |                  |                  |                |           |
| 2003 CURRENT EXPENSE               | 2.000                           | 0.148935         |                  | 1.702130       | 0.000000         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE               | 1.900                           | 0.124482         |                  | 1.663484       | 0.000000         |                  | 1.900000       | Y         |
| SUB TOTAL                          | 3.900                           |                  | 0.137023         | 3.365614       |                  | 0.000000         | 3.900000       |           |
| -----NON-RES/AG (OTHER) CLASS----- |                                 |                  |                  |                |                  |                  |                |           |
| UNIT # 60580                       | RICHLAND COUNTY HEALTH DISTRICT |                  |                  |                |                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH        | 0.500                           | 0.155127         |                  | .422436        | 0.000000         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH        | 0.900                           | 0.124588         |                  | .787870        | 0.000000         |                  | .900000        | Y         |
| SUB TOTAL                          | 1.400                           |                  | 0.135496         | 1.210306       |                  | 0.000000         | 1.400000       |           |
| COMPOSITE                          | 75.500                          |                  | 0.399430         | 45.343076      |                  | 0.291223         | 53.512673      |           |

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TAXING DISTRICT NUMBER: 00020  
TAXING DISTRICT: BLOOMINGGROVE TWP-SHELBY CSD

| LEVY YEAR / DESCRIPTION             | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|-------------------------------------|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----              |          |                  |                  |                |                  |                  |                |           |
| ----NON-RES/AG (OTHER) CLASS----    |          |                  |                  |                |                  |                  |                |           |
| UNIT # 10700 RICHLAND COUNTY        |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                        | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION    | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION    | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME          | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                  | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME          | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES              | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES              | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL                           | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 24900 SHELBY CSD             |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                        | 5.200    | XXXXXXXX         |                  | 5.200000       | XXXXXXXX         |                  | 5.200000       | Y         |
| 1976 CURRENT EXPENSE                | 23.000   | 0.697055         |                  | 6.967735       | 0.485669         |                  | 11.829613      | Y         |
| 1979 CURRENT EXPENSE                | 3.400    | 0.638765         |                  | 1.228199       | 0.366507         |                  | 2.153876       | Y         |
| 1982 CURRENT EXPENSE                | 3.000    | 0.516565         |                  | 1.450305       | 0.128399         |                  | 2.614803       | Y         |
| 1991 PERMANENT IMPROVEMENT-ONGOING  | 2.000    | 0.533789         |                  | .932422        | 0.103724         |                  | 1.792552       | Y         |
| 1994 CURRENT EXPENSE                | 8.900    | 0.419649         |                  | 5.165123       | 0.080756         |                  | 8.181271       | Y         |
| 2010 BOND (\$17,000,000)            | 4.000    | XXXXXXXX         |                  | 4.000000       | XXXXXXXX         |                  | 4.000000       | Y         |
| 2010 PERMANENT IMPROVEMENT          | 1.000    | 0.124453         |                  | .875547        | 0.080756         |                  | .919244        | Y         |
| 2012 EMERGENCY (\$950,000)          | 2.900    | XXXXXXXX         |                  | 2.900000       | XXXXXXXX         |                  | 2.900000       | Y         |
| SUB TOTAL                           | 53.400   |                  | 0.462185         | 28.719331      |                  | 0.258589         | 39.591359      |           |
| UNIT # 30330 PIONEER CAREER CENTERS |          |                  |                  |                |                  |                  |                |           |
| 1980 CURRENT EXPENSE                | 1.000    | 0.484420         |                  | .515580        | 0.232305         |                  | .767695        | Y         |
| 1983 CURRENT EXPENSE                | 1.000    | 0.436692         |                  | .563308        | 0.063434         |                  | .936566        | Y         |
| 2014 CURRENT EXPENSE                | 1.700    | 0.145005         |                  | 1.453491       | 0.008420         |                  | 1.685686       | N         |
| SUB TOTAL                           | 3.700    |                  | 0.315574         | 2.532379       |                  | 0.083799         | 3.389947       |           |
| UNIT # 40540 BLOOMINGGROVE TWP      |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                        | 1.800    | XXXXXXXX         |                  | 1.800000       | XXXXXXXX         |                  | 1.800000       | Y         |
| ROAD AND BRIDGE                     | 1.000    | XXXXXXXX         |                  | 1.000000       | XXXXXXXX         |                  | 1.000000       | Y         |
| SUB TOTAL                           | 2.800    |                  | 0.000000         | 2.800000       |                  | 0.000000         | 2.800000       |           |
| UNIT # 60092 CBS FIRE DISTRICT      |          |                  |                  |                |                  |                  |                |           |
| 1986 FIRE & E.M.S.                  | 2.000    | 0.662662         |                  | .674676        | 0.000000         |                  | 2.000000       | Y         |
| 1989 FIRE BLDG. & EQUIPMENT         | 1.000    | 0.662662         |                  | .337338        | 0.000000         |                  | 1.000000       | Y         |
| 1998 FIRE BLDG. & EQUIPMENT         | 1.000    | 0.570695         |                  | .429305        | 0.000000         |                  | 1.000000       | Y         |
| 2011 FIRE & E.M.S.                  | 1.000    | 0.187939         |                  | .812061        | 0.000000         |                  | 1.000000       | Y         |
| SUB TOTAL                           | 5.000    |                  | 0.549324         | 2.253380       |                  | 0.000000         | 5.000000       |           |

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TAXING DISTRICT NUMBER: 00020 (CONTINUED)  
TAXING DISTRICT: BLOOMINGGROVE TWP-SHELBY CSD

| LEVY YEAR / DESCRIPTION                      | TAX RATE | -----RES/AG CLASS----- |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|--|----------|------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|  |          | REDUCTION FACTOR       | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 60580 RICHLAND COUNTY HEALTH DISTRICT |          |                        |                  |                |                                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH                  | 0.500    | 0.155127               |                  | .422436        | 0.000000                         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH                  | 0.900    | 0.124588               |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| SUB TOTAL                                    | 1.400    |                        | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| UNIT # 61326 MARVIN MEMORIAL LIBRARY         |          |                        |                  |                |                                  |                  |                |           |
| 2015 CURRENT EXPENSE                         | 1.750    | 0.097184               |                  | 1.579928       | 0.080756                         |                  | 1.608677       | N         |
| SUB TOTAL                                    | 1.750    |                        | 0.097184         | 1.579928       |                                  | 0.080756         | 1.608677       |           |
| COMPOSITE                                    | 81.350   |                        | 0.400952         | 48.732603      |                                  | 0.175293         | 67.089983      |           |

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COUNTY 70 RICHLAND

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TAXING DISTRICT NUMBER: 00030  
TAXING DISTRICT: BLMNGRV TWP-S CNTRL/HUR CO LSD

| LEVY YEAR / DESCRIPTION          | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|----------------------------------|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| UNIT # 10700 RICHLAND COUNTY     |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                     | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME       | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS             | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH               | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME       | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES           | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS             | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES           | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL                        | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 24940 SOUTH CENTRAL LSD   |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                     | 4.500    | XXXXXXXX         |                  | 4.500000       | XXXXXXXX         |                  | 4.500000       | Y         |
| 1976 CURRENT EXPENSE             | 5.700    | 0.472816         |                  | 3.004948       | 0.422176         |                  | 3.293596       | Y         |
| 1976 CURRENT EXPENSE             | 24.300   | 0.472816         |                  | 12.810571      | 0.422176         |                  | 14.041123      | Y         |
| 2017 PERMANENT IMPROVEMENT       | 1.000    | 0.024483         |                  | .975517        | 0.019813         |                  | .980187        | N         |
| SUB TOTAL                        | 35.500   |                  | 0.400253         | 21.291036      |                  | 0.357327         | 22.814906      |           |
| UNIT # 30130 EHOVE CAREER CENTER |          |                  |                  |                |                  |                  |                |           |
| 1976 CURRENT EXPENSE             | 1.950    | 0.610996         |                  | .758557        | 0.618734         |                  | .743468        | Y         |
| 2011 CURRENT EXPENSE             | 1.500    | 0.192049         |                  | 1.211926       | 0.061905         |                  | 1.407142       | Y         |
| 2014 CURRENT EXPENSE             | 0.500    | 0.191718         |                  | .404141        | 0.061905         |                  | .469047        | N         |
| 2017 PERMANENT IMPROVEMENT       | 0.500    | 0.144456         |                  | .427772        | 0.049892         |                  | .475054        | N         |
| SUB TOTAL                        | 4.450    |                  | 0.370249         | 2.802396       |                  | 0.304560         | 3.094711       |           |
| UNIT # 40540 BLOOMINGGROVE TWP   |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                     | 1.800    | XXXXXXXX         |                  | 1.800000       | XXXXXXXX         |                  | 1.800000       | Y         |
| ROAD AND BRIDGE                  | 1.000    | XXXXXXXX         |                  | 1.000000       | XXXXXXXX         |                  | 1.000000       | Y         |
| SUB TOTAL                        | 2.800    |                  | 0.000000         | 2.800000       |                  | 0.000000         | 2.800000       |           |
| UNIT # 60092 CBS FIRE DISTRICT   |          |                  |                  |                |                  |                  |                |           |
| 1986 FIRE & E.M.S.               | 2.000    | 0.662662         |                  | .674676        | 0.000000         |                  | 2.000000       | Y         |
| 1989 FIRE BLDG. & EQUIPMENT      | 1.000    | 0.662662         |                  | .337338        | 0.000000         |                  | 1.000000       | Y         |
| 1998 FIRE BLDG. & EQUIPMENT      | 1.000    | 0.570695         |                  | .429305        | 0.000000         |                  | 1.000000       | Y         |
| 2011 FIRE & E.M.S.               | 1.000    | 0.187939         |                  | .812061        | 0.000000         |                  | 1.000000       | Y         |
| SUB TOTAL                        | 5.000    |                  | 0.549324         | 2.253380       |                  | 0.000000         | 5.000000       |           |

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TAXING DISTRICT NUMBER: 00030 (CONTINUED)  
TAXING DISTRICT: BLMNGRV TWP-S CNTRL/HUR CO LSD

| LEVY YEAR / DESCRIPTION         | TAX RATE | -----RES/AG CLASS----- |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|---------------------------------|----------|------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|                                 |          | REDUCTION FACTOR       | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 60467                    |          |                        |                  |                |                                  |                  |                |           |
| MANSFIELD/RICHLAND CO LIBRARY   |          |                        |                  |                |                                  |                  |                |           |
| 2003 CURRENT EXPENSE            | 2.000    | 0.148935               |                  | 1.702130       | 0.000000                         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE            | 1.900    | 0.124482               |                  | 1.663484       | 0.000000                         |                  | 1.900000       | Y         |
| SUB TOTAL                       | 3.900    |                        | 0.137023         | 3.365614       |                                  | 0.000000         | 3.900000       |           |
| UNIT # 60580                    |          |                        |                  |                |                                  |                  |                |           |
| RICHLAND COUNTY HEALTH DISTRICT |          |                        |                  |                |                                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH     | 0.500    | 0.155127               |                  | .422436        | 0.000000                         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH     | 0.900    | 0.124588               |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| SUB TOTAL                       | 1.400    |                        | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| COMPOSITE                       | 66.350   |                        | 0.346496         | 43.360011      |                                  | 0.211611         | 52.309617      |           |

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TAXING DISTRICT NUMBER: 00040  
TAXING DISTRICT: BLOOMINGGROVE TWP-PLYMOUTH LSD

| LEVY YEAR / DESCRIPTION                    | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|--|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----                     |          |                  |                  |                |                  |                  |                |           |
| ----NON-RES/AG (OTHER) CLASS----           |          |                  |                  |                |                  |                  |                |           |
| UNIT # 10700 RICHLAND COUNTY               |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                               | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION           | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION           | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME                 | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                       | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                         | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME                 | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES                     | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                       | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES                     | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL                                  | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 24450 PLYMOUTH LSD                  |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                               | 4.400    | XXXXXXXX         |                  | 4.400000       | XXXXXXXX         |                  | 4.400000       | Y         |
| 1976 CURRENT EXPENSE                       | 21.300   | 0.179464         |                  | 17.477416      | 0.033875         |                  | 20.578462      | Y         |
| 2012 EMERGENCY (\$325,000)                 | 4.000    | XXXXXXXX         |                  | 4.000000       | XXXXXXXX         |                  | 4.000000       | Y         |
| SUB TOTAL                                  | 29.700   |                  | 0.128707         | 25.877416      |                  | 0.024295         | 28.978462      |           |
| UNIT # 30330 PIONEER CAREER CENTERS        |          |                  |                  |                |                  |                  |                |           |
| 1980 CURRENT EXPENSE                       | 1.000    | 0.484420         |                  | .515580        | 0.232305         |                  | .767695        | Y         |
| 1983 CURRENT EXPENSE                       | 1.000    | 0.436692         |                  | .563308        | 0.063434         |                  | .936566        | Y         |
| 2014 CURRENT EXPENSE                       | 1.700    | 0.145005         |                  | 1.453491       | 0.008420         |                  | 1.685686       | N         |
| SUB TOTAL                                  | 3.700    |                  | 0.315574         | 2.532379       |                  | 0.083799         | 3.389947       |           |
| UNIT # 40540 BLOOMINGGROVE TWP             |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                               | 1.800    | XXXXXXXX         |                  | 1.800000       | XXXXXXXX         |                  | 1.800000       | Y         |
| ROAD AND BRIDGE                            | 1.000    | XXXXXXXX         |                  | 1.000000       | XXXXXXXX         |                  | 1.000000       | Y         |
| SUB TOTAL                                  | 2.800    |                  | 0.000000         | 2.800000       |                  | 0.000000         | 2.800000       |           |
| UNIT # 60092 CBS FIRE DISTRICT             |          |                  |                  |                |                  |                  |                |           |
| 1986 FIRE & E.M.S.                         | 2.000    | 0.662662         |                  | .674676        | 0.000000         |                  | 2.000000       | Y         |
| 1989 FIRE BLDG. & EQUIPMENT                | 1.000    | 0.662662         |                  | .337338        | 0.000000         |                  | 1.000000       | Y         |
| 1998 FIRE BLDG. & EQUIPMENT                | 1.000    | 0.570695         |                  | .429305        | 0.000000         |                  | 1.000000       | Y         |
| 2011 FIRE & E.M.S.                         | 1.000    | 0.187939         |                  | .812061        | 0.000000         |                  | 1.000000       | Y         |
| SUB TOTAL                                  | 5.000    |                  | 0.549324         | 2.253380       |                  | 0.000000         | 5.000000       |           |
| UNIT # 60467 MANSFIELD/RICHLAND CO LIBRARY |          |                  |                  |                |                  |                  |                |           |
| 2003 CURRENT EXPENSE                       | 2.000    | 0.148935         |                  | 1.702130       | 0.000000         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE                       | 1.900    | 0.124482         |                  | 1.663484       | 0.000000         |                  | 1.900000       | Y         |
| SUB TOTAL                                  | 3.900    |                  | 0.137023         | 3.365614       |                  | 0.000000         | 3.900000       |           |

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TAXING DISTRICT NUMBER: 00040 (CONTINUED)  
TAXING DISTRICT: BLOOMINGGROVE TWP-PLYMOUTH LSD

| LEVY YEAR / DESCRIPTION         | TAX RATE | -----RES/AG CLASS----- |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|---------------------------------|----------|------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|                                 |          | REDUCTION FACTOR       | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 60580                    |          |                        |                  |                |                                  |                  |                |           |
| RICHLAND COUNTY HEALTH DISTRICT |          |                        |                  |                |                                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH     | 0.500    | 0.155127               |                  | .422436        | 0.000000                         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH     | 0.900    | 0.124588               |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| SUB TOTAL                       | 1.400    |                        | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| COMPOSITE                       | 59.800   |                        | 0.202737         | 47.676374      |                                  | 0.017251         | 58.768409      |           |

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TAXING DISTRICT NUMBER: 00050  
TAXING DISTRICT: BUTLER TWP-CRESTVIEW LSD

| LEVY YEAR / DESCRIPTION                     | TAX RATE | REDUCTION FACTOR | RES/AG CLASS<br>COMPOSITE FACTOR | EFFECTIVE RATE | NON-RES/AG (OTHER)<br>REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | CLASS | ROLL BACK |
|---|----------|------------------|----------------------------------|----------------|--|------------------|----------------|-------|-----------|
| UNIT # 10700 RICHLAND COUNTY                |          |                  |                                  |                |  |                  |                |       |           |
| GENERAL FUND                                | 2.000    | XXXXXXXX         |                                  | 2.000000       | XXXXXXXX                               |                  | 2.000000       |       | Y         |
| 1983 MENTAL HEALTH & RETARDATION            | 3.500    | 0.548259         |                                  | 1.581093       | 0.000000                               |                  | 3.500000       |       | Y         |
| 1995 MENTAL HEALTH & RETARDATION            | 2.500    | 0.436578         |                                  | 1.408555       | 0.000000                               |                  | 2.500000       |       | Y         |
| 2003 DAYSPRING COUNTY HOME                  | 0.400    | 0.153936         |                                  | .338425        | 0.000000                               |                  | .400000        |       | Y         |
| 2008 SENIOR CITIZENS                        | 1.000    | 0.124510         |                                  | .875490        | 0.000000                               |                  | 1.000000       |       | Y         |
| 2011 MENTAL HEALTH                          | 1.000    | 0.124510         |                                  | .875490        | 0.000000                               |                  | 1.000000       |       | Y         |
| 2013 DAYSPRING COUNTY HOME                  | 0.400    | 0.124510         |                                  | .350196        | 0.000000                               |                  | .400000        |       | Y         |
| 2014 CHILDREN SERVICES                      | 1.000    | 0.124510         |                                  | .875490        | 0.000000                               |                  | 1.000000       |       | N         |
| 2018 SENIOR CITIZENS                        | 0.500    | 0.111640         |                                  | .444180        | 0.000000                               |                  | .500000        |       | N         |
| 2019 CHILDREN SERVICES                      | 1.000    | 0.111640         |                                  | .888360        | 0.000000                               |                  | 1.000000       |       | N         |
| SUB TOTAL                                   | 13.300   |                  | 0.275393                         | 9.637279       |  | 0.000000         | 13.300000      |       |           |
| UNIT # 21290 CRESTVIEW LSD (RICHLAND CO.)   |          |                  |                                  |                |  |                  |                |       |           |
| GENERAL FUND                                | 4.200    | XXXXXXXX         |                                  | 4.200000       | XXXXXXXX                               |                  | 4.200000       |       | Y         |
| 1976 CURRENT EXPENSE                        | 22.000   | 0.609555         |                                  | 8.589790       | 0.671393                               |                  | 7.229354       |       | Y         |
| 1982 CURRENT EXPENSE                        | 5.900    | 0.483427         |                                  | 3.047780       | 0.439422                               |                  | 3.307410       |       | Y         |
| 1991 CURRENT EXPENSE                        | 10.300   | 0.483427         |                                  | 5.320701       | 0.396599                               |                  | 6.215030       |       | Y         |
| 2001 CLASSROOM FACILITIES MAINT             | 0.500    | 0.338220         |                                  | .330890        | 0.076356                               |                  | .461822        |       | Y         |
| 2006 PERMANENT IMPROVEMENT                  | 2.500    | 0.178017         |                                  | 2.054957       | 0.076356                               |                  | 2.309110       |       | Y         |
| SUB TOTAL                                   | 45.400   |                  | 0.481408                         | 23.544118      |  | 0.477473         | 23.722726      |       |           |
| UNIT # 30330 PIONEER CAREER CENTERS         |          |                  |                                  |                |  |                  |                |       |           |
| 1980 CURRENT EXPENSE                        | 1.000    | 0.484420         |                                  | .515580        | 0.232305                               |                  | .767695        |       | Y         |
| 1983 CURRENT EXPENSE                        | 1.000    | 0.436692         |                                  | .563308        | 0.063434                               |                  | .936566        |       | Y         |
| 2014 CURRENT EXPENSE                        | 1.700    | 0.145005         |                                  | 1.453491       | 0.008420                               |                  | 1.685686       |       | N         |
| SUB TOTAL                                   | 3.700    |                  | 0.315574                         | 2.532379       |  | 0.083799         | 3.389947       |       |           |
| UNIT # 40825 BUTLER TWP                     |          |                  |                                  |                |  |                  |                |       |           |
| GENERAL FUND                                | 1.500    | XXXXXXXX         |                                  | 1.500000       | XXXXXXXX                               |                  | 1.500000       |       | Y         |
| ROAD AND BRIDGE                             | 1.500    | XXXXXXXX         |                                  | 1.500000       | XXXXXXXX                               |                  | 1.500000       |       | Y         |
| SUB TOTAL                                   | 3.000    |                  | 0.000000                         | 3.000000       |  | 0.000000         | 3.000000       |       |           |
| UNIT # 60467 MANSFIELD/RICHLAND CO LIBRARY  |          |                  |                                  |                |  |                  |                |       |           |
| 2003 CURRENT EXPENSE                        | 2.000    | 0.148935         |                                  | 1.702130       | 0.000000                               |                  | 2.000000       |       | Y         |
| 2013 CURRENT EXPENSE                        | 1.900    | 0.124482         |                                  | 1.663484       | 0.000000                               |                  | 1.900000       |       | Y         |
| SUB TOTAL                                   | 3.900    |                  | 0.137023                         | 3.365614       |  | 0.000000         | 3.900000       |       |           |
| UNIT # 60580 RICHLAND COUNTY HEALTH DISTRIC |          |                  |                                  |                |  |                  |                |       |           |
| 2004 CURRENT EXPENSE/HEALTH                 | 0.500    | 0.155127         |                                  | .422436        | 0.000000                               |                  | .500000        |       | Y         |

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TAXING DISTRICT NUMBER: 00050 (CONTINUED)  
TAXING DISTRICT: BUTLER TWP-CRESTVIEW LSD

| LEVY YEAR / DESCRIPTION                      | TAX RATE | -----RES/AG CLASS----- |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|--|----------|------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|  |          | REDUCTION FACTOR       | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 60580 RICHLAND COUNTY HEALTH DISTRICT | 0.900    | 0.124588               |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH                  | 1.400    |                        | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| SUB TOTAL                                    |          |                        | 0.387699         | 43.289696      |                                  | 0.310995         | 48.712673      |           |
| COMPOSITE                                    | 70.700   |                        |                  |                |                                  |                  |                |           |

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TAXING DISTRICT NUMBER: 00060  
TAXING DISTRICT: BUTLER TWP-S C/HURON CO LSD

| LEVY YEAR / DESCRIPTION                      | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|--|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----                       |          |                  |                  |                |                  |                  |                |           |
| ----NON-RES/AG (OTHER) CLASS----             |          |                  |                  |                |                  |                  |                |           |
| UNIT # 10700 RICHLAND COUNTY                 |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                 | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION             | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION             | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME                   | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                         | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                           | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME                   | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES                       | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                         | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES                       | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL                                    | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 24940 SOUTH CENTRAL LSD               |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                 | 4.500    | XXXXXXXX         |                  | 4.500000       | XXXXXXXX         |                  | 4.500000       | Y         |
| 1976 CURRENT EXPENSE                         | 5.700    | 0.472816         |                  | 3.004948       | 0.422176         |                  | 3.293596       | Y         |
| 1976 CURRENT EXPENSE                         | 24.300   | 0.472816         |                  | 12.810571      | 0.422176         |                  | 14.041123      | Y         |
| 2017 PERMANENT IMPROVEMENT                   | 1.000    | 0.024483         |                  | .975517        | 0.019813         |                  | .980187        | N         |
| SUB TOTAL                                    | 35.500   |                  | 0.400253         | 21.291036      |                  | 0.357327         | 22.814906      |           |
| UNIT # 30130 EHOVE CAREER CENTER             |          |                  |                  |                |                  |                  |                |           |
| 1976 CURRENT EXPENSE                         | 1.950    | 0.610996         |                  | .758557        | 0.618734         |                  | .743468        | Y         |
| 2011 CURRENT EXPENSE                         | 1.500    | 0.192049         |                  | 1.211926       | 0.061905         |                  | 1.407142       | Y         |
| 2014 CURRENT EXPENSE                         | 0.500    | 0.191718         |                  | .404141        | 0.061905         |                  | .469047        | N         |
| 2017 PERMANENT IMPROVEMENT                   | 0.500    | 0.144456         |                  | .427772        | 0.049892         |                  | .475054        | N         |
| SUB TOTAL                                    | 4.450    |                  | 0.370249         | 2.802396       |                  | 0.304560         | 3.094711       |           |
| UNIT # 40825 BUTLER TWP                      |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                 | 1.500    | XXXXXXXX         |                  | 1.500000       | XXXXXXXX         |                  | 1.500000       | Y         |
| ROAD AND BRIDGE                              | 1.500    | XXXXXXXX         |                  | 1.500000       | XXXXXXXX         |                  | 1.500000       | Y         |
| SUB TOTAL                                    | 3.000    |                  | 0.000000         | 3.000000       |                  | 0.000000         | 3.000000       |           |
| UNIT # 60467 MANSFIELD/RICHLAND CO LIBRARY   |          |                  |                  |                |                  |                  |                |           |
| 2003 CURRENT EXPENSE                         | 2.000    | 0.148935         |                  | 1.702130       | 0.000000         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE                         | 1.900    | 0.124482         |                  | 1.663484       | 0.000000         |                  | 1.900000       | Y         |
| SUB TOTAL                                    | 3.900    |                  | 0.137023         | 3.365614       |                  | 0.000000         | 3.900000       |           |
| UNIT # 60580 RICHLAND COUNTY HEALTH DISTRICT |          |                  |                  |                |                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH                  | 0.500    | 0.155127         |                  | .422436        | 0.000000         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH                  | 0.900    | 0.124588         |                  | .787870        | 0.000000         |                  | .900000        | Y         |
| SUB TOTAL                                    | 1.400    |                  | 0.135496         | 1.210306       |                  | 0.000000         | 1.400000       |           |
| COMPOSITE                                    | 61.550   |                  | 0.328894         | 41.306631      |                  | 0.228114         | 47.509617      |           |

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TAXING DISTRICT NUMBER: 00070  
TAXING DISTRICT: CASS TWP-PLYMOUTH LSD

| LEVY YEAR / DESCRIPTION                     | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | NON-RES/AG (OTHER) FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | CLASS | ROLL BACK |
|---|----------|------------------|------------------|----------------|---------------------------|------------------|----------------|-------|-----------|
| UNIT # 10700 RICHLAND COUNTY                |          |                  |                  |                |                           |                  |                |       |           |
| GENERAL FUND                                | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX                  |                  | 2.000000       |       | Y         |
| 1983 MENTAL HEALTH & RETARDATION            | 3.500    | 0.548259         |                  | 1.581093       | 0.000000                  |                  | 3.500000       |       | Y         |
| 1995 MENTAL HEALTH & RETARDATION            | 2.500    | 0.436578         |                  | 1.408555       | 0.000000                  |                  | 2.500000       |       | Y         |
| 2003 DAYSPRING COUNTY HOME                  | 0.400    | 0.153936         |                  | .338425        | 0.000000                  |                  | .400000        |       | Y         |
| 2008 SENIOR CITIZENS                        | 1.000    | 0.124510         |                  | .875490        | 0.000000                  |                  | 1.000000       |       | Y         |
| 2011 MENTAL HEALTH                          | 1.000    | 0.124510         |                  | .875490        | 0.000000                  |                  | 1.000000       |       | Y         |
| 2013 DAYSPRING COUNTY HOME                  | 0.400    | 0.124510         |                  | .350196        | 0.000000                  |                  | .400000        |       | Y         |
| 2014 CHILDREN SERVICES                      | 1.000    | 0.124510         |                  | .875490        | 0.000000                  |                  | 1.000000       |       | N         |
| 2018 SENIOR CITIZENS                        | 0.500    | 0.111640         |                  | .444180        | 0.000000                  |                  | .500000        |       | N         |
| 2019 CHILDREN SERVICES                      | 1.000    | 0.111640         |                  | .888360        | 0.000000                  |                  | 1.000000       |       | N         |
| SUB TOTAL                                   | 13.300   |                  | 0.275393         | 9.637279       |                           | 0.000000         | 13.300000      |       |           |
| UNIT # 24450 PLYMOUTH LSD                   |          |                  |                  |                |                           |                  |                |       |           |
| GENERAL FUND                                | 4.400    | XXXXXXXX         |                  | 4.400000       | XXXXXXXX                  |                  | 4.400000       |       | Y         |
| 1976 CURRENT EXPENSE                        | 21.300   | 0.179464         |                  | 17.477416      | 0.033875                  |                  | 20.578462      |       | Y         |
| 2012 EMERGENCY (\$325,000)                  | 4.000    | XXXXXXXX         |                  | 4.000000       | XXXXXXXX                  |                  | 4.000000       |       | Y         |
| SUB TOTAL                                   | 29.700   |                  | 0.128707         | 25.877416      |                           | 0.024295         | 28.978462      |       |           |
| UNIT # 30330 PIONEER CAREER CENTERS         |          |                  |                  |                |                           |                  |                |       |           |
| 1980 CURRENT EXPENSE                        | 1.000    | 0.484420         |                  | .515580        | 0.232305                  |                  | .767695        |       | Y         |
| 1983 CURRENT EXPENSE                        | 1.000    | 0.436692         |                  | .563308        | 0.063434                  |                  | .936566        |       | Y         |
| 2014 CURRENT EXPENSE                        | 1.700    | 0.145005         |                  | 1.453491       | 0.008420                  |                  | 1.685686       |       | N         |
| SUB TOTAL                                   | 3.700    |                  | 0.315574         | 2.532379       |                           | 0.083799         | 3.389947       |       |           |
| UNIT # 40970 - 070 CASS TWP EXC SHILOH CORP |          |                  |                  |                |                           |                  |                |       |           |
| ROAD AND BRIDGE                             | 1.000    | XXXXXXXX         |                  | 1.000000       | XXXXXXXX                  |                  | 1.000000       |       | Y         |
| SUB TOTAL                                   | 1.000    |                  | 0.000000         | 1.000000       |                           | 0.000000         | 1.000000       |       |           |
| UNIT # 40972 CASS TWP                       |          |                  |                  |                |                           |                  |                |       |           |
| GENERAL FUND                                | 1.000    | XXXXXXXX         |                  | 1.000000       | XXXXXXXX                  |                  | 1.000000       |       | Y         |
| 1994 CEMETERY                               | 1.000    | 0.574469         |                  | .425531        | 0.013839                  |                  | .986161        |       | Y         |
| SUB TOTAL                                   | 2.000    |                  | 0.287235         | 1.425531       |                           | 0.006920         | 1.986161       |       |           |
| UNIT # 60092 CBS FIRE DISTRICT              |          |                  |                  |                |                           |                  |                |       |           |
| 1986 FIRE & E.M.S.                          | 2.000    | 0.662662         |                  | .674676        | 0.000000                  |                  | 2.000000       |       | Y         |
| 1989 FIRE BLDG. & EQUIPMENT                 | 1.000    | 0.662662         |                  | .337338        | 0.000000                  |                  | 1.000000       |       | Y         |
| 1998 FIRE BLDG. & EQUIPMENT                 | 1.000    | 0.570695         |                  | .429305        | 0.000000                  |                  | 1.000000       |       | Y         |
| 2011 FIRE & E.M.S.                          | 1.000    | 0.187939         |                  | .812061        | 0.000000                  |                  | 1.000000       |       | Y         |
| SUB TOTAL                                   | 5.000    |                  | 0.549324         | 2.253380       |                           | 0.000000         | 5.000000       |       |           |

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TAXING DISTRICT NUMBER: 00070 (CONTINUED)  
TAXING DISTRICT: CASS TWP-PLYMOUTH LSD

| LEVY YEAR / DESCRIPTION        | TAX RATE | -----RES/AG CLASS----- |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|--------------------------------|----------|------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|                                |          | REDUCTION FACTOR       | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 60467                   |          |                        |                  |                |                                  |                  |                |           |
| MANSFIELD/RICHLAND CO LIBRARY  |          |                        |                  |                |                                  |                  |                |           |
| 2003 CURRENT EXPENSE           | 2.000    | 0.148935               |                  | 1.702130       | 0.000000                         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE           | 1.900    | 0.124482               |                  | 1.663484       | 0.000000                         |                  | 1.900000       | Y         |
| SUB TOTAL                      | 3.900    |                        | 0.137023         | 3.365614       |                                  | 0.000000         | 3.900000       |           |
| UNIT # 60580                   |          |                        |                  |                |                                  |                  |                |           |
| RICHLAND COUNTY HEALTH DISTRIC |          |                        |                  |                |                                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH    | 0.500    | 0.155127               |                  | .422436        | 0.000000                         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH    | 0.900    | 0.124588               |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| SUB TOTAL                      | 1.400    |                        | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| COMPOSITE                      | 60.000   |                        | 0.211635         | 47.301905      |                                  | 0.017424         | 58.954570      |           |

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COUNTY 70 RICHLAND

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TAXING DISTRICT NUMBER: 00075  
TAXING DISTRICT: CASS TWP-SHELBY CORP-PLYMOUTH LSD

| LEVY YEAR / DESCRIPTION             | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|-------------------------------------|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| UNIT # 10700 RICHLAND COUNTY        |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                        | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION    | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION    | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME          | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                  | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME          | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES              | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES              | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL                           | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 24450 PLYMOUTH LSD           |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                        | 4.400    | XXXXXXXX         |                  | 4.400000       | XXXXXXXX         |                  | 4.400000       | Y         |
| 1976 CURRENT EXPENSE                | 21.300   | 0.179464         |                  | 17.477416      | 0.033875         |                  | 20.578462      | Y         |
| 2012 EMERGENCY (\$325,000)          | 4.000    | XXXXXXXX         |                  | 4.000000       | XXXXXXXX         |                  | 4.000000       | Y         |
| SUB TOTAL                           | 29.700   |                  | 0.128707         | 25.877416      |                  | 0.024295         | 28.978462      |           |
| UNIT # 30330 PIONEER CAREER CENTERS |          |                  |                  |                |                  |                  |                |           |
| 1980 CURRENT EXPENSE                | 1.000    | 0.484420         |                  | .515580        | 0.232305         |                  | .767695        | Y         |
| 1983 CURRENT EXPENSE                | 1.000    | 0.436692         |                  | .563308        | 0.063434         |                  | .936566        | Y         |
| 2014 CURRENT EXPENSE                | 1.700    | 0.145005         |                  | 1.453491       | 0.008420         |                  | 1.685686       | N         |
| SUB TOTAL                           | 3.700    |                  | 0.315574         | 2.532379       |                  | 0.083799         | 3.389947       |           |
| UNIT # 40972 CASS TWP               |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                        | 1.000    | XXXXXXXX         |                  | 1.000000       | XXXXXXXX         |                  | 1.000000       | Y         |
| 1994 CEMETERY                       | 1.000    | 0.574469         |                  | .425531        | 0.013839         |                  | .986161        | Y         |
| SUB TOTAL                           | 2.000    |                  | 0.287235         | 1.425531       |                  | 0.006920         | 1.986161       |           |
| UNIT # 57630 SHELBY CITY            |          |                  |                  |                |                  |                  |                |           |
| FIREMAN'S FUND                      | 0.300    | XXXXXXXX         |                  | .300000        | XXXXXXXX         |                  | .300000        | Y         |
| GENERAL FUND                        | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| POLICE PENSION                      | 0.300    | XXXXXXXX         |                  | .300000        | XXXXXXXX         |                  | .300000        | Y         |
| 2002 HEALTH                         | 0.900    | 0.218018         |                  | .703783        | 0.094273         |                  | .815154        | Y         |
| 2005 PARK                           | 1.000    | 0.159854         |                  | .840146        | 0.094273         |                  | .905727        | Y         |
| 2005 HEALTH                         | 1.000    | 0.159854         |                  | .840146        | 0.094273         |                  | .905727        | Y         |
| 2007 PARK                           | 0.500    | 0.159854         |                  | .420073        | 0.094273         |                  | .452863        | Y         |
| SUB TOTAL                           | 6.000    |                  | 0.099309         | 5.404148       |                  | 0.053422         | 5.679471       |           |
| COMPOSITE                           | 54.700   |                  | 0.179585         | 44.876753      |                  | 0.024972         | 53.334041      |           |

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COUNTY 70 RICHLAND

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TAXING DISTRICT NUMBER: 00080  
TAXING DISTRICT: CASS TWP-S CNTRL/HURON CO/LSD

| LEVY YEAR / DESCRIPTION                     | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|---|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----                      |          |                  |                  |                |                  |                  |                |           |
| ----NON-RES/AG (OTHER) CLASS----            |          |                  |                  |                |                  |                  |                |           |
| UNIT # 10700 RICHLAND COUNTY                |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION            | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION            | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME                  | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                        | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                          | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME                  | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES                      | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                        | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES                      | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL                                   | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 24940 SOUTH CENTRAL LSD              |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                | 4.500    | XXXXXXXX         |                  | 4.500000       | XXXXXXXX         |                  | 4.500000       | Y         |
| 1976 CURRENT EXPENSE                        | 5.700    | 0.472816         |                  | 3.004948       | 0.422176         |                  | 3.293596       | Y         |
| 1976 CURRENT EXPENSE                        | 24.300   | 0.472816         |                  | 12.810571      | 0.422176         |                  | 14.041123      | Y         |
| 2017 PERMANENT IMPROVEMENT                  | 1.000    | 0.024483         |                  | .975517        | 0.019813         |                  | .980187        | N         |
| SUB TOTAL                                   | 35.500   |                  | 0.400253         | 21.291036      |                  | 0.357327         | 22.814906      |           |
| UNIT # 30130 EHOVE CAREER CENTER            |          |                  |                  |                |                  |                  |                |           |
| 1976 CURRENT EXPENSE                        | 1.950    | 0.610996         |                  | .758557        | 0.618734         |                  | .743468        | Y         |
| 2011 CURRENT EXPENSE                        | 1.500    | 0.192049         |                  | 1.211926       | 0.061905         |                  | 1.407142       | Y         |
| 2014 CURRENT EXPENSE                        | 0.500    | 0.191718         |                  | .404141        | 0.061905         |                  | .469047        | N         |
| 2017 PERMANENT IMPROVEMENT                  | 0.500    | 0.144456         |                  | .427772        | 0.049892         |                  | .475054        | N         |
| SUB TOTAL                                   | 4.450    |                  | 0.370249         | 2.802396       |                  | 0.304560         | 3.094711       |           |
| UNIT # 40970 - 070 CASS TWP EXC SHILOH CORP |          |                  |                  |                |                  |                  |                |           |
| ROAD AND BRIDGE                             | 1.000    | XXXXXXXX         |                  | 1.000000       | XXXXXXXX         |                  | 1.000000       | Y         |
| SUB TOTAL                                   | 1.000    |                  | 0.000000         | 1.000000       |                  | 0.000000         | 1.000000       |           |
| UNIT # 40972 CASS TWP                       |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                | 1.000    | XXXXXXXX         |                  | 1.000000       | XXXXXXXX         |                  | 1.000000       | Y         |
| 1994 CEMETERY                               | 1.000    | 0.574469         |                  | .425531        | 0.013839         |                  | .986161        | Y         |
| SUB TOTAL                                   | 2.000    |                  | 0.287235         | 1.425531       |                  | 0.006920         | 1.986161       |           |
| UNIT # 60092 CBS FIRE DISTRICT              |          |                  |                  |                |                  |                  |                |           |
| 1986 FIRE & E.M.S.                          | 2.000    | 0.662662         |                  | .674676        | 0.000000         |                  | 2.000000       | Y         |
| 1989 FIRE BLDG. & EQUIPMENT                 | 1.000    | 0.662662         |                  | .337338        | 0.000000         |                  | 1.000000       | Y         |
| 1998 FIRE BLDG. & EQUIPMENT                 | 1.000    | 0.570695         |                  | .429305        | 0.000000         |                  | 1.000000       | Y         |

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TAXING DISTRICT NUMBER: 00080 (CONTINUED)  
TAXING DISTRICT: CASS TWP-S CNTRL/HURON CO/LSD

| LEVY YEAR / DESCRIPTION                      | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|--|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| UNIT # 60092 CBS FIRE DISTRICT               |          |                  |                  |                |                  |                  |                |           |
| 2011 FIRE & E.M.S.                           | 1.000    | 0.187939         |                  | .812061        | 0.000000         |                  | 1.000000       | Y         |
| SUB TOTAL                                    | 5.000    |                  | 0.549324         | 2.253380       |                  | 0.000000         | 5.000000       |           |
| UNIT # 60467 MANSFIELD/RICHLAND CO LIBRARY   |          |                  |                  |                |                  |                  |                |           |
| 2003 CURRENT EXPENSE                         | 2.000    | 0.148935         |                  | 1.702130       | 0.000000         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE                         | 1.900    | 0.124482         |                  | 1.663484       | 0.000000         |                  | 1.900000       | Y         |
| SUB TOTAL                                    | 3.900    |                  | 0.137023         | 3.365614       |                  | 0.000000         | 3.900000       |           |
| UNIT # 60580 RICHLAND COUNTY HEALTH DISTRICT |          |                  |                  |                |                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH                  | 0.500    | 0.155127         |                  | .422436        | 0.000000         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH                  | 0.900    | 0.124588         |                  | .787870        | 0.000000         |                  | .900000        | Y         |
| SUB TOTAL                                    | 1.400    |                  | 0.135496         | 1.210306       |                  | 0.000000         | 1.400000       |           |
| COMPOSITE                                    | 66.550   |                  | 0.354087         | 42.985542      |                  | 0.211183         | 52.495778      |           |

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TAXING DISTRICT NUMBER: 00090  
TAXING DISTRICT: CASS TWP-SHELBY CSD

| LEVY YEAR / DESCRIPTION                     | TAX RATE | REDUCTION FACTOR | RES/AG CLASS<br>COMPOSITE FACTOR | EFFECTIVE RATE | NON-RES/AG (OTHER)<br>REDUCTION FACTOR | COMPOSITE FACTOR | CLASS<br>EFFECTIVE RATE | ROLL BACK |
|---|----------|------------------|----------------------------------|----------------|--|------------------|-------------------------|-----------|
| UNIT # 10700 RICHLAND COUNTY                |          |                  |                                  |                |  |                  |                         |           |
| GENERAL FUND                                | 2.000    | XXXXXXXX         |                                  | 2.000000       | XXXXXXXX                               |                  | 2.000000                | Y         |
| 1983 MENTAL HEALTH & RETARDATION            | 3.500    | 0.548259         |                                  | 1.581093       | 0.000000                               |                  | 3.500000                | Y         |
| 1995 MENTAL HEALTH & RETARDATION            | 2.500    | 0.436578         |                                  | 1.408555       | 0.000000                               |                  | 2.500000                | Y         |
| 2003 DAYSPRING COUNTY HOME                  | 0.400    | 0.153936         |                                  | .338425        | 0.000000                               |                  | .400000                 | Y         |
| 2008 SENIOR CITIZENS                        | 1.000    | 0.124510         |                                  | .875490        | 0.000000                               |                  | 1.000000                | Y         |
| 2011 MENTAL HEALTH                          | 1.000    | 0.124510         |                                  | .875490        | 0.000000                               |                  | 1.000000                | Y         |
| 2013 DAYSPRING COUNTY HOME                  | 0.400    | 0.124510         |                                  | .350196        | 0.000000                               |                  | .400000                 | Y         |
| 2014 CHILDREN SERVICES                      | 1.000    | 0.124510         |                                  | .875490        | 0.000000                               |                  | 1.000000                | N         |
| 2018 SENIOR CITIZENS                        | 0.500    | 0.111640         |                                  | .444180        | 0.000000                               |                  | .500000                 | N         |
| 2019 CHILDREN SERVICES                      | 1.000    | 0.111640         |                                  | .888360        | 0.000000                               |                  | 1.000000                | N         |
| SUB TOTAL                                   | 13.300   |                  | 0.275393                         | 9.637279       |  | 0.000000         | 13.300000               |           |
| UNIT # 24900 SHELBY CSD                     |          |                  |                                  |                |  |                  |                         |           |
| GENERAL FUND                                | 5.200    | XXXXXXXX         |                                  | 5.200000       | XXXXXXXX                               |                  | 5.200000                | Y         |
| 1976 CURRENT EXPENSE                        | 23.000   | 0.697055         |                                  | 6.967735       | 0.485669                               |                  | 11.829613               | Y         |
| 1979 CURRENT EXPENSE                        | 3.400    | 0.638765         |                                  | 1.228199       | 0.366507                               |                  | 2.153876                | Y         |
| 1982 CURRENT EXPENSE                        | 3.000    | 0.516565         |                                  | 1.450305       | 0.128399                               |                  | 2.614803                | Y         |
| 1991 PERMANENT IMPROVEMENT-ONGOING          | 2.000    | 0.533789         |                                  | .932422        | 0.103724                               |                  | 1.792552                | Y         |
| 1994 CURRENT EXPENSE                        | 8.900    | 0.419649         |                                  | 5.165123       | 0.080756                               |                  | 8.181271                | Y         |
| 2010 BOND (\$17,000,000)                    | 4.000    | XXXXXXXX         |                                  | 4.000000       | XXXXXXXX                               |                  | 4.000000                | Y         |
| 2010 PERMANENT IMPROVEMENT                  | 1.000    | 0.124453         |                                  | .875547        | 0.080756                               |                  | .919244                 | Y         |
| 2012 EMERGENCY (\$950,000)                  | 2.900    | XXXXXXXX         |                                  | 2.900000       | XXXXXXXX                               |                  | 2.900000                | Y         |
| SUB TOTAL                                   | 53.400   |                  | 0.462185                         | 28.719331      |  | 0.258589         | 39.591359               |           |
| UNIT # 30330 PIONEER CAREER CENTERS         |          |                  |                                  |                |  |                  |                         |           |
| 1980 CURRENT EXPENSE                        | 1.000    | 0.484420         |                                  | .515580        | 0.232305                               |                  | .767695                 | Y         |
| 1983 CURRENT EXPENSE                        | 1.000    | 0.436692         |                                  | .563308        | 0.063434                               |                  | .936566                 | Y         |
| 2014 CURRENT EXPENSE                        | 1.700    | 0.145005         |                                  | 1.453491       | 0.008420                               |                  | 1.685686                | N         |
| SUB TOTAL                                   | 3.700    |                  | 0.315574                         | 2.532379       |  | 0.083799         | 3.389947                |           |
| UNIT # 40970 - 070 CASS TWP EXC SHILOH CORP |          |                  |                                  |                |  |                  |                         |           |
| ROAD AND BRIDGE                             | 1.000    | XXXXXXXX         |                                  | 1.000000       | XXXXXXXX                               |                  | 1.000000                | Y         |
| SUB TOTAL                                   | 1.000    |                  | 0.000000                         | 1.000000       |  | 0.000000         | 1.000000                |           |
| UNIT # 40972 CASS TWP                       |          |                  |                                  |                |  |                  |                         |           |
| GENERAL FUND                                | 1.000    | XXXXXXXX         |                                  | 1.000000       | XXXXXXXX                               |                  | 1.000000                | Y         |
| 1994 CEMETERY                               | 1.000    | 0.574469         |                                  | .425531        | 0.013839                               |                  | .986161                 | Y         |
| SUB TOTAL                                   | 2.000    |                  | 0.287235                         | 1.425531       |  | 0.006920         | 1.986161                |           |

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TAXING DISTRICT NUMBER: 00090 (CONTINUED)  
TAXING DISTRICT: CASS TWP-SHELBY CSD

| LEVY YEAR / DESCRIPTION                      | TAX RATE | -----RES/AG CLASS-----<br>REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ----NON-RES/AG (OTHER)<br>REDUCTION FACTOR | COMPOSITE FACTOR | CLASS-----<br>EFFECTIVE RATE | ROLL BACK |
|--|----------|--|------------------|----------------|--|------------------|------------------------------|-----------|
| UNIT # 60092 CBS FIRE DISTRICT               |          |  |                  |                |  |                  |                              |           |
| 1986 FIRE & E.M.S.                           | 2.000    | 0.662662                                   |                  | .674676        | 0.000000                                   |                  | 2.000000                     | Y         |
| 1989 FIRE BLDG. & EQUIPMENT                  | 1.000    | 0.662662                                   |                  | .337338        | 0.000000                                   |                  | 1.000000                     | Y         |
| 1998 FIRE BLDG. & EQUIPMENT                  | 1.000    | 0.570695                                   |                  | .429305        | 0.000000                                   |                  | 1.000000                     | Y         |
| 2011 FIRE & E.M.S.                           | 1.000    | 0.187939                                   |                  | .812061        | 0.000000                                   |                  | 1.000000                     | Y         |
| SUB TOTAL                                    | 5.000    |  | 0.549324         | 2.253380       |  | 0.000000         | 5.000000                     |           |
| UNIT # 60580 RICHLAND COUNTY HEALTH DISTRICT |          |  |                  |                |  |                  |                              |           |
| 2004 CURRENT EXPENSE/HEALTH                  | 0.500    | 0.155127                                   |                  | .422436        | 0.000000                                   |                  | .500000                      | Y         |
| 2006 CURRENT EXPENSE/HEALTH                  | 0.900    | 0.124588                                   |                  | .787870        | 0.000000                                   |                  | .900000                      | Y         |
| SUB TOTAL                                    | 1.400    |  | 0.135496         | 1.210306       |  | 0.000000         | 1.400000                     |           |
| UNIT # 61326 MARVIN MEMORIAL LIBRARY         |          |  |                  |                |  |                  |                              |           |
| 2015 CURRENT EXPENSE                         | 1.750    | 0.097184                                   |                  | 1.579928       | 0.080756                                   |                  | 1.608677                     | N         |
| SUB TOTAL                                    | 1.750    |  | 0.097184         | 1.579928       |  | 0.080756         | 1.608677                     |           |
| COMPOSITE                                    | 81.550   |  | 0.407013         | 48.358134      |  | 0.175032         | 67.276144                    |           |

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TAXING DISTRICT NUMBER: 00100  
TAXING DISTRICT: CASS TWP-SHILOH CORP/PLYM LSD

| LEVY YEAR / DESCRIPTION             | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|-------------------------------------|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----              |          |                  |                  |                |                  |                  |                |           |
| ----NON-RES/AG (OTHER) CLASS----    |          |                  |                  |                |                  |                  |                |           |
| UNIT # 10700 RICHLAND COUNTY        |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                        | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION    | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION    | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME          | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                  | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME          | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES              | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES              | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL                           | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 24450 PLYMOUTH LSD           |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                        | 4.400    | XXXXXXXX         |                  | 4.400000       | XXXXXXXX         |                  | 4.400000       | Y         |
| 1976 CURRENT EXPENSE                | 21.300   | 0.179464         |                  | 17.477416      | 0.033875         |                  | 20.578462      | Y         |
| 2012 EMERGENCY (\$325,000)          | 4.000    | XXXXXXXX         |                  | 4.000000       | XXXXXXXX         |                  | 4.000000       | Y         |
| SUB TOTAL                           | 29.700   |                  | 0.128707         | 25.877416      |                  | 0.024295         | 28.978462      |           |
| UNIT # 30330 PIONEER CAREER CENTERS |          |                  |                  |                |                  |                  |                |           |
| 1980 CURRENT EXPENSE                | 1.000    | 0.484420         |                  | .515580        | 0.232305         |                  | .767695        | Y         |
| 1983 CURRENT EXPENSE                | 1.000    | 0.436692         |                  | .563308        | 0.063434         |                  | .936566        | Y         |
| 2014 CURRENT EXPENSE                | 1.700    | 0.145005         |                  | 1.453491       | 0.008420         |                  | 1.685686       | N         |
| SUB TOTAL                           | 3.700    |                  | 0.315574         | 2.532379       |                  | 0.083799         | 3.389947       |           |
| UNIT # 40972 CASS TWP               |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                        | 1.000    | XXXXXXXX         |                  | 1.000000       | XXXXXXXX         |                  | 1.000000       | Y         |
| 1994 CEMETERY                       | 1.000    | 0.574469         |                  | .425531        | 0.013839         |                  | .986161        | Y         |
| SUB TOTAL                           | 2.000    |                  | 0.287235         | 1.425531       |                  | 0.006920         | 1.986161       |           |
| UNIT # 57660 SHILOH CORP            |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                        | 2.200    | XXXXXXXX         |                  | 2.200000       | XXXXXXXX         |                  | 2.200000       | Y         |
| 1979 POLICE                         | 6.800    | 0.751677         |                  | 1.688596       | 0.342556         |                  | 4.470619       | Y         |
| 1996 CURRENT EXPENSE                | 2.500    | 0.480896         |                  | 1.297760       | 0.000000         |                  | 2.500000       | Y         |
| SUB TOTAL                           | 11.500   |                  | 0.549013         | 5.186356       |                  | 0.202555         | 9.170619       |           |
| UNIT # 60092 CBS FIRE DISTRICT      |          |                  |                  |                |                  |                  |                |           |
| 1986 FIRE & E.M.S.                  | 2.000    | 0.662662         |                  | .674676        | 0.000000         |                  | 2.000000       | Y         |
| 1989 FIRE BLDG. & EQUIPMENT         | 1.000    | 0.662662         |                  | .337338        | 0.000000         |                  | 1.000000       | Y         |
| 1998 FIRE BLDG. & EQUIPMENT         | 1.000    | 0.570695         |                  | .429305        | 0.000000         |                  | 1.000000       | Y         |

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TAXING DISTRICT NUMBER: 00100 (CONTINUED)  
TAXING DISTRICT: CASS TWP-SHILOH CORP/PLYM LSD

| LEVY YEAR / DESCRIPTION                      | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|--|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| UNIT # 60092 CBS FIRE DISTRICT               |          |                  |                  |                |                  |                  |                |           |
| 2011 FIRE & E.M.S.                           | 1.000    | 0.187939         |                  | .812061        | 0.000000         |                  | 1.000000       | Y         |
| SUB TOTAL                                    | 5.000    |                  | 0.549324         | 2.253380       |                  | 0.000000         | 5.000000       |           |
| UNIT # 60467 MANSFIELD/RICHLAND CO LIBRARY   |          |                  |                  |                |                  |                  |                |           |
| 2003 CURRENT EXPENSE                         | 2.000    | 0.148935         |                  | 1.702130       | 0.000000         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE                         | 1.900    | 0.124482         |                  | 1.663484       | 0.000000         |                  | 1.900000       | Y         |
| SUB TOTAL                                    | 3.900    |                  | 0.137023         | 3.365614       |                  | 0.000000         | 3.900000       |           |
| UNIT # 60580 RICHLAND COUNTY HEALTH DISTRICT |          |                  |                  |                |                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH                  | 0.500    | 0.155127         |                  | .422436        | 0.000000         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH                  | 0.900    | 0.124588         |                  | .787870        | 0.000000         |                  | .900000        | Y         |
| SUB TOTAL                                    | 1.400    |                  | 0.135496         | 1.210306       |                  | 0.000000         | 1.400000       |           |
| COMPOSITE                                    | 70.500   |                  | 0.269671         | 51.488261      |                  | 0.047870         | 67.125189      |           |

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TAXING DISTRICT NUMBER: 00110  
TAXING DISTRICT: FRANKLIN TWP-CRESTVIEW LSD

| LEVY YEAR / DESCRIPTION                    | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|--|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----                     |          |                  |                  |                |                  |                  |                |           |
| ----NON-RES/AG (OTHER) CLASS----           |          |                  |                  |                |                  |                  |                |           |
| UNIT # 10700 RICHLAND COUNTY               |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                               | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION           | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION           | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME                 | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                       | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                         | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME                 | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES                     | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                       | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES                     | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL                                  | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 21290 CRESTVIEW LSD (RICHLAND CO.)  |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                               | 4.200    | XXXXXXXX         |                  | 4.200000       | XXXXXXXX         |                  | 4.200000       | Y         |
| 1976 CURRENT EXPENSE                       | 22.000   | 0.609555         |                  | 8.589790       | 0.671393         |                  | 7.229354       | Y         |
| 1982 CURRENT EXPENSE                       | 5.900    | 0.483427         |                  | 3.047780       | 0.439422         |                  | 3.307410       | Y         |
| 1991 CURRENT EXPENSE                       | 10.300   | 0.483427         |                  | 5.320701       | 0.396599         |                  | 6.215030       | Y         |
| 2001 CLASSROOM FACILITIES MAINT            | 0.500    | 0.338220         |                  | .330890        | 0.076356         |                  | .461822        | Y         |
| 2006 PERMANENT IMPROVEMENT                 | 2.500    | 0.178017         |                  | 2.054957       | 0.076356         |                  | 2.309110       | Y         |
| SUB TOTAL                                  | 45.400   |                  | 0.481408         | 23.544118      |                  | 0.477473         | 23.722726      |           |
| UNIT # 30330 PIONEER CAREER CENTERS        |          |                  |                  |                |                  |                  |                |           |
| 1980 CURRENT EXPENSE                       | 1.000    | 0.484420         |                  | .515580        | 0.232305         |                  | .767695        | Y         |
| 1983 CURRENT EXPENSE                       | 1.000    | 0.436692         |                  | .563308        | 0.063434         |                  | .936566        | Y         |
| 2014 CURRENT EXPENSE                       | 1.700    | 0.145005         |                  | 1.453491       | 0.008420         |                  | 1.685686       | N         |
| SUB TOTAL                                  | 3.700    |                  | 0.315574         | 2.532379       |                  | 0.083799         | 3.389947       |           |
| UNIT # 47006 FRANKLIN TWP                  |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                               | 1.000    | XXXXXXXX         |                  | 1.000000       | XXXXXXXX         |                  | 1.000000       | Y         |
| ROAD AND BRIDGE                            | 1.800    | XXXXXXXX         |                  | 1.800000       | XXXXXXXX         |                  | 1.800000       | Y         |
| 2008 FIRE & E.M.S.                         | 2.500    | 0.185385         |                  | 2.036537       | 0.027886         |                  | 2.430285       | Y         |
| SUB TOTAL                                  | 5.300    |                  | 0.087446         | 4.836537       |                  | 0.013154         | 5.230285       |           |
| UNIT # 60467 MANSFIELD/RICHLAND CO LIBRARY |          |                  |                  |                |                  |                  |                |           |
| 2003 CURRENT EXPENSE                       | 2.000    | 0.148935         |                  | 1.702130       | 0.000000         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE                       | 1.900    | 0.124482         |                  | 1.663484       | 0.000000         |                  | 1.900000       | Y         |
| SUB TOTAL                                  | 3.900    |                  | 0.137023         | 3.365614       |                  | 0.000000         | 3.900000       |           |

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TAXING DISTRICT NUMBER: 00110 (CONTINUED)  
TAXING DISTRICT: FRANKLIN TWP-CRESTVIEW LSD

| LEVY YEAR / DESCRIPTION         | TAX RATE | -----RES/AG CLASS----- |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|---------------------------------|----------|------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|                                 |          | REDUCTION FACTOR       | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 60580                    |          |                        |                  |                |                                  |                  |                |           |
| RICHLAND COUNTY HEALTH DISTRICT |          |                        |                  |                |                                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH     | 0.500    | 0.155127               |                  | .422436        | 0.000000                         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH     | 0.900    | 0.124588               |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| SUB TOTAL                       | 1.400    |                        | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| COMPOSITE                       | 73.000   |                        | 0.381833         | 45.126233      |                                  | 0.302152         | 50.942958      |           |

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TAXING DISTRICT NUMBER: 00120  
TAXING DISTRICT: FRANKLIN TWP-SHELBY CSD

| LEVY YEAR / DESCRIPTION                     | TAX RATE | REDUCTION FACTOR | RES/AG CLASS<br>COMPOSITE FACTOR | EFFECTIVE RATE | NON-RES/AG (OTHER)<br>REDUCTION FACTOR | COMPOSITE FACTOR | CLASS<br>EFFECTIVE RATE | ROLL BACK |
|---|----------|------------------|----------------------------------|----------------|--|------------------|-------------------------|-----------|
| UNIT # 10700 RICHLAND COUNTY                |          |                  |                                  |                |  |                  |                         |           |
| GENERAL FUND                                | 2.000    | XXXXXXXX         |                                  | 2.000000       | XXXXXXXX                               |                  | 2.000000                | Y         |
| 1983 MENTAL HEALTH & RETARDATION            | 3.500    | 0.548259         |                                  | 1.581093       | 0.000000                               |                  | 3.500000                | Y         |
| 1995 MENTAL HEALTH & RETARDATION            | 2.500    | 0.436578         |                                  | 1.408555       | 0.000000                               |                  | 2.500000                | Y         |
| 2003 DAYSPRING COUNTY HOME                  | 0.400    | 0.153936         |                                  | .338425        | 0.000000                               |                  | .400000                 | Y         |
| 2008 SENIOR CITIZENS                        | 1.000    | 0.124510         |                                  | .875490        | 0.000000                               |                  | 1.000000                | Y         |
| 2011 MENTAL HEALTH                          | 1.000    | 0.124510         |                                  | .875490        | 0.000000                               |                  | 1.000000                | Y         |
| 2013 DAYSPRING COUNTY HOME                  | 0.400    | 0.124510         |                                  | .350196        | 0.000000                               |                  | .400000                 | Y         |
| 2014 CHILDREN SERVICES                      | 1.000    | 0.124510         |                                  | .875490        | 0.000000                               |                  | 1.000000                | N         |
| 2018 SENIOR CITIZENS                        | 0.500    | 0.111640         |                                  | .444180        | 0.000000                               |                  | .500000                 | N         |
| 2019 CHILDREN SERVICES                      | 1.000    | 0.111640         |                                  | .888360        | 0.000000                               |                  | 1.000000                | N         |
| SUB TOTAL                                   | 13.300   |                  | 0.275393                         | 9.637279       |  | 0.000000         | 13.300000               |           |
| UNIT # 24900 SHELBY CSD                     |          |                  |                                  |                |  |                  |                         |           |
| GENERAL FUND                                | 5.200    | XXXXXXXX         |                                  | 5.200000       | XXXXXXXX                               |                  | 5.200000                | Y         |
| 1976 CURRENT EXPENSE                        | 23.000   | 0.697055         |                                  | 6.967735       | 0.485669                               |                  | 11.829613               | Y         |
| 1979 CURRENT EXPENSE                        | 3.400    | 0.638765         |                                  | 1.228199       | 0.366507                               |                  | 2.153876                | Y         |
| 1982 CURRENT EXPENSE                        | 3.000    | 0.516565         |                                  | 1.450305       | 0.128399                               |                  | 2.614803                | Y         |
| 1991 PERMANENT IMPROVEMENT-ONGOING          | 2.000    | 0.533789         |                                  | .932422        | 0.103724                               |                  | 1.792552                | Y         |
| 1994 CURRENT EXPENSE                        | 8.900    | 0.419649         |                                  | 5.165123       | 0.080756                               |                  | 8.181271                | Y         |
| 2010 BOND (\$17,000,000)                    | 4.000    | XXXXXXXX         |                                  | 4.000000       | XXXXXXXX                               |                  | 4.000000                | Y         |
| 2010 PERMANENT IMPROVEMENT                  | 1.000    | 0.124453         |                                  | .875547        | 0.080756                               |                  | .919244                 | Y         |
| 2012 EMERGENCY (\$950,000)                  | 2.900    | XXXXXXXX         |                                  | 2.900000       | XXXXXXXX                               |                  | 2.900000                | Y         |
| SUB TOTAL                                   | 53.400   |                  | 0.462185                         | 28.719331      |  | 0.258589         | 39.591359               |           |
| UNIT # 30330 PIONEER CAREER CENTERS         |          |                  |                                  |                |  |                  |                         |           |
| 1980 CURRENT EXPENSE                        | 1.000    | 0.484420         |                                  | .515580        | 0.232305                               |                  | .767695                 | Y         |
| 1983 CURRENT EXPENSE                        | 1.000    | 0.436692         |                                  | .563308        | 0.063434                               |                  | .936566                 | Y         |
| 2014 CURRENT EXPENSE                        | 1.700    | 0.145005         |                                  | 1.453491       | 0.008420                               |                  | 1.685686                | N         |
| SUB TOTAL                                   | 3.700    |                  | 0.315574                         | 2.532379       |  | 0.083799         | 3.389947                |           |
| UNIT # 47006 FRANKLIN TWP                   |          |                  |                                  |                |  |                  |                         |           |
| GENERAL FUND                                | 1.000    | XXXXXXXX         |                                  | 1.000000       | XXXXXXXX                               |                  | 1.000000                | Y         |
| ROAD AND BRIDGE                             | 1.800    | XXXXXXXX         |                                  | 1.800000       | XXXXXXXX                               |                  | 1.800000                | Y         |
| 2008 FIRE & E.M.S.                          | 2.500    | 0.185385         |                                  | 2.036537       | 0.027886                               |                  | 2.430285                | Y         |
| SUB TOTAL                                   | 5.300    |                  | 0.087446                         | 4.836537       |  | 0.013154         | 5.230285                |           |
| UNIT # 60580 RICHLAND COUNTY HEALTH DISTRIC |          |                  |                                  |                |  |                  |                         |           |
| 2004 CURRENT EXPENSE/HEALTH                 | 0.500    | 0.155127         |                                  | .422436        | 0.000000                               |                  | .500000                 | Y         |
| 2006 CURRENT EXPENSE/HEALTH                 | 0.900    | 0.124588         |                                  | .787870        | 0.000000                               |                  | .900000                 | Y         |
| SUB TOTAL                                   | 1.400    |                  | 0.135496                         | 1.210306       |  | 0.000000         | 1.400000                |           |

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TAXING DISTRICT NUMBER: 00120 (CONTINUED)  
TAXING DISTRICT: FRANKLIN TWP-SHELBY CSD

| LEVY YEAR / DESCRIPTION              | TAX RATE | -----RES/AG CLASS----- |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|--------------------------------------|----------|------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|                                      |          | REDUCTION FACTOR       | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 61326 MARVIN MEMORIAL LIBRARY |          |                        |                  |                |                                  |                  |                |           |
| 2015 CURRENT EXPENSE                 | 1.750    | 0.097184               |                  | 1.579928       | 0.080756                         |                  | 1.608677       | N         |
| SUB TOTAL                            | 1.750    |                        | 0.097184         | 1.579928       |                                  | 0.080756         | 1.608677       |           |
| COMPOSITE                            | 78.850   |                        | 0.384709         | 48.515760      |                                  | 0.181735         | 64.520268      |           |

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TAXING DISTRICT NUMBER: 00130  
TAXING DISTRICT: MANSFIELD TWP/MNSFLD CY/CRSTVW

| LEVY YEAR / DESCRIPTION                   | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|---|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----                    |          |                  |                  |                |                  |                  |                |           |
| ----NON-RES/AG (OTHER) CLASS----          |          |                  |                  |                |                  |                  |                |           |
| UNIT # 10700 RICHLAND COUNTY              |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                              | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION          | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION          | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME                | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                      | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                        | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME                | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES                    | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                      | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES                    | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL                                 | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 21290 CRESTVIEW LSD (RICHLAND CO.) |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                              | 4.200    | XXXXXXXX         |                  | 4.200000       | XXXXXXXX         |                  | 4.200000       | Y         |
| 1976 CURRENT EXPENSE                      | 22.000   | 0.609555         |                  | 8.589790       | 0.671393         |                  | 7.229354       | Y         |
| 1982 CURRENT EXPENSE                      | 5.900    | 0.483427         |                  | 3.047780       | 0.439422         |                  | 3.307410       | Y         |
| 1991 CURRENT EXPENSE                      | 10.300   | 0.483427         |                  | 5.320701       | 0.396599         |                  | 6.215030       | Y         |
| 2001 CLASSROOM FACILITIES MAINT           | 0.500    | 0.338220         |                  | .330890        | 0.076356         |                  | .461822        | Y         |
| 2006 PERMANENT IMPROVEMENT                | 2.500    | 0.178017         |                  | 2.054957       | 0.076356         |                  | 2.309110       | Y         |
| SUB TOTAL                                 | 45.400   |                  | 0.481408         | 23.544118      |                  | 0.477473         | 23.722726      |           |
| UNIT # 30330 PIONEER CAREER CENTERS       |          |                  |                  |                |                  |                  |                |           |
| 1980 CURRENT EXPENSE                      | 1.000    | 0.484420         |                  | .515580        | 0.232305         |                  | .767695        | Y         |
| 1983 CURRENT EXPENSE                      | 1.000    | 0.436692         |                  | .563308        | 0.063434         |                  | .936566        | Y         |
| 2014 CURRENT EXPENSE                      | 1.700    | 0.145005         |                  | 1.453491       | 0.008420         |                  | 1.685686       | N         |
| SUB TOTAL                                 | 3.700    |                  | 0.315574         | 2.532379       |                  | 0.083799         | 3.389947       |           |
| UNIT # 43145 MANSFIELD TWP                |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                              | 0.130    | XXXXXXXX         |                  | .130000        | XXXXXXXX         |                  | .130000        | Y         |
| SUB TOTAL                                 | 0.130    |                  | 0.000000         | .130000        |                  | 0.000000         | .130000        |           |
| UNIT # 54720 MANSFIELD CITY               |          |                  |                  |                |                  |                  |                |           |
| FIREMAN'S FUND                            | 0.300    | XXXXXXXX         |                  | .300000        | XXXXXXXX         |                  | .300000        | Y         |
| GENERAL FUND                              | 1.870    | XXXXXXXX         |                  | 1.870000       | XXXXXXXX         |                  | 1.870000       | Y         |
| GENERAL FUND                              | 1.000    | XXXXXXXX         |                  | 1.000000       | XXXXXXXX         |                  | 1.000000       | Y         |
| POLICE PENSION                            | 0.300    | XXXXXXXX         |                  | .300000        | XXXXXXXX         |                  | .300000        | Y         |
| SUB TOTAL                                 | 3.470    |                  | 0.000000         | 3.470000       |                  | 0.000000         | 3.470000       |           |

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TAXING DISTRICT NUMBER: 00130 (CONTINUED)  
TAXING DISTRICT: MANSFIELD TWP/MNSFLD CY/CRSTVW

| LEVY YEAR / DESCRIPTION         | TAX RATE | -----RES/AG CLASS----- |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|---------------------------------|----------|------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|                                 |          | REDUCTION FACTOR       | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 60467                    |          |                        |                  |                |                                  |                  |                |           |
| MANSFIELD/RICHLAND CO LIBRARY   |          |                        |                  |                |                                  |                  |                |           |
| 2003 CURRENT EXPENSE            | 2.000    | 0.148935               |                  | 1.702130       | 0.000000                         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE            | 1.900    | 0.124482               |                  | 1.663484       | 0.000000                         |                  | 1.900000       | Y         |
| SUB TOTAL                       | 3.900    |                        | 0.137023         | 3.365614       |                                  | 0.000000         | 3.900000       |           |
| UNIT # 60580                    |          |                        |                  |                |                                  |                  |                |           |
| RICHLAND COUNTY HEALTH DISTRICT |          |                        |                  |                |                                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH     | 0.500    | 0.155127               |                  | .422436        | 0.000000                         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH     | 0.900    | 0.124588               |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| SUB TOTAL                       | 1.400    |                        | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| COMPOSITE                       | 71.300   |                        | 0.384437         | 43.889696      |                                  | 0.308378         | 49.312673      |           |

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TAXING DISTRICT NUMBER: 00140  
TAXING DISTRICT: JEFFERSON TWP-CLEAR FK V LSD

| LEVY YEAR / DESCRIPTION                           | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|---|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----                            |          |                  |                  |                |                  |                  |                |           |
| ----NON-RES/AG (OTHER) CLASS----                  |          |                  |                  |                |                  |                  |                |           |
| UNIT # 10700 RICHLAND COUNTY                      |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                      | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION                  | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION                  | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME                        | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                              | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                                | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME                        | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES                            | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                              | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES                            | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL   | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 21030 CLEAR FORK VALLEY LSD                |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                      | 4.200    | XXXXXXXX         |                  | 4.200000       | XXXXXXXX         |                  | 4.200000       | Y         |
| 1976 CURRENT EXPENSE                              | 22.500   | 0.637500         |                  | 8.156250       | 0.567883         |                  | 9.722632       | Y         |
| 1980 CURRENT EXPENSE                              | 7.900    | 0.596529         |                  | 3.187420       | 0.462002         |                  | 4.250184       | Y         |
| 1992 CURRENT EXPENSE                              | 8.900    | 0.499287         |                  | 4.456345       | 0.115661         |                  | 7.870617       | Y         |
| 2004 PERMANENT IMPROVEMENT                        | 1.750    | 0.236773         |                  | 1.335647       | 0.000000         |                  | 1.750000       | Y         |
| SUB TOTAL   | 45.250   |                  | 0.528494         | 21.335662      |                  | 0.385781         | 27.793433      |           |
| UNIT # 30190 KNOX COUNTY CAREER CENTER            |          |                  |                  |                |                  |                  |                |           |
| 1976 CURRENT EXPENSE                              | 2.700    | 0.795795         |                  | .551353        | 0.497006         |                  | 1.358083       | Y         |
| 1986 CURRENT EXPENSE                              | 2.000    | 0.639405         |                  | .721190        | 0.222495         |                  | 1.555010       | Y         |
| 1994 CURRENT EXPENSE                              | 1.700    | 0.571934         |                  | .727712        | 0.154214         |                  | 1.437836       | Y         |
| SUB TOTAL   | 6.400    |                  | 0.687461         | 2.000255       |                  | 0.320168         | 4.350929       |           |
| UNIT # 42610 - 050 JEFFERSON TWP EXC BELLVILLE CO |          |                  |                  |                |                  |                  |                |           |
| ROAD AND BRIDGE                                   | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 2007 ROAD IMPROVEMENT                             | 2.000    | 0.169162         |                  | 1.661676       | 0.047448         |                  | 1.905104       | Y         |
| SUB TOTAL   | 4.000    |                  | 0.084581         | 3.661676       |                  | 0.023724         | 3.905104       |           |
| UNIT # 47064 JEFFERSON TWP                        |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                      | 0.600    | XXXXXXXX         |                  | .600000        | XXXXXXXX         |                  | .600000        | Y         |
| ROAD AND BRIDGE                                   | 0.600    | XXXXXXXX         |                  | .600000        | XXXXXXXX         |                  | .600000        | Y         |
| 1986 FIRE & E.M.S.                                | 1.500    | 0.623967         |                  | .564049        | 0.264617         |                  | 1.103074       | Y         |
| 2004 BOND-FIRE STATION (\$1,420,000)              | 1.000    | XXXXXXXX         |                  | 1.000000       | XXXXXXXX         |                  | 1.000000       | Y         |
| 2004 FIRE & E.M.S.                                | 2.000    | 0.188790         |                  | 1.622420       | 0.061493         |                  | 1.877014       | Y         |
| 2008 SENIOR CITIZENS                              | 0.600    | 0.164572         |                  | .501256        | 0.037097         |                  | .577741        | Y         |
| 2018 FIRE & E.M.S.                                | 1.400    | 0.117936         |                  | 1.234889       | 0.017883         |                  | 1.374963       | N         |
| SUB TOTAL   | 7.700    |                  | 0.204856         | 6.122614       |                  | 0.073664         | 7.132792       |           |

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TAXING DISTRICT NUMBER: 00140 (CONTINUED)  
TAXING DISTRICT: JEFFERSON TWP-CLEAR FK V LSD

| LEVY YEAR / DESCRIPTION     | TAX RATE | -----RES/AG CLASS-----         |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|-----------------------------|----------|--------------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|                             |          | REDUCTION FACTOR               | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 60467                |          |                                |                  |                |                                  |                  |                |           |
|                             |          | MANSFIELD/RICHLAND CO LIBRARY  |                  |                |                                  |                  |                |           |
| 2003 CURRENT EXPENSE        | 2.000    | 0.148935                       |                  | 1.702130       | 0.000000                         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE        | 1.900    | 0.124482                       |                  | 1.663484       | 0.000000                         |                  | 1.900000       | Y         |
| SUB TOTAL                   | 3.900    |                                | 0.137023         | 3.365614       |                                  | 0.000000         | 3.900000       |           |
| UNIT # 60580                |          |                                |                  |                |                                  |                  |                |           |
|                             |          | RICHLAND COUNTY HEALTH DISTRIC |                  |                |                                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH | 0.500    | 0.155127                       |                  | .422436        | 0.000000                         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH | 0.900    | 0.124588                       |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| SUB TOTAL                   | 1.400    |                                | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| COMPOSITE                   | 81.950   |                                | 0.422412         | 47.333406      |                                  | 0.246099         | 61.782258      |           |

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TAXING DISTRICT NUMBER: 00150  
TAXING DISTRICT: JEF TP-BELLV CORP-CLR FK V LSD

| LEVY YEAR / DESCRIPTION                | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|--|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----                 |          |                  |                  |                |                  |                  |                |           |
| ----NON-RES/AG (OTHER) CLASS----       |          |                  |                  |                |                  |                  |                |           |
| UNIT # 10700 RICHLAND COUNTY           |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                           | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION       | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION       | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME             | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                   | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                     | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME             | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES                 | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                   | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES                 | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL                              | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 21030 CLEAR FORK VALLEY LSD     |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                           | 4.200    | XXXXXXXX         |                  | 4.200000       | XXXXXXXX         |                  | 4.200000       | Y         |
| 1976 CURRENT EXPENSE                   | 22.500   | 0.637500         |                  | 8.156250       | 0.567883         |                  | 9.722632       | Y         |
| 1980 CURRENT EXPENSE                   | 7.900    | 0.596529         |                  | 3.187420       | 0.462002         |                  | 4.250184       | Y         |
| 1992 CURRENT EXPENSE                   | 8.900    | 0.499287         |                  | 4.456345       | 0.115661         |                  | 7.870617       | Y         |
| 2004 PERMANENT IMPROVEMENT             | 1.750    | 0.236773         |                  | 1.335647       | 0.000000         |                  | 1.750000       | Y         |
| SUB TOTAL                              | 45.250   |                  | 0.528494         | 21.335662      |                  | 0.385781         | 27.793433      |           |
| UNIT # 30190 KNOX COUNTY CAREER CENTER |          |                  |                  |                |                  |                  |                |           |
| 1976 CURRENT EXPENSE                   | 2.700    | 0.795795         |                  | .551353        | 0.497006         |                  | 1.358083       | Y         |
| 1986 CURRENT EXPENSE                   | 2.000    | 0.639405         |                  | .721190        | 0.222495         |                  | 1.555010       | Y         |
| 1994 CURRENT EXPENSE                   | 1.700    | 0.571934         |                  | .727712        | 0.154214         |                  | 1.437836       | Y         |
| SUB TOTAL                              | 6.400    |                  | 0.687461         | 2.000255       |                  | 0.320168         | 4.350929       |           |
| UNIT # 47064 JEFFERSON TWP             |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                           | 0.600    | XXXXXXXX         |                  | .600000        | XXXXXXXX         |                  | .600000        | Y         |
| ROAD AND BRIDGE                        | 0.600    | XXXXXXXX         |                  | .600000        | XXXXXXXX         |                  | .600000        | Y         |
| 1986 FIRE & E.M.S.                     | 1.500    | 0.623967         |                  | .564049        | 0.264617         |                  | 1.103074       | Y         |
| 2004 BOND-FIRE STATION (\$1,420,000)   | 1.000    | XXXXXXXX         |                  | 1.000000       | XXXXXXXX         |                  | 1.000000       | Y         |
| 2004 FIRE & E.M.S.                     | 2.000    | 0.188790         |                  | 1.622420       | 0.061493         |                  | 1.877014       | Y         |
| 2008 SENIOR CITIZENS                   | 0.600    | 0.164572         |                  | .501256        | 0.037097         |                  | .577741        | Y         |
| 2018 FIRE & E.M.S.                     | 1.400    | 0.117936         |                  | 1.234889       | 0.017883         |                  | 1.374963       | N         |
| SUB TOTAL                              | 7.700    |                  | 0.204856         | 6.122614       |                  | 0.073664         | 7.132792       |           |
| UNIT # 50670 BELLVILLE CORP            |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                           | 2.400    | XXXXXXXX         |                  | 2.400000       | XXXXXXXX         |                  | 2.400000       | Y         |
| 2001 POLICE                            | 1.700    | 0.229112         |                  | 1.310509       | 0.018548         |                  | 1.668468       | Y         |
| 2010 CURRENT EXPENSE                   | 3.000    | 0.160789         |                  | 2.517633       | 0.018548         |                  | 2.944356       | Y         |

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TAXING DISTRICT NUMBER: 00150 (CONTINUED)  
TAXING DISTRICT: JEF TP-BELLV CORP-CLR FK V LSD

| LEVY YEAR / DESCRIPTION                      | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|--|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| UNIT # 50670 BELLVILLE CORP                  |          |                  |                  |                |                  |                  |                |           |
| 2012 CEMETERY                                | 2.000    | 0.160789         |                  | 1.678422       | 0.018548         |                  | 1.962904       | Y         |
| 2021 ROAD IMPROVEMENT                        | 4.000    | 0.000743         |                  | 3.997028       | 0.000000         |                  | 4.000000       | N         |
| 2022 POLICE                                  | 3.000    | 0.000743         |                  | 2.997771       | 0.000000         |                  | 3.000000       | N         |
| SUB TOTAL                                    | 16.100   |                  | 0.074450         | 14.901363      |                  | 0.007719         | 15.975728      |           |
| UNIT # 60467 MANSFIELD/RICHLAND CO LIBRARY   |          |                  |                  |                |                  |                  |                |           |
| 2003 CURRENT EXPENSE                         | 2.000    | 0.148935         |                  | 1.702130       | 0.000000         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE                         | 1.900    | 0.124482         |                  | 1.663484       | 0.000000         |                  | 1.900000       | Y         |
| SUB TOTAL                                    | 3.900    |                  | 0.137023         | 3.365614       |                  | 0.000000         | 3.900000       |           |
| UNIT # 60580 RICHLAND COUNTY HEALTH DISTRICT |          |                  |                  |                |                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH                  | 0.500    | 0.155127         |                  | .422436        | 0.000000         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH                  | 0.900    | 0.124588         |                  | .787870        | 0.000000         |                  | .900000        | Y         |
| SUB TOTAL                                    | 1.400    |                  | 0.135496         | 1.210306       |                  | 0.000000         | 1.400000       |           |
| COMPOSITE                                    | 94.050   |                  | 0.377214         | 58.573093      |                  | 0.214749         | 73.852882      |           |

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TAXING DISTRICT NUMBER: 00160  
TAXING DISTRICT: JACKSON TWP-SHELBY CSD

| LEVY YEAR / DESCRIPTION                        | TAX RATE | -----RES/AG CLASS-----<br>REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ----NON-RES/AG (OTHER) CLASS----<br>REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|--|----------|--|------------------|----------------|--|------------------|----------------|-----------|
| UNIT # 10700 RICHLAND COUNTY                   |          |  |                  |                |  |                  |                |           |
| GENERAL FUND                                   | 2.000    | XXXXXXXX                                   |                  | 2.000000       | XXXXXXXX   |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION               | 3.500    | 0.548259                                   |                  | 1.581093       | 0.000000   |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION               | 2.500    | 0.436578                                   |                  | 1.408555       | 0.000000   |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME                     | 0.400    | 0.153936                                   |                  | .338425        | 0.000000   |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                           | 1.000    | 0.124510                                   |                  | .875490        | 0.000000   |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                             | 1.000    | 0.124510                                   |                  | .875490        | 0.000000   |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME                     | 0.400    | 0.124510                                   |                  | .350196        | 0.000000   |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES                         | 1.000    | 0.124510                                   |                  | .875490        | 0.000000   |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                           | 0.500    | 0.111640                                   |                  | .444180        | 0.000000   |                  | .500000        | N         |
| 2019 CHILDREN SERVICES                         | 1.000    | 0.111640                                   |                  | .888360        | 0.000000   |                  | 1.000000       | N         |
| SUB TOTAL                                      | 13.300   |  | 0.275393         | 9.637279       |  | 0.000000         | 13.300000      |           |
| UNIT # 24900 SHELBY CSD                        |          |  |                  |                |  |                  |                |           |
| GENERAL FUND                                   | 5.200    | XXXXXXXX                                   |                  | 5.200000       | XXXXXXXX   |                  | 5.200000       | Y         |
| 1976 CURRENT EXPENSE                           | 23.000   | 0.697055                                   |                  | 6.967735       | 0.485669   |                  | 11.829613      | Y         |
| 1979 CURRENT EXPENSE                           | 3.400    | 0.638765                                   |                  | 1.228199       | 0.366507   |                  | 2.153876       | Y         |
| 1982 CURRENT EXPENSE                           | 3.000    | 0.516565                                   |                  | 1.450305       | 0.128399   |                  | 2.614803       | Y         |
| 1991 PERMANENT IMPROVEMENT-ONGOING             | 2.000    | 0.533789                                   |                  | .932422        | 0.103724   |                  | 1.792552       | Y         |
| 1994 CURRENT EXPENSE                           | 8.900    | 0.419649                                   |                  | 5.165123       | 0.080756   |                  | 8.181271       | Y         |
| 2010 BOND (\$17,000,000)                       | 4.000    | XXXXXXXX                                   |                  | 4.000000       | XXXXXXXX   |                  | 4.000000       | Y         |
| 2010 PERMANENT IMPROVEMENT                     | 1.000    | 0.124453                                   |                  | .875547        | 0.080756   |                  | .919244        | Y         |
| 2012 EMERGENCY (\$950,000)                     | 2.900    | XXXXXXXX                                   |                  | 2.900000       | XXXXXXXX   |                  | 2.900000       | Y         |
| SUB TOTAL                                      | 53.400   |  | 0.462185         | 28.719331      |  | 0.258589         | 39.591359      |           |
| UNIT # 30330 PIONEER CAREER CENTERS            |          |  |                  |                |  |                  |                |           |
| 1980 CURRENT EXPENSE                           | 1.000    | 0.484420                                   |                  | .515580        | 0.232305   |                  | .767695        | Y         |
| 1983 CURRENT EXPENSE                           | 1.000    | 0.436692                                   |                  | .563308        | 0.063434   |                  | .936566        | Y         |
| 2014 CURRENT EXPENSE                           | 1.700    | 0.145005                                   |                  | 1.453491       | 0.008420   |                  | 1.685686       | N         |
| SUB TOTAL                                      | 3.700    |  | 0.315574         | 2.532379       |  | 0.083799         | 3.389947       |           |
| UNIT # 42590 - 070 JACKSON TWP EXC SHELBY CITY |          |  |                  |                |  |                  |                |           |
| ROAD AND BRIDGE                                | 2.400    | XXXXXXXX                                   |                  | 2.400000       | XXXXXXXX   |                  | 2.400000       | Y         |
| 1976 FIRE & E.M.S.                             | 1.400    | 0.755450                                   |                  | .342370        | 0.749303   |                  | .350975        | Y         |
| 1981 FIRE & E.M.S.                             | 0.500    | 0.687708                                   |                  | .156146        | 0.669386   |                  | .165307        | Y         |
| 2007 FIRE & E.M.S.                             | 0.600    | 0.131214                                   |                  | .521271        | 0.016644   |                  | .590013        | Y         |
| 2019 FIRE                                      | 0.500    | 0.078455                                   |                  | .460772        | 0.000043   |                  | .499978        | N         |
| SUB TOTAL                                      | 5.400    |  | 0.281378         | 3.880559       |  | 0.258098         | 4.006273       |           |
| UNIT # 47045 JACKSON TWP                       |          |  |                  |                |  |                  |                |           |
| GENERAL FUND                                   | 0.200    | XXXXXXXX                                   |                  | .200000        | XXXXXXXX   |                  | .200000        | Y         |
| SUB TOTAL                                      | 0.200    |  | 0.000000         | .200000        |  | 0.000000         | .200000        |           |

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TAXING DISTRICT NUMBER: 00160 (CONTINUED)  
TAXING DISTRICT: JACKSON TWP-SHELBY CSD

| LEVY YEAR / DESCRIPTION                      | TAX RATE | -----RES/AG CLASS----- |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|--|----------|------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|  |          | REDUCTION FACTOR       | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 60580 RICHLAND COUNTY HEALTH DISTRICT |          |                        |                  |                |                                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH                  | 0.500    | 0.155127               |                  | .422436        | 0.000000                         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH                  | 0.900    | 0.124588               |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| SUB TOTAL                                    | 1.400    |                        | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| UNIT # 61326 MARVIN MEMORIAL LIBRARY         |          |                        |                  |                |                                  |                  |                |           |
| 2015 CURRENT EXPENSE                         | 1.750    | 0.097184               |                  | 1.579928       | 0.080756                         |                  | 1.608677       | N         |
| SUB TOTAL                                    | 1.750    |                        | 0.097184         | 1.579928       |                                  | 0.080756         | 1.608677       |           |
| COMPOSITE                                    | 79.150   |                        | 0.396592         | 47.759782      |                                  | 0.197774         | 63.496256      |           |



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TAXING DISTRICT NUMBER: 00170  
TAXING DISTRICT: JACKSON TWP-SHELBY CITY/S CSD

| LEVY YEAR / DESCRIPTION             | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR   | EFFECTIVE RATE | ROLL BACK |
|-------------------------------------|----------|------------------|------------------|----------------|------------------|--------------------|----------------|-----------|
| -----RES/AG CLASS-----              |          |                  |                  |                |                  |                    |                |           |
| UNIT # 10700 RICHLAND COUNTY        |          |                  |                  |                | ----             | NON-RES/AG (OTHER) | CLASS----      |           |
| GENERAL FUND                        | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                    | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION    | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                    | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION    | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                    | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME          | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                    | .400000        | Y         |
| 2008 SENIOR CITIZENS                | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                    | 1.000000       | Y         |
| 2011 MENTAL HEALTH                  | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                    | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME          | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                    | .400000        | Y         |
| 2014 CHILDREN SERVICES              | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                    | 1.000000       | N         |
| 2018 SENIOR CITIZENS                | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                    | .500000        | N         |
| 2019 CHILDREN SERVICES              | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                    | 1.000000       | N         |
| SUB TOTAL                           | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000           | 13.300000      |           |
| UNIT # 24900 SHELBY CSD             |          |                  |                  |                |                  |                    |                |           |
| GENERAL FUND                        | 5.200    | XXXXXXXX         |                  | 5.200000       | XXXXXXXX         |                    | 5.200000       | Y         |
| 1976 CURRENT EXPENSE                | 23.000   | 0.697055         |                  | 6.967735       | 0.485669         |                    | 11.829613      | Y         |
| 1979 CURRENT EXPENSE                | 3.400    | 0.638765         |                  | 1.228199       | 0.366507         |                    | 2.153876       | Y         |
| 1982 CURRENT EXPENSE                | 3.000    | 0.516565         |                  | 1.450305       | 0.128399         |                    | 2.614803       | Y         |
| 1991 PERMANENT IMPROVEMENT-ONGOING  | 2.000    | 0.533789         |                  | .932422        | 0.103724         |                    | 1.792552       | Y         |
| 1994 CURRENT EXPENSE                | 8.900    | 0.419649         |                  | 5.165123       | 0.080756         |                    | 8.181271       | Y         |
| 2010 BOND (\$17,000,000)            | 4.000    | XXXXXXXX         |                  | 4.000000       | XXXXXXXX         |                    | 4.000000       | Y         |
| 2010 PERMANENT IMPROVEMENT          | 1.000    | 0.124453         |                  | .875547        | 0.080756         |                    | .919244        | Y         |
| 2012 EMERGENCY (\$950,000)          | 2.900    | XXXXXXXX         |                  | 2.900000       | XXXXXXXX         |                    | 2.900000       | Y         |
| SUB TOTAL                           | 53.400   |                  | 0.462185         | 28.719331      |                  | 0.258589           | 39.591359      |           |
| UNIT # 30330 PIONEER CAREER CENTERS |          |                  |                  |                |                  |                    |                |           |
| 1980 CURRENT EXPENSE                | 1.000    | 0.484420         |                  | .515580        | 0.232305         |                    | .767695        | Y         |
| 1983 CURRENT EXPENSE                | 1.000    | 0.436692         |                  | .563308        | 0.063434         |                    | .936566        | Y         |
| 2014 CURRENT EXPENSE                | 1.700    | 0.145005         |                  | 1.453491       | 0.008420         |                    | 1.685686       | N         |
| SUB TOTAL                           | 3.700    |                  | 0.315574         | 2.532379       |                  | 0.083799           | 3.389947       |           |
| UNIT # 47045 JACKSON TWP            |          |                  |                  |                |                  |                    |                |           |
| GENERAL FUND                        | 0.200    | XXXXXXXX         |                  | .200000        | XXXXXXXX         |                    | .200000        | Y         |
| SUB TOTAL                           | 0.200    |                  | 0.000000         | .200000        |                  | 0.000000           | .200000        |           |
| UNIT # 57630 SHELBY CITY            |          |                  |                  |                |                  |                    |                |           |
| FIREMAN'S FUND                      | 0.300    | XXXXXXXX         |                  | .300000        | XXXXXXXX         |                    | .300000        | Y         |
| GENERAL FUND                        | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                    | 2.000000       | Y         |
| POLICE PENSION                      | 0.300    | XXXXXXXX         |                  | .300000        | XXXXXXXX         |                    | .300000        | Y         |
| 2002 HEALTH                         | 0.900    | 0.218018         |                  | .703783        | 0.094273         |                    | .815154        | Y         |
| 2005 PARK                           | 1.000    | 0.159854         |                  | .840146        | 0.094273         |                    | .905727        | Y         |

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TAXING DISTRICT NUMBER: 00170 (CONTINUED)  
TAXING DISTRICT: JACKSON TWP-SHELBY CITY/S CSD

| LEVY YEAR / DESCRIPTION              | TAX RATE | -----RES/AG CLASS----- |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|--------------------------------------|----------|------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|                                      |          | REDUCTION FACTOR       | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 57630 SHELBY CITY             |          |                        |                  |                |                                  |                  |                |           |
| 2005 HEALTH                          | 1.000    | 0.159854               |                  | .840146        | 0.094273                         |                  | .905727        | Y         |
| 2007 PARK                            | 0.500    | 0.159854               |                  | .420073        | 0.094273                         |                  | .452863        | Y         |
| SUB TOTAL                            | 6.000    |                        | 0.099309         | 5.404148       |                                  | 0.053422         | 5.679471       |           |
| UNIT # 61326 MARVIN MEMORIAL LIBRARY |          |                        |                  |                |                                  |                  |                |           |
| 2015 CURRENT EXPENSE                 | 1.750    | 0.097184               |                  | 1.579928       | 0.080756                         |                  | 1.608677       | N         |
| SUB TOTAL                            | 1.750    |                        | 0.097184         | 1.579928       |                                  | 0.080756         | 1.608677       |           |
| COMPOSITE                            | 78.350   |                        | 0.386432         | 48.073065      |                                  | 0.186096         | 63.769454      |           |

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TAXING DISTRICT NUMBER: 00180  
TAXING DISTRICT: MONROE TWP-LUCAS LSD

| LEVY YEAR / DESCRIPTION                      | TAX RATE | REDUCTION FACTOR | RES/AG CLASS<br>COMPOSITE FACTOR | EFFECTIVE RATE | NON-RES/AG (OTHER)<br>REDUCTION FACTOR | COMPOSITE FACTOR | CLASS<br>EFFECTIVE RATE | ROLL BACK |
|--|----------|------------------|----------------------------------|----------------|--|------------------|-------------------------|-----------|
| UNIT # 10700 RICHLAND COUNTY                 |          |                  |                                  |                |  |                  |                         |           |
| GENERAL FUND                                 | 2.000    | XXXXXXXX         |                                  | 2.000000       | XXXXXXXX                               |                  | 2.000000                | Y         |
| 1983 MENTAL HEALTH & RETARDATION             | 3.500    | 0.548259         |                                  | 1.581093       | 0.000000                               |                  | 3.500000                | Y         |
| 1995 MENTAL HEALTH & RETARDATION             | 2.500    | 0.436578         |                                  | 1.408555       | 0.000000                               |                  | 2.500000                | Y         |
| 2003 DAYSPRING COUNTY HOME                   | 0.400    | 0.153936         |                                  | .338425        | 0.000000                               |                  | .400000                 | Y         |
| 2008 SENIOR CITIZENS                         | 1.000    | 0.124510         |                                  | .875490        | 0.000000                               |                  | 1.000000                | Y         |
| 2011 MENTAL HEALTH                           | 1.000    | 0.124510         |                                  | .875490        | 0.000000                               |                  | 1.000000                | Y         |
| 2013 DAYSPRING COUNTY HOME                   | 0.400    | 0.124510         |                                  | .350196        | 0.000000                               |                  | .400000                 | Y         |
| 2014 CHILDREN SERVICES                       | 1.000    | 0.124510         |                                  | .875490        | 0.000000                               |                  | 1.000000                | N         |
| 2018 SENIOR CITIZENS                         | 0.500    | 0.111640         |                                  | .444180        | 0.000000                               |                  | .500000                 | N         |
| 2019 CHILDREN SERVICES                       | 1.000    | 0.111640         |                                  | .888360        | 0.000000                               |                  | 1.000000                | N         |
| SUB TOTAL                                    | 13.300   |                  | 0.275393                         | 9.637279       |  | 0.000000         | 13.300000               |           |
| UNIT # 23030 LUCAS LSD                       |          |                  |                                  |                |  |                  |                         |           |
| GENERAL FUND                                 | 4.900    | XXXXXXXX         |                                  | 4.900000       | XXXXXXXX                               |                  | 4.900000                | Y         |
| GENERAL FUND                                 | 0.100    | XXXXXXXX         |                                  | .100000        | XXXXXXXX                               |                  | .100000                 | Y         |
| 1976 CURRENT EXPENSE                         | 27.000   | 0.444315         |                                  | 15.003495      | 0.406097                               |                  | 16.035381               | Y         |
| 2010 EMERGENCY (\$961,000)                   | 7.400    | XXXXXXXX         |                                  | 7.400000       | XXXXXXXX                               |                  | 7.400000                | Y         |
| 2012 EMERGENCY (\$300,000)                   | 2.500    | XXXXXXXX         |                                  | 2.500000       | XXXXXXXX                               |                  | 2.500000                | Y         |
| SUB TOTAL                                    | 41.900   |                  | 0.286313                         | 29.903495      |  | 0.261686         | 30.935381               |           |
| UNIT # 30330 PIONEER CAREER CENTERS          |          |                  |                                  |                |  |                  |                         |           |
| 1980 CURRENT EXPENSE                         | 1.000    | 0.484420         |                                  | .515580        | 0.232305                               |                  | .767695                 | Y         |
| 1983 CURRENT EXPENSE                         | 1.000    | 0.436692         |                                  | .563308        | 0.063434                               |                  | .936566                 | Y         |
| 2014 CURRENT EXPENSE                         | 1.700    | 0.145005         |                                  | 1.453491       | 0.008420                               |                  | 1.685686                | N         |
| SUB TOTAL                                    | 3.700    |                  | 0.315574                         | 2.532379       |  | 0.083799         | 3.389947                |           |
| UNIT # 43530 - 020 MONROE TWP EXC LUCAS CORP |          |                  |                                  |                |  |                  |                         |           |
| ROAD AND BRIDGE                              | 2.000    | XXXXXXXX         |                                  | 2.000000       | XXXXXXXX                               |                  | 2.000000                | Y         |
| 1981 ROAD IMPROVEMENT                        | 0.750    | 0.744482         |                                  | .191638        | 0.508477                               |                  | .368642                 | Y         |
| 1985 ROAD IMPROVEMENT                        | 2.000    | 0.631260         |                                  | .737480        | 0.343766                               |                  | 1.312468                | Y         |
| SUB TOTAL                                    | 4.750    |                  | 0.383344                         | 2.929118       |  | 0.225030         | 3.681110                |           |
| UNIT # 47108 MONROE TWP                      |          |                  |                                  |                |  |                  |                         |           |
| GENERAL FUND                                 | 0.800    | XXXXXXXX         |                                  | .800000        | XXXXXXXX                               |                  | .800000                 | Y         |
| ROAD AND BRIDGE                              | 0.200    | XXXXXXXX         |                                  | .200000        | XXXXXXXX                               |                  | .200000                 | Y         |
| 1985 PARK                                    | 0.150    | 0.628823         |                                  | .055676        | 0.306594                               |                  | .104010                 | Y         |
| 2001 EMERGENCY MEDICAL SERVICE               | 1.000    | 0.294132         |                                  | .705868        | 0.177324                               |                  | .822676                 | Y         |
| 2001 FIRE                                    | 2.500    | 0.294132         |                                  | 1.764670       | 0.177324                               |                  | 2.056690                | Y         |
| SUB TOTAL                                    | 4.650    |                  | 0.241675                         | 3.526214       |  | 0.143360         | 3.983376                |           |

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TAXING DISTRICT NUMBER: 00180 (CONTINUED)  
TAXING DISTRICT: MONROE TWP-LUCAS LSD

| LEVY YEAR / DESCRIPTION         | TAX RATE | -----RES/AG CLASS----- |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|---------------------------------|----------|------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|                                 |          | REDUCTION FACTOR       | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 60467                    |          |                        |                  |                |                                  |                  |                |           |
| MANSFIELD/RICHLAND CO LIBRARY   |          |                        |                  |                |                                  |                  |                |           |
| 2003 CURRENT EXPENSE            | 2.000    | 0.148935               |                  | 1.702130       | 0.000000                         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE            | 1.900    | 0.124482               |                  | 1.663484       | 0.000000                         |                  | 1.900000       | Y         |
| SUB TOTAL                       | 3.900    |                        | 0.137023         | 3.365614       |                                  | 0.000000         | 3.900000       |           |
| UNIT # 60580                    |          |                        |                  |                |                                  |                  |                |           |
| RICHLAND COUNTY HEALTH DISTRICT |          |                        |                  |                |                                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH     | 0.500    | 0.155127               |                  | .422436        | 0.000000                         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH     | 0.900    | 0.124588               |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| SUB TOTAL                       | 1.400    |                        | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| COMPOSITE                       | 73.600   |                        | 0.278473         | 53.104405      |                                  | 0.176769         | 60.589814      |           |

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TAXING DISTRICT NUMBER: 00190  
TAXING DISTRICT: MON TWP-LDNV-PRRYV LSD/ASH CO

| LEVY YEAR / DESCRIPTION                      | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|--|----------|------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----                       |          |                  |                  |                |                                  |                  |                |           |
| UNIT # 10700 RICHLAND COUNTY                 |          |                  |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                |           |
| GENERAL FUND                                 | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX                         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION             | 3.500    | 0.548259         |                  | 1.581093       | 0.000000                         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION             | 2.500    | 0.436578         |                  | 1.408555       | 0.000000                         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME                   | 0.400    | 0.153936         |                  | .338425        | 0.000000                         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                         | 1.000    | 0.124510         |                  | .875490        | 0.000000                         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                           | 1.000    | 0.124510         |                  | .875490        | 0.000000                         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME                   | 0.400    | 0.124510         |                  | .350196        | 0.000000                         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES                       | 1.000    | 0.124510         |                  | .875490        | 0.000000                         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                         | 0.500    | 0.111640         |                  | .444180        | 0.000000                         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES                       | 1.000    | 0.111640         |                  | .888360        | 0.000000                         |                  | 1.000000       | N         |
| SUB TOTAL                                    | 13.300   |                  | 0.275393         | 9.637279       |                                  | 0.000000         | 13.300000      |           |
| UNIT # 22990 LOUDONVILLE-PERRYSVILLE EVSD    |          |                  |                  |                |                                  |                  |                |           |
| GENERAL FUND                                 | 4.000    | XXXXXXXX         |                  | 4.000000       | XXXXXXXX                         |                  | 4.000000       | Y         |
| 1976 CURRENT EXPENSE                         | 25.200   | 0.365079         |                  | 16.000009      | 0.344677                         |                  | 16.514139      | Y         |
| 2009 EMERGENCY (\$1,328,123)                 | 6.000    | XXXXXXXX         |                  | 6.000000       | XXXXXXXX                         |                  | 6.000000       | Y         |
| 2012 EMERGENCY (\$412,463)                   | 1.860    | XXXXXXXX         |                  | 1.860000       | XXXXXXXX                         |                  | 1.860000       | Y         |
| 2014 PERMANENT IMPROVEMENT                   | 1.500    | 0.133226         |                  | 1.300161       | 0.114270                         |                  | 1.328595       | N         |
| SUB TOTAL                                    | 38.560   |                  | 0.243772         | 29.160170      |                                  | 0.229701         | 29.702734      |           |
| UNIT # 30020 ASHLAND CO-WEST HOLMES CAREER   |          |                  |                  |                |                                  |                  |                |           |
| 1976 CURRENT EXPENSE                         | 2.100    | 0.565675         |                  | .912082        | 0.508362                         |                  | 1.032439       | Y         |
| 1998 PERMANENT IMPROVEMENT                   | 0.500    | 0.477911         |                  | .261044        | 0.276163                         |                  | .361918        | Y         |
| 2001 CURRENT EXPENSE                         | 1.000    | 0.300066         |                  | .699934        | 0.267902                         |                  | .732098        | Y         |
| 2005 CURRENT EXPENSE                         | 0.500    | 0.224029         |                  | .387985        | 0.140362                         |                  | .429819        | Y         |
| 2021 PERMANENT IMPROVEMENT                   | 1.100    | 0.057206         |                  | 1.037073       | 0.057936                         |                  | 1.036270       | N         |
| SUB TOTAL                                    | 5.200    |                  | 0.365747         | 3.298118       |                                  | 0.309127         | 3.592544       |           |
| UNIT # 43530 - 020 MONROE TWP EXC LUCAS CORP |          |                  |                  |                |                                  |                  |                |           |
| ROAD AND BRIDGE                              | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX                         |                  | 2.000000       | Y         |
| 1981 ROAD IMPROVEMENT                        | 0.750    | 0.744482         |                  | .191638        | 0.508477                         |                  | .368642        | Y         |
| 1985 ROAD IMPROVEMENT                        | 2.000    | 0.631260         |                  | .737480        | 0.343766                         |                  | 1.312468       | Y         |
| SUB TOTAL                                    | 4.750    |                  | 0.383344         | 2.929118       |                                  | 0.225030         | 3.681110       |           |
| UNIT # 47108 MONROE TWP                      |          |                  |                  |                |                                  |                  |                |           |
| GENERAL FUND                                 | 0.800    | XXXXXXXX         |                  | .800000        | XXXXXXXX                         |                  | .800000        | Y         |
| ROAD AND BRIDGE                              | 0.200    | XXXXXXXX         |                  | .200000        | XXXXXXXX                         |                  | .200000        | Y         |
| 1985 PARK                                    | 0.150    | 0.628823         |                  | .055676        | 0.306594                         |                  | .104010        | Y         |
| 2001 EMERGENCY MEDICAL SERVICE               | 1.000    | 0.294132         |                  | .705868        | 0.177324                         |                  | .822676        | Y         |
| 2001 FIRE                                    | 2.500    | 0.294132         |                  | 1.764670       | 0.177324                         |                  | 2.056690       | Y         |
| SUB TOTAL                                    | 4.650    |                  | 0.241675         | 3.526214       |                                  | 0.143360         | 3.983376       |           |

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TAXING DISTRICT NUMBER: 00190 (CONTINUED)  
TAXING DISTRICT: MON TWP-LDNV-PRRYV LSD/ASH CO

| LEVY YEAR / DESCRIPTION                     | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|---|----------|------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----                      |          |                  |                  |                |                                  |                  |                |           |
| UNIT # 60580 RICHLAND COUNTY HEALTH DISTRIC |          |                  |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH                 | 0.500    | 0.155127         |                  | .422436        | 0.000000                         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH                 | 0.900    | 0.124588         |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| SUB TOTAL                                   | 1.400    |                  | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| -----NON-RES/AG (OTHER) CLASS-----          |          |                  |                  |                |                                  |                  |                |           |
| UNIT # 61340 LOUDONVILLE PUBLIC LIBRARY     |          |                  |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                |           |
| 2017 CURRENT EXPENSE                        | 0.800    | 0.051879         |                  | .758496        | 0.114270                         |                  | .708584        | N         |
| SUB TOTAL                                   | 0.800    |                  | 0.051880         | .758496        | 0.114270                         |                  | .708584        |           |
| COMPOSITE                                   | 68.660   |                  | 0.264205         | 50.519701      | 0.179023                         |                  | 56.368348      |           |

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TAXING DISTRICT NUMBER: 00200  
TAXING DISTRICT: MONROE TWP-LUCAS CORP/L LSD

| LEVY YEAR / DESCRIPTION             | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | NON-RES/AG (OTHER) FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|-------------------------------------|----------|------------------|------------------|----------------|---------------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----              |          |                  |                  |                |                           |                  |                |           |
| UNIT # 10700 RICHLAND COUNTY        |          |                  |                  |                |                           |                  |                |           |
| GENERAL FUND                        | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX                  |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION    | 3.500    | 0.548259         |                  | 1.581093       | 0.000000                  |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION    | 2.500    | 0.436578         |                  | 1.408555       | 0.000000                  |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME          | 0.400    | 0.153936         |                  | .338425        | 0.000000                  |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                | 1.000    | 0.124510         |                  | .875490        | 0.000000                  |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                  | 1.000    | 0.124510         |                  | .875490        | 0.000000                  |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME          | 0.400    | 0.124510         |                  | .350196        | 0.000000                  |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES              | 1.000    | 0.124510         |                  | .875490        | 0.000000                  |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                | 0.500    | 0.111640         |                  | .444180        | 0.000000                  |                  | .500000        | N         |
| 2019 CHILDREN SERVICES              | 1.000    | 0.111640         |                  | .888360        | 0.000000                  |                  | 1.000000       | N         |
| SUB TOTAL                           | 13.300   |                  | 0.275393         | 9.637279       |                           | 0.000000         | 13.300000      |           |
| UNIT # 23030 LUCAS LSD              |          |                  |                  |                |                           |                  |                |           |
| GENERAL FUND                        | 4.900    | XXXXXXXX         |                  | 4.900000       | XXXXXXXX                  |                  | 4.900000       | Y         |
| GENERAL FUND                        | 0.100    | XXXXXXXX         |                  | .100000        | XXXXXXXX                  |                  | .100000        | Y         |
| 1976 CURRENT EXPENSE                | 27.000   | 0.444315         |                  | 15.003495      | 0.406097                  |                  | 16.035381      | Y         |
| 2010 EMERGENCY (\$961,000)          | 7.400    | XXXXXXXX         |                  | 7.400000       | XXXXXXXX                  |                  | 7.400000       | Y         |
| 2012 EMERGENCY (\$300,000)          | 2.500    | XXXXXXXX         |                  | 2.500000       | XXXXXXXX                  |                  | 2.500000       | Y         |
| SUB TOTAL                           | 41.900   |                  | 0.286313         | 29.903495      |                           | 0.261686         | 30.935381      |           |
| UNIT # 30330 PIONEER CAREER CENTERS |          |                  |                  |                |                           |                  |                |           |
| 1980 CURRENT EXPENSE                | 1.000    | 0.484420         |                  | .515580        | 0.232305                  |                  | .767695        | Y         |
| 1983 CURRENT EXPENSE                | 1.000    | 0.436692         |                  | .563308        | 0.063434                  |                  | .936566        | Y         |
| 2014 CURRENT EXPENSE                | 1.700    | 0.145005         |                  | 1.453491       | 0.008420                  |                  | 1.685686       | N         |
| SUB TOTAL                           | 3.700    |                  | 0.315574         | 2.532379       |                           | 0.083799         | 3.389947       |           |
| UNIT # 47108 MONROE TWP             |          |                  |                  |                |                           |                  |                |           |
| GENERAL FUND                        | 0.800    | XXXXXXXX         |                  | .800000        | XXXXXXXX                  |                  | .800000        | Y         |
| ROAD AND BRIDGE                     | 0.200    | XXXXXXXX         |                  | .200000        | XXXXXXXX                  |                  | .200000        | Y         |
| 1985 PARK                           | 0.150    | 0.628823         |                  | .055676        | 0.306594                  |                  | .104010        | Y         |
| 2001 EMERGENCY MEDICAL SERVICE      | 1.000    | 0.294132         |                  | .705868        | 0.177324                  |                  | .822676        | Y         |
| 2001 FIRE                           | 2.500    | 0.294132         |                  | 1.764670       | 0.177324                  |                  | 2.056690       | Y         |
| SUB TOTAL                           | 4.650    |                  | 0.241675         | 3.526214       |                           | 0.143360         | 3.983376       |           |
| UNIT # 54550 LUCAS CORP             |          |                  |                  |                |                           |                  |                |           |
| GENERAL FUND                        | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX                  |                  | 2.000000       | Y         |
| SUB TOTAL                           | 2.000    |                  | 0.000000         | 2.000000       |                           | 0.000000         | 2.000000       |           |

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TAXING DISTRICT NUMBER: 00200 (CONTINUED)  
TAXING DISTRICT: MONROE TWP-LUCAS CORP/L LSD

| LEVY YEAR / DESCRIPTION        | TAX RATE | -----RES/AG CLASS----- |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|--------------------------------|----------|------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|                                |          | REDUCTION FACTOR       | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 60467                   |          |                        |                  |                |                                  |                  |                |           |
| MANSFIELD/RICHLAND CO LIBRARY  |          |                        |                  |                |                                  |                  |                |           |
| 2003 CURRENT EXPENSE           | 2.000    | 0.148935               |                  | 1.702130       | 0.000000                         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE           | 1.900    | 0.124482               |                  | 1.663484       | 0.000000                         |                  | 1.900000       | Y         |
| SUB TOTAL                      | 3.900    |                        | 0.137023         | 3.365614       |                                  | 0.000000         | 3.900000       |           |
| UNIT # 60580                   |          |                        |                  |                |                                  |                  |                |           |
| RICHLAND COUNTY HEALTH DISTRIC |          |                        |                  |                |                                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH    | 0.500    | 0.155127               |                  | .422436        | 0.000000                         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH    | 0.900    | 0.124588               |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| SUB TOTAL                      | 1.400    |                        | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| COMPOSITE                      | 70.850   |                        | 0.263581         | 52.175287      |                                  | 0.168544         | 58.908704      |           |

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TAXING DISTRICT NUMBER: 00210  
TAXING DISTRICT: MIFFLIN TWP-MADISON LSD

| LEVY YEAR / DESCRIPTION                     | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|---|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----                      |          |                  |                  |                |                  |                  |                |           |
| ----NON-RES/AG (OTHER) CLASS----            |          |                  |                  |                |                  |                  |                |           |
| UNIT # 10700 RICHLAND COUNTY                |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION            | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION            | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME                  | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                        | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                          | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME                  | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES                      | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                        | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES                      | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL                                   | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 23120 MADISON LSD (RICHLAND CO.)     |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                | 4.400    | XXXXXXXX         |                  | 4.400000       | XXXXXXXX         |                  | 4.400000       | Y         |
| 1976 CURRENT EXPENSE                        | 24.800   | 0.730015         |                  | 6.695628       | 0.317964         |                  | 16.914492      | Y         |
| 1977 CURRENT EXPENSE                        | 1.000    | 0.730015         |                  | .269985        | 0.317964         |                  | .682036        | Y         |
| 1980 CURRENT EXPENSE                        | 3.900    | 0.665645         |                  | 1.303984       | 0.155929         |                  | 3.291876       | Y         |
| 1985 CURRENT EXPENSE                        | 9.000    | 0.553502         |                  | 4.018482       | 0.005472         |                  | 8.950752       | Y         |
| 1992 CURRENT EXPENSE                        | 6.900    | 0.524506         |                  | 3.280908       | 0.005472         |                  | 6.862243       | Y         |
| 1997 CURRENT EXPENSE                        | 10.400   | 0.381147         |                  | 6.436071       | 0.005472         |                  | 10.343091      | Y         |
| 2010 CLASSROOM FACILITIES                   | 0.500    | 0.171070         |                  | .414465        | 0.005472         |                  | .497264        | Y         |
| 2012 BOND (\$25,800,161)                    | 5.000    | XXXXXXXX         |                  | 5.000000       | XXXXXXXX         |                  | 5.000000       | Y         |
| SUB TOTAL                                   | 65.900   |                  | 0.517155         | 31.819523      |                  | 0.135937         | 56.941754      |           |
| UNIT # 43413 MIFFLIN TWP                    |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                | 0.800    | XXXXXXXX         |                  | .800000        | XXXXXXXX         |                  | .800000        | Y         |
| ROAD AND BRIDGE                             | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 2000 ROAD & BRIDGE                          | 1.600    | 0.243533         |                  | 1.210347       | 0.050621         |                  | 1.519006       | Y         |
| 2005 FIRE & E.M.S.                          | 9.500    | 0.167918         |                  | 7.904779       | 0.050621         |                  | 9.019100       | Y         |
| 2014 ROAD & BRIDGE                          | 1.750    | 0.143220         |                  | 1.499365       | 0.050621         |                  | 1.661413       | N         |
| 2020 CURRENT EXPENSE                        | 2.700    | 0.136911         |                  | 2.330340       | 0.050621         |                  | 2.563323       | N         |
| SUB TOTAL                                   | 18.350   |                  | 0.141972         | 15.744831      |                  | 0.042897         | 17.562842      |           |
| UNIT # 60467 MANSFIELD/RICHLAND CO LIBRARY  |          |                  |                  |                |                  |                  |                |           |
| 2003 CURRENT EXPENSE                        | 2.000    | 0.148935         |                  | 1.702130       | 0.000000         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE                        | 1.900    | 0.124482         |                  | 1.663484       | 0.000000         |                  | 1.900000       | Y         |
| SUB TOTAL                                   | 3.900    |                  | 0.137023         | 3.365614       |                  | 0.000000         | 3.900000       |           |
| UNIT # 60580 RICHLAND COUNTY HEALTH DISTRIC |          |                  |                  |                |                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH                 | 0.500    | 0.155127         |                  | .422436        | 0.000000         |                  | .500000        | Y         |

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TAXING DISTRICT NUMBER: 00210 (CONTINUED)  
TAXING DISTRICT: MIFFLIN TWP-MADISON LSD

| LEVY YEAR / DESCRIPTION                      | TAX RATE | -----RES/AG CLASS----- |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|--|----------|------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|  |          | REDUCTION FACTOR       | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 60580 RICHLAND COUNTY HEALTH DISTRICT | 0.900    | 0.124588               |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH                  | 1.400    |                        | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| SUB TOTAL                                    | 102.850  |                        | 0.399344         | 61.777553      |                                  | 0.094754         | 93.104596      |           |
| COMPOSITE                                    |          |                        |                  |                |                                  |                  |                |           |

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TAXING DISTRICT NUMBER: 00220  
TAXING DISTRICT: MIFFLIN TWP-ASH CY/ASH CO

| LEVY YEAR / DESCRIPTION                    | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|--|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----                     |          |                  |                  |                |                  |                  |                |           |
| ----NON-RES/AG (OTHER) CLASS----           |          |                  |                  |                |                  |                  |                |           |
| UNIT # 10700 RICHLAND COUNTY               |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                               | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION           | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION           | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME                 | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                       | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                         | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME                 | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES                     | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                       | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES                     | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL                                  | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 20170 ASHLAND CSD                   |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                               | 4.000    | XXXXXXXX         |                  | 4.000000       | XXXXXXXX         |                  | 4.000000       | Y         |
| 1976 CURRENT EXPENSE                       | 20.900   | 0.757175         |                  | 5.075042       | 0.602111         |                  | 8.315880       | Y         |
| 1980 CURRENT EXPENSE                       | 5.000    | 0.668743         |                  | 1.656285       | 0.538212         |                  | 2.308940       | Y         |
| 1983 CURRENT EXPENSE                       | 6.400    | 0.612169         |                  | 2.482118       | 0.430453         |                  | 3.645100       | Y         |
| 1991 CURRENT EXPENSE                       | 5.000    | 0.538422         |                  | 2.307890       | 0.364803         |                  | 3.175985       | Y         |
| 1994 CURRENT EXPENSE                       | 9.800    | 0.489963         |                  | 4.998362       | 0.359120         |                  | 6.280624       | Y         |
| 2001 PERMANENT IMPROVEMENT                 | 1.250    | 0.260443         |                  | .924446        | 0.274418         |                  | .906977        | Y         |
| 2004 CURRENT EXPENSE                       | 9.900    | 0.164099         |                  | 8.275419       | 0.117811         |                  | 8.733671       | Y         |
| 2012 BOND (\$527,480,895)                  | 1.800    | XXXXXXXX         |                  | 1.800000       | XXXXXXXX         |                  | 1.800000       | Y         |
| 2012 CLASSROOM FACILITIES                  | 0.500    | 0.161223         |                  | .419388        | 0.117811         |                  | .441094        | Y         |
| SUB TOTAL                                  | 64.550   |                  | 0.505207         | 31.938950      |                  | 0.386394         | 39.608271      |           |
| UNIT # 30020 ASHLAND CO-WEST HOLMES CAREER |          |                  |                  |                |                  |                  |                |           |
| 1976 CURRENT EXPENSE                       | 2.100    | 0.565675         |                  | .912082        | 0.508362         |                  | 1.032439       | Y         |
| 1998 PERMANENT IMPROVEMENT                 | 0.500    | 0.477911         |                  | .261044        | 0.276163         |                  | .361918        | Y         |
| 2001 CURRENT EXPENSE                       | 1.000    | 0.300066         |                  | .699934        | 0.267902         |                  | .732098        | Y         |
| 2005 CURRENT EXPENSE                       | 0.500    | 0.224029         |                  | .387985        | 0.140362         |                  | .429819        | Y         |
| 2021 PERMANENT IMPROVEMENT                 | 1.100    | 0.057206         |                  | 1.037073       | 0.057936         |                  | 1.036270       | N         |
| SUB TOTAL                                  | 5.200    |                  | 0.365747         | 3.298118       |                  | 0.309127         | 3.592544       |           |
| UNIT # 43413 MIFFLIN TWP                   |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                               | 0.800    | XXXXXXXX         |                  | .800000        | XXXXXXXX         |                  | .800000        | Y         |
| ROAD AND BRIDGE                            | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 2000 ROAD & BRIDGE                         | 1.600    | 0.243533         |                  | 1.210347       | 0.050621         |                  | 1.519006       | Y         |
| 2005 FIRE & E.M.S.                         | 9.500    | 0.167918         |                  | 7.904779       | 0.050621         |                  | 9.019100       | Y         |
| 2014 ROAD & BRIDGE                         | 1.750    | 0.143220         |                  | 1.499365       | 0.050621         |                  | 1.661413       | N         |
| 2020 CURRENT EXPENSE                       | 2.700    | 0.136911         |                  | 2.330340       | 0.050621         |                  | 2.563323       | N         |
| SUB TOTAL                                  | 18.350   |                  | 0.141972         | 15.744831      |                  | 0.042897         | 17.562842      |           |

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TAXING DISTRICT NUMBER: 00220 (CONTINUED)  
TAXING DISTRICT: MIFFLIN TWP-ASH CY/ASH CO

| LEVY YEAR / DESCRIPTION                      | TAX RATE | -----RES/AG CLASS-----<br>REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ----NON-RES/AG (OTHER) CLASS----<br>REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|--|----------|--|------------------|----------------|--|------------------|----------------|-----------|
| UNIT # 60580 RICHLAND COUNTY HEALTH DISTRICT |          |  |                  |                |  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH                  | 0.500    | 0.155127                                   |                  | .422436        | 0.000000   |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH                  | 0.900    | 0.124588                                   |                  | .787870        | 0.000000   |                  | .900000        | Y         |
| SUB TOTAL                                    | 1.400    |  | 0.135496         | 1.210306       |  | 0.000000         | 1.400000       |           |
| UNIT # 61043 ASHLAND PUBLIC LIBRARY          |          |  |                  |                |  |                  |                |           |
| 2009 CURRENT EXPENSE                         | 1.000    | 0.161223                                   |                  | .838777        | 0.117811   |                  | .882189        | Y         |
| SUB TOTAL                                    | 1.000    |  | 0.161223         | .838777        |  | 0.117811         | .882189        |           |
| COMPOSITE                                    | 103.800  |  | 0.396260         | 62.668261      |  | 0.264491         | 76.345846      |           |

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TAXING DISTRICT NUMBER: 00230  
TAXING DISTRICT: MIFFLIN TWP-LUCAS LSD

| LEVY YEAR / DESCRIPTION                    | TAX RATE | RES/AG CLASS<br>REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | NON-RES/AG (OTHER)<br>REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | CLASS | ROLL BACK |
|--|----------|----------------------------------|------------------|----------------|--|------------------|----------------|-------|-----------|
| UNIT # 10700 RICHLAND COUNTY               |          |                                  |                  |                |  |                  |                |       |           |
| GENERAL FUND                               | 2.000    | XXXXXXXX                         |                  | 2.000000       | XXXXXXXX                               |                  | 2.000000       |       | Y         |
| 1983 MENTAL HEALTH & RETARDATION           | 3.500    | 0.548259                         |                  | 1.581093       | 0.000000                               |                  | 3.500000       |       | Y         |
| 1995 MENTAL HEALTH & RETARDATION           | 2.500    | 0.436578                         |                  | 1.408555       | 0.000000                               |                  | 2.500000       |       | Y         |
| 2003 DAYSPRING COUNTY HOME                 | 0.400    | 0.153936                         |                  | .338425        | 0.000000                               |                  | .400000        |       | Y         |
| 2008 SENIOR CITIZENS                       | 1.000    | 0.124510                         |                  | .875490        | 0.000000                               |                  | 1.000000       |       | Y         |
| 2011 MENTAL HEALTH                         | 1.000    | 0.124510                         |                  | .875490        | 0.000000                               |                  | 1.000000       |       | Y         |
| 2013 DAYSPRING COUNTY HOME                 | 0.400    | 0.124510                         |                  | .350196        | 0.000000                               |                  | .400000        |       | Y         |
| 2014 CHILDREN SERVICES                     | 1.000    | 0.124510                         |                  | .875490        | 0.000000                               |                  | 1.000000       |       | N         |
| 2018 SENIOR CITIZENS                       | 0.500    | 0.111640                         |                  | .444180        | 0.000000                               |                  | .500000        |       | N         |
| 2019 CHILDREN SERVICES                     | 1.000    | 0.111640                         |                  | .888360        | 0.000000                               |                  | 1.000000       |       | N         |
| SUB TOTAL                                  | 13.300   |                                  | 0.275393         | 9.637279       |  | 0.000000         | 13.300000      |       |           |
| UNIT # 23030 LUCAS LSD                     |          |                                  |                  |                |  |                  |                |       |           |
| GENERAL FUND                               | 4.900    | XXXXXXXX                         |                  | 4.900000       | XXXXXXXX                               |                  | 4.900000       |       | Y         |
| GENERAL FUND                               | 0.100    | XXXXXXXX                         |                  | .100000        | XXXXXXXX                               |                  | .100000        |       | Y         |
| 1976 CURRENT EXPENSE                       | 27.000   | 0.444315                         |                  | 15.003495      | 0.406097                               |                  | 16.035381      |       | Y         |
| 2010 EMERGENCY (\$961,000)                 | 7.400    | XXXXXXXX                         |                  | 7.400000       | XXXXXXXX                               |                  | 7.400000       |       | Y         |
| 2012 EMERGENCY (\$300,000)                 | 2.500    | XXXXXXXX                         |                  | 2.500000       | XXXXXXXX                               |                  | 2.500000       |       | Y         |
| SUB TOTAL                                  | 41.900   |                                  | 0.286313         | 29.903495      |  | 0.261686         | 30.935381      |       |           |
| UNIT # 30330 PIONEER CAREER CENTERS        |          |                                  |                  |                |  |                  |                |       |           |
| 1980 CURRENT EXPENSE                       | 1.000    | 0.484420                         |                  | .515580        | 0.232305                               |                  | .767695        |       | Y         |
| 1983 CURRENT EXPENSE                       | 1.000    | 0.436692                         |                  | .563308        | 0.063434                               |                  | .936566        |       | Y         |
| 2014 CURRENT EXPENSE                       | 1.700    | 0.145005                         |                  | 1.453491       | 0.008420                               |                  | 1.685686       |       | N         |
| SUB TOTAL                                  | 3.700    |                                  | 0.315574         | 2.532379       |  | 0.083799         | 3.389947       |       |           |
| UNIT # 43413 MIFFLIN TWP                   |          |                                  |                  |                |  |                  |                |       |           |
| GENERAL FUND                               | 0.800    | XXXXXXXX                         |                  | .800000        | XXXXXXXX                               |                  | .800000        |       | Y         |
| ROAD AND BRIDGE                            | 2.000    | XXXXXXXX                         |                  | 2.000000       | XXXXXXXX                               |                  | 2.000000       |       | Y         |
| 2000 ROAD & BRIDGE                         | 1.600    | 0.243533                         |                  | 1.210347       | 0.050621                               |                  | 1.519006       |       | Y         |
| 2005 FIRE & E.M.S.                         | 9.500    | 0.167918                         |                  | 7.904779       | 0.050621                               |                  | 9.019100       |       | Y         |
| 2014 ROAD & BRIDGE                         | 1.750    | 0.143220                         |                  | 1.499365       | 0.050621                               |                  | 1.661413       |       | N         |
| 2020 CURRENT EXPENSE                       | 2.700    | 0.136911                         |                  | 2.330340       | 0.050621                               |                  | 2.563323       |       | N         |
| SUB TOTAL                                  | 18.350   |                                  | 0.141972         | 15.744831      |  | 0.042897         | 17.562842      |       |           |
| UNIT # 60467 MANSFIELD/RICHLAND CO LIBRARY |          |                                  |                  |                |  |                  |                |       |           |
| 2003 CURRENT EXPENSE                       | 2.000    | 0.148935                         |                  | 1.702130       | 0.000000                               |                  | 2.000000       |       | Y         |
| 2013 CURRENT EXPENSE                       | 1.900    | 0.124482                         |                  | 1.663484       | 0.000000                               |                  | 1.900000       |       | Y         |
| SUB TOTAL                                  | 3.900    |                                  | 0.137023         | 3.365614       |  | 0.000000         | 3.900000       |       |           |

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TAXING DISTRICT NUMBER: 00230 (CONTINUED)  
TAXING DISTRICT: MIFFLIN TWP-LUCAS LSD

| LEVY YEAR / DESCRIPTION                      | TAX RATE | -----RES/AG CLASS----- |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|--|----------|------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|  |          | REDUCTION FACTOR       | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 60580 RICHLAND COUNTY HEALTH DISTRICT |          |                        |                  |                |                                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH                  | 0.500    | 0.155127               |                  | .422436        | 0.000000                         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH                  | 0.900    | 0.124588               |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| SUB TOTAL                                    | 1.400    |                        | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| COMPOSITE                                    | 82.550   |                        | 0.244169         | 62.393904      |                                  | 0.146116         | 70.488170      |           |

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TAXING DISTRICT NUMBER: 00235  
TAXING DISTRICT: MADISON TWP-CRESTVIEW LSD

| LEVY YEAR / DESCRIPTION                       | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|---|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----                        |          |                  |                  |                |                  |                  |                |           |
| ----NON-RES/AG (OTHER) CLASS----              |          |                  |                  |                |                  |                  |                |           |
| UNIT # 10700 RICHLAND COUNTY                  |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                  | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION              | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION              | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME                    | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                          | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                            | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME                    | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES                        | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                          | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES                        | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL                                     | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 21290 CRESTVIEW LSD (RICHLAND CO.)     |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                  | 4.200    | XXXXXXXX         |                  | 4.200000       | XXXXXXXX         |                  | 4.200000       | Y         |
| 1976 CURRENT EXPENSE                          | 22.000   | 0.609555         |                  | 8.589790       | 0.671393         |                  | 7.229354       | Y         |
| 1982 CURRENT EXPENSE                          | 5.900    | 0.483427         |                  | 3.047780       | 0.439422         |                  | 3.307410       | Y         |
| 1991 CURRENT EXPENSE                          | 10.300   | 0.483427         |                  | 5.320701       | 0.396599         |                  | 6.215030       | Y         |
| 2001 CLASSROOM FACILITIES MAINT               | 0.500    | 0.338220         |                  | .330890        | 0.076356         |                  | .461822        | Y         |
| 2006 PERMANENT IMPROVEMENT                    | 2.500    | 0.178017         |                  | 2.054957       | 0.076356         |                  | 2.309110       | Y         |
| SUB TOTAL                                     | 45.400   |                  | 0.481408         | 23.544118      |                  | 0.477473         | 23.722726      |           |
| UNIT # 30330 PIONEER CAREER CENTERS           |          |                  |                  |                |                  |                  |                |           |
| 1980 CURRENT EXPENSE                          | 1.000    | 0.484420         |                  | .515580        | 0.232305         |                  | .767695        | Y         |
| 1983 CURRENT EXPENSE                          | 1.000    | 0.436692         |                  | .563308        | 0.063434         |                  | .936566        | Y         |
| 2014 CURRENT EXPENSE                          | 1.700    | 0.145005         |                  | 1.453491       | 0.008420         |                  | 1.685686       | N         |
| SUB TOTAL                                     | 3.700    |                  | 0.315574         | 2.532379       |                  | 0.083799         | 3.389947       |           |
| UNIT # 47090 MADISON TWP                      |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                  | 0.130    | XXXXXXXX         |                  | .130000        | XXXXXXXX         |                  | .130000        | Y         |
| GENERAL FUND                                  | 0.370    | XXXXXXXX         |                  | .370000        | XXXXXXXX         |                  | .370000        | Y         |
| 2000 FIRE & E.M.S.                            | 5.500    | 0.252704         |                  | 4.110128       | 0.000000         |                  | 5.500000       | Y         |
| 2006 FIRE & E.M.S.                            | 4.000    | 0.186612         |                  | 3.253552       | 0.000000         |                  | 4.000000       | Y         |
| 2016 FIRE & E.M.S.                            | 1.750    | 0.186612         |                  | 1.423429       | 0.000000         |                  | 1.750000       | N         |
| 2019 FIRE & EMS                               | 3.500    | 0.146863         |                  | 2.985979       | 0.000000         |                  | 3.500000       | N         |
| SUB TOTAL                                     | 15.250   |                  | 0.195208         | 12.273088      |                  | 0.000000         | 15.250000      |           |
| UNIT # 47090 - 010 MADISON TWP EXC. MANSFIELD |          |                  |                  |                |                  |                  |                |           |
| ROAD AND BRIDGE                               | 1.500    | XXXXXXXX         |                  | 1.500000       | XXXXXXXX         |                  | 1.500000       | Y         |
| 2012 ROAD & BRIDGE                            | 2.000    | 0.187058         |                  | 1.625884       | 0.000000         |                  | 2.000000       | Y         |
| SUB TOTAL                                     | 3.500    |                  | 0.106891         | 3.125884       |                  | 0.000000         | 3.500000       |           |

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TAXING DISTRICT NUMBER: 00235 (CONTINUED)  
TAXING DISTRICT: MADISON TWP-CRESTVIEW LSD

| LEVY YEAR / DESCRIPTION     | TAX RATE | -----RES/AG CLASS-----          |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|-----------------------------|----------|---------------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|                             |          | REDUCTION FACTOR                | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 60467                |          |                                 |                  |                |                                  |                  |                |           |
|                             |          | MANSFIELD/RICHLAND CO LIBRARY   |                  |                |                                  |                  |                |           |
| 2003 CURRENT EXPENSE        | 2.000    | 0.148935                        |                  | 1.702130       | 0.000000                         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE        | 1.900    | 0.124482                        |                  | 1.663484       | 0.000000                         |                  | 1.900000       | Y         |
| SUB TOTAL                   | 3.900    |                                 | 0.137023         | 3.365614       |                                  | 0.000000         | 3.900000       |           |
| UNIT # 60580                |          |                                 |                  |                |                                  |                  |                |           |
|                             |          | RICHLAND COUNTY HEALTH DISTRICT |                  |                |                                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH | 0.500    | 0.155127                        |                  | .422436        | 0.000000                         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH | 0.900    | 0.124588                        |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| SUB TOTAL                   | 1.400    |                                 | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| COMPOSITE                   | 86.450   |                                 | 0.355829         | 55.688668      |                                  | 0.254336         | 64.462673      |           |

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TAXING DISTRICT NUMBER: 00240  
TAXING DISTRICT: MADISON TWP-MADISON LSD

| LEVY YEAR / DESCRIPTION                       | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | NON-RES/AG (OTHER) FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | CLASS | ROLL BACK |
|---|----------|------------------|------------------|----------------|---------------------------|------------------|----------------|-------|-----------|
| UNIT # 10700 RICHLAND COUNTY                  |          |                  |                  |                |                           |                  |                |       |           |
| GENERAL FUND                                  | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX                  |                  | 2.000000       |       | Y         |
| 1983 MENTAL HEALTH & RETARDATION              | 3.500    | 0.548259         |                  | 1.581093       | 0.000000                  |                  | 3.500000       |       | Y         |
| 1995 MENTAL HEALTH & RETARDATION              | 2.500    | 0.436578         |                  | 1.408555       | 0.000000                  |                  | 2.500000       |       | Y         |
| 2003 DAYSPRING COUNTY HOME                    | 0.400    | 0.153936         |                  | .338425        | 0.000000                  |                  | .400000        |       | Y         |
| 2008 SENIOR CITIZENS                          | 1.000    | 0.124510         |                  | .875490        | 0.000000                  |                  | 1.000000       |       | Y         |
| 2011 MENTAL HEALTH                            | 1.000    | 0.124510         |                  | .875490        | 0.000000                  |                  | 1.000000       |       | Y         |
| 2013 DAYSPRING COUNTY HOME                    | 0.400    | 0.124510         |                  | .350196        | 0.000000                  |                  | .400000        |       | Y         |
| 2014 CHILDREN SERVICES                        | 1.000    | 0.124510         |                  | .875490        | 0.000000                  |                  | 1.000000       |       | N         |
| 2018 SENIOR CITIZENS                          | 0.500    | 0.111640         |                  | .444180        | 0.000000                  |                  | .500000        |       | N         |
| 2019 CHILDREN SERVICES                        | 1.000    | 0.111640         |                  | .888360        | 0.000000                  |                  | 1.000000       |       | N         |
| SUB TOTAL                                     | 13.300   |                  | 0.275393         | 9.637279       |                           | 0.000000         | 13.300000      |       |           |
| UNIT # 23120 MADISON LSD (RICHLAND CO.)       |          |                  |                  |                |                           |                  |                |       |           |
| GENERAL FUND                                  | 4.400    | XXXXXXXX         |                  | 4.400000       | XXXXXXXX                  |                  | 4.400000       |       | Y         |
| 1976 CURRENT EXPENSE                          | 24.800   | 0.730015         |                  | 6.695628       | 0.317964                  |                  | 16.914492      |       | Y         |
| 1977 CURRENT EXPENSE                          | 1.000    | 0.730015         |                  | .269985        | 0.317964                  |                  | .682036        |       | Y         |
| 1980 CURRENT EXPENSE                          | 3.900    | 0.665645         |                  | 1.303984       | 0.155929                  |                  | 3.291876       |       | Y         |
| 1985 CURRENT EXPENSE                          | 9.000    | 0.553502         |                  | 4.018482       | 0.005472                  |                  | 8.950752       |       | Y         |
| 1992 CURRENT EXPENSE                          | 6.900    | 0.524506         |                  | 3.280908       | 0.005472                  |                  | 6.862243       |       | Y         |
| 1997 CURRENT EXPENSE                          | 10.400   | 0.381147         |                  | 6.436071       | 0.005472                  |                  | 10.343091      |       | Y         |
| 2010 CLASSROOM FACILITIES                     | 0.500    | 0.171070         |                  | .414465        | 0.005472                  |                  | .497264        |       | Y         |
| 2012 BOND (\$25,800,161)                      | 5.000    | XXXXXXXX         |                  | 5.000000       | XXXXXXXX                  |                  | 5.000000       |       | Y         |
| SUB TOTAL                                     | 65.900   |                  | 0.517155         | 31.819523      |                           | 0.135937         | 56.941754      |       |           |
| UNIT # 47090 MADISON TWP                      |          |                  |                  |                |                           |                  |                |       |           |
| GENERAL FUND                                  | 0.130    | XXXXXXXX         |                  | .130000        | XXXXXXXX                  |                  | .130000        |       | Y         |
| GENERAL FUND                                  | 0.370    | XXXXXXXX         |                  | .370000        | XXXXXXXX                  |                  | .370000        |       | Y         |
| 2000 FIRE & E.M.S.                            | 5.500    | 0.252704         |                  | 4.110128       | 0.000000                  |                  | 5.500000       |       | Y         |
| 2006 FIRE & E.M.S.                            | 4.000    | 0.186612         |                  | 3.253552       | 0.000000                  |                  | 4.000000       |       | Y         |
| 2016 FIRE & E.M.S.                            | 1.750    | 0.186612         |                  | 1.423429       | 0.000000                  |                  | 1.750000       |       | N         |
| 2019 FIRE & EMS                               | 3.500    | 0.146863         |                  | 2.985979       | 0.000000                  |                  | 3.500000       |       | N         |
| SUB TOTAL                                     | 15.250   |                  | 0.195208         | 12.273088      |                           | 0.000000         | 15.250000      |       |           |
| UNIT # 47090 - 010 MADISON TWP EXC. MANSFIELD |          |                  |                  |                |                           |                  |                |       |           |
| ROAD AND BRIDGE                               | 1.500    | XXXXXXXX         |                  | 1.500000       | XXXXXXXX                  |                  | 1.500000       |       | Y         |
| 2012 ROAD & BRIDGE                            | 2.000    | 0.187058         |                  | 1.625884       | 0.000000                  |                  | 2.000000       |       | Y         |
| SUB TOTAL                                     | 3.500    |                  | 0.106891         | 3.125884       |                           | 0.000000         | 3.500000       |       |           |
| UNIT # 60467 MANSFIELD/RICHLAND CO LIBRARY    |          |                  |                  |                |                           |                  |                |       |           |
| 2003 CURRENT EXPENSE                          | 2.000    | 0.148935         |                  | 1.702130       | 0.000000                  |                  | 2.000000       |       | Y         |

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TAXING DISTRICT NUMBER: 00240 (CONTINUED)  
TAXING DISTRICT: MADISON TWP-MADISON LSD

| LEVY YEAR / DESCRIPTION                     | TAX RATE | -----RES/AG CLASS----- |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|---|----------|------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|   |          | REDUCTION FACTOR       | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 60467 MANSFIELD/RICHLAND CO LIBRARY  |          |                        |                  |                |                                  |                  |                |           |
| 2013 CURRENT EXPENSE                        | 1.900    | 0.124482               |                  | 1.663484       | 0.000000                         |                  | 1.900000       | Y         |
| SUB TOTAL                                   | 3.900    |                        | 0.137023         | 3.365614       |                                  | 0.000000         | 3.900000       |           |
| UNIT # 60580 RICHLAND COUNTY HEALTH DISTRIC |          |                        |                  |                |                                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH                 | 0.500    | 0.155127               |                  | .422436        | 0.000000                         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH                 | 0.900    | 0.124588               |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| SUB TOTAL                                   | 1.400    |                        | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| COMPOSITE                                   | 103.250  |                        | 0.405020         | 61.431694      |                                  | 0.086763         | 94.291754      |           |

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TAXING DISTRICT NUMBER: 00250  
TAXING DISTRICT: MADISON TWP-MANSFIELD CSD

| LEVY YEAR / DESCRIPTION                       | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|---|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| UNIT # 10700 RICHLAND COUNTY                  |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                  | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION              | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION              | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME                    | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                          | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                            | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME                    | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES                        | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                          | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES                        | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL                                     | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 23150 MANSFIELD CSD                    |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                  | 4.400    | XXXXXXXX         |                  | 4.400000       | XXXXXXXX         |                  | 4.400000       | Y         |
| 1976 CURRENT EXPENSE                          | 26.400   | 0.633798         |                  | 9.667732       | 0.389876         |                  | 16.107273      | Y         |
| 1983 CURRENT EXPENSE                          | 9.650    | 0.437194         |                  | 5.431077       | 0.000000         |                  | 9.650000       | Y         |
| 1991 CURRENT EXPENSE                          | 5.700    | 0.393333         |                  | 3.458001       | 0.000000         |                  | 5.700000       | Y         |
| 1996 PERMANENT IMPROVEMENT                    | 3.000    | 0.310172         |                  | 2.069484       | 0.000000         |                  | 3.000000       | Y         |
| 2013 EMERGENCY (\$3,900,000)                  | 9.500    | XXXXXXXX         |                  | 9.500000       | XXXXXXXX         |                  | 9.500000       | Y         |
| 2013 EMERGENCY (\$4,000,000)                  | 9.800    | XXXXXXXX         |                  | 9.800000       | XXXXXXXX         |                  | 9.800000       | N         |
| SUB TOTAL                                     | 68.450   |                  | 0.352429         | 44.326294      |                  | 0.150369         | 58.157273      |           |
| UNIT # 47090 MADISON TWP                      |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                  | 0.130    | XXXXXXXX         |                  | .130000        | XXXXXXXX         |                  | .130000        | Y         |
| GENERAL FUND                                  | 0.370    | XXXXXXXX         |                  | .370000        | XXXXXXXX         |                  | .370000        | Y         |
| 2000 FIRE & E.M.S.                            | 5.500    | 0.252704         |                  | 4.110128       | 0.000000         |                  | 5.500000       | Y         |
| 2006 FIRE & E.M.S.                            | 4.000    | 0.186612         |                  | 3.253552       | 0.000000         |                  | 4.000000       | Y         |
| 2016 FIRE & E.M.S.                            | 1.750    | 0.186612         |                  | 1.423429       | 0.000000         |                  | 1.750000       | N         |
| 2019 FIRE & EMS                               | 3.500    | 0.146863         |                  | 2.985979       | 0.000000         |                  | 3.500000       | N         |
| SUB TOTAL                                     | 15.250   |                  | 0.195208         | 12.273088      |                  | 0.000000         | 15.250000      |           |
| UNIT # 47090 - 010 MADISON TWP EXC. MANSFIELD |          |                  |                  |                |                  |                  |                |           |
| ROAD AND BRIDGE                               | 1.500    | XXXXXXXX         |                  | 1.500000       | XXXXXXXX         |                  | 1.500000       | Y         |
| 2012 ROAD & BRIDGE                            | 2.000    | 0.187058         |                  | 1.625884       | 0.000000         |                  | 2.000000       | Y         |
| SUB TOTAL                                     | 3.500    |                  | 0.106891         | 3.125884       |                  | 0.000000         | 3.500000       |           |
| UNIT # 60467 MANSFIELD/RICHLAND CO LIBRARY    |          |                  |                  |                |                  |                  |                |           |
| 2003 CURRENT EXPENSE                          | 2.000    | 0.148935         |                  | 1.702130       | 0.000000         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE                          | 1.900    | 0.124482         |                  | 1.663484       | 0.000000         |                  | 1.900000       | Y         |
| SUB TOTAL                                     | 3.900    |                  | 0.137023         | 3.365614       |                  | 0.000000         | 3.900000       |           |

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TAXING DISTRICT NUMBER: 00250 (CONTINUED)  
TAXING DISTRICT: MADISON TWP-MANSFIELD CSD

| LEVY YEAR / DESCRIPTION                      | TAX RATE | -----RES/AG CLASS----- |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|--|----------|------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|  |          | REDUCTION FACTOR       | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 60580 RICHLAND COUNTY HEALTH DISTRICT |          |                        |                  |                |                                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH                  | 0.500    | 0.155127               |                  | .422436        | 0.000000                         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH                  | 0.900    | 0.124588               |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| SUB TOTAL                                    | 1.400    |                        | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| COMPOSITE                                    | 105.800  |                        | 0.301149         | 73.938465      |                                  | 0.097285         | 95.507273      |           |

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TAXING DISTRICT NUMBER: 00260  
TAXING DISTRICT: MANSFIELD TWP/MNSFLD CY/MCSD

| LEVY YEAR / DESCRIPTION                    | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|--|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----                     |          |                  |                  |                |                  |                  |                |           |
| ----NON-RES/AG (OTHER) CLASS----           |          |                  |                  |                |                  |                  |                |           |
| UNIT # 10700 RICHLAND COUNTY               |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                               | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION           | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION           | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME                 | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                       | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                         | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME                 | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES                     | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                       | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES                     | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL                                  | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 23150 MANSFIELD CSD                 |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                               | 4.400    | XXXXXXXX         |                  | 4.400000       | XXXXXXXX         |                  | 4.400000       | Y         |
| 1976 CURRENT EXPENSE                       | 26.400   | 0.633798         |                  | 9.667732       | 0.389876         |                  | 16.107273      | Y         |
| 1983 CURRENT EXPENSE                       | 9.650    | 0.437194         |                  | 5.431077       | 0.000000         |                  | 9.650000       | Y         |
| 1991 CURRENT EXPENSE                       | 5.700    | 0.393333         |                  | 3.458001       | 0.000000         |                  | 5.700000       | Y         |
| 1996 PERMANENT IMPROVEMENT                 | 3.000    | 0.310172         |                  | 2.069484       | 0.000000         |                  | 3.000000       | Y         |
| 2013 EMERGENCY (\$3,900,000)               | 9.500    | XXXXXXXX         |                  | 9.500000       | XXXXXXXX         |                  | 9.500000       | Y         |
| 2013 EMERGENCY (\$4,000,000)               | 9.800    | XXXXXXXX         |                  | 9.800000       | XXXXXXXX         |                  | 9.800000       | N         |
| SUB TOTAL                                  | 68.450   |                  | 0.352429         | 44.326294      |                  | 0.150369         | 58.157273      |           |
| UNIT # 43145 MANSFIELD TWP                 |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                               | 0.130    | XXXXXXXX         |                  | .130000        | XXXXXXXX         |                  | .130000        | Y         |
| SUB TOTAL                                  | 0.130    |                  | 0.000000         | .130000        |                  | 0.000000         | .130000        |           |
| UNIT # 54720 MANSFIELD CITY                |          |                  |                  |                |                  |                  |                |           |
| FIREMAN'S FUND                             | 0.300    | XXXXXXXX         |                  | .300000        | XXXXXXXX         |                  | .300000        | Y         |
| GENERAL FUND                               | 1.870    | XXXXXXXX         |                  | 1.870000       | XXXXXXXX         |                  | 1.870000       | Y         |
| GENERAL FUND                               | 1.000    | XXXXXXXX         |                  | 1.000000       | XXXXXXXX         |                  | 1.000000       | Y         |
| POLICE PENSION                             | 0.300    | XXXXXXXX         |                  | .300000        | XXXXXXXX         |                  | .300000        | Y         |
| SUB TOTAL                                  | 3.470    |                  | 0.000000         | 3.470000       |                  | 0.000000         | 3.470000       |           |
| UNIT # 60467 MANSFIELD/RICHLAND CO LIBRARY |          |                  |                  |                |                  |                  |                |           |
| 2003 CURRENT EXPENSE                       | 2.000    | 0.148935         |                  | 1.702130       | 0.000000         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE                       | 1.900    | 0.124482         |                  | 1.663484       | 0.000000         |                  | 1.900000       | Y         |
| SUB TOTAL                                  | 3.900    |                  | 0.137023         | 3.365614       |                  | 0.000000         | 3.900000       |           |

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TAXING DISTRICT NUMBER: 00260 (CONTINUED)  
TAXING DISTRICT: MANSFIELD TWP/MNSFLD CY/MCSD

| LEVY YEAR / DESCRIPTION                      | TAX RATE | -----RES/AG CLASS----- |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|--|----------|------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|  |          | REDUCTION FACTOR       | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 60580 RICHLAND COUNTY HEALTH DISTRICT |          |                        |                  |                |                                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH                  | 0.500    | 0.155127               |                  | .422436        | 0.000000                         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH                  | 0.900    | 0.124588               |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| SUB TOTAL                                    | 1.400    |                        | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| COMPOSITE                                    | 90.650   |                        | 0.314512         | 62.139493      |                                  | 0.113544         | 80.357273      |           |

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COUNTY 70 RICHLAND

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TAXING DISTRICT NUMBER: 00270  
TAXING DISTRICT: MANSFIELD TWP/MNSFLY CY/MAD LS

| LEVY YEAR / DESCRIPTION                    | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|--|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----                     |          |                  |                  |                |                  |                  |                |           |
| ----NON-RES/AG (OTHER) CLASS----           |          |                  |                  |                |                  |                  |                |           |
| UNIT # 10700 RICHLAND COUNTY               |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                               | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION           | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION           | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME                 | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                       | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                         | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME                 | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES                     | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                       | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES                     | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL                                  | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 23120 MADISON LSD (RICHLAND CO.)    |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                               | 4.400    | XXXXXXXX         |                  | 4.400000       | XXXXXXXX         |                  | 4.400000       | Y         |
| 1976 CURRENT EXPENSE                       | 24.800   | 0.730015         |                  | 6.695628       | 0.317964         |                  | 16.914492      | Y         |
| 1977 CURRENT EXPENSE                       | 1.000    | 0.730015         |                  | .269985        | 0.317964         |                  | .682036        | Y         |
| 1980 CURRENT EXPENSE                       | 3.900    | 0.665645         |                  | 1.303984       | 0.155929         |                  | 3.291876       | Y         |
| 1985 CURRENT EXPENSE                       | 9.000    | 0.553502         |                  | 4.018482       | 0.005472         |                  | 8.950752       | Y         |
| 1992 CURRENT EXPENSE                       | 6.900    | 0.524506         |                  | 3.280908       | 0.005472         |                  | 6.862243       | Y         |
| 1997 CURRENT EXPENSE                       | 10.400   | 0.381147         |                  | 6.436071       | 0.005472         |                  | 10.343091      | Y         |
| 2010 CLASSROOM FACILITIES                  | 0.500    | 0.171070         |                  | .414465        | 0.005472         |                  | .497264        | Y         |
| 2012 BOND (\$25,800,161)                   | 5.000    | XXXXXXXX         |                  | 5.000000       | XXXXXXXX         |                  | 5.000000       | Y         |
| SUB TOTAL                                  | 65.900   |                  | 0.517155         | 31.819523      |                  | 0.135937         | 56.941754      |           |
| UNIT # 43145 MANSFIELD TWP                 |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                               | 0.130    | XXXXXXXX         |                  | .130000        | XXXXXXXX         |                  | .130000        | Y         |
| SUB TOTAL                                  | 0.130    |                  | 0.000000         | .130000        |                  | 0.000000         | .130000        |           |
| UNIT # 54720 MANSFIELD CITY                |          |                  |                  |                |                  |                  |                |           |
| FIREMAN'S FUND                             | 0.300    | XXXXXXXX         |                  | .300000        | XXXXXXXX         |                  | .300000        | Y         |
| GENERAL FUND                               | 1.870    | XXXXXXXX         |                  | 1.870000       | XXXXXXXX         |                  | 1.870000       | Y         |
| GENERAL FUND                               | 1.000    | XXXXXXXX         |                  | 1.000000       | XXXXXXXX         |                  | 1.000000       | Y         |
| POLICE PENSION                             | 0.300    | XXXXXXXX         |                  | .300000        | XXXXXXXX         |                  | .300000        | Y         |
| SUB TOTAL                                  | 3.470    |                  | 0.000000         | 3.470000       |                  | 0.000000         | 3.470000       |           |
| UNIT # 60467 MANSFIELD/RICHLAND CO LIBRARY |          |                  |                  |                |                  |                  |                |           |
| 2003 CURRENT EXPENSE                       | 2.000    | 0.148935         |                  | 1.702130       | 0.000000         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE                       | 1.900    | 0.124482         |                  | 1.663484       | 0.000000         |                  | 1.900000       | Y         |
| SUB TOTAL                                  | 3.900    |                  | 0.137023         | 3.365614       |                  | 0.000000         | 3.900000       |           |

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TAXING DISTRICT NUMBER: 00270 (CONTINUED)  
TAXING DISTRICT: MANSFIELD TWP/MNSFLY CY/MAD LS

| LEVY YEAR / DESCRIPTION                      | TAX RATE | -----RES/AG CLASS----- |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|--|----------|------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|  |          | REDUCTION FACTOR       | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 60580 RICHLAND COUNTY HEALTH DISTRICT |          |                        |                  |                |                                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH                  | 0.500    | 0.155127               |                  | .422436        | 0.000000                         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH                  | 0.900    | 0.124588               |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| SUB TOTAL                                    | 1.400    |                        | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| COMPOSITE                                    | 88.100   |                        | 0.436632         | 49.632722      |                                  | 0.101683         | 79.141754      |           |

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TAXING DISTRICT NUMBER: 00280  
TAXING DISTRICT: PERRY TWP-CLEAR FORK VAL LSD

| LEVY YEAR / DESCRIPTION          | TAX RATE | REDUCTION FACTOR | RES/AG CLASS                  | COMPOSITE FACTOR | EFFECTIVE RATE | NON-RES/AG (OTHER) REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|----------------------------------|----------|------------------|-------------------------------|------------------|----------------|-------------------------------------|------------------|----------------|-----------|
| UNIT # 10700                     |          |                  | RICHLAND COUNTY               |                  |                |                                     |                  |                |           |
| GENERAL FUND                     | 2.000    | XXXXXXXX         |                               |                  | 2.000000       | XXXXXXXX                            |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION | 3.500    | 0.548259         |                               |                  | 1.581093       | 0.000000                            |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION | 2.500    | 0.436578         |                               |                  | 1.408555       | 0.000000                            |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME       | 0.400    | 0.153936         |                               |                  | .338425        | 0.000000                            |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS             | 1.000    | 0.124510         |                               |                  | .875490        | 0.000000                            |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH               | 1.000    | 0.124510         |                               |                  | .875490        | 0.000000                            |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME       | 0.400    | 0.124510         |                               |                  | .350196        | 0.000000                            |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES           | 1.000    | 0.124510         |                               |                  | .875490        | 0.000000                            |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS             | 0.500    | 0.111640         |                               |                  | .444180        | 0.000000                            |                  | .500000        | N         |
| 2019 CHILDREN SERVICES           | 1.000    | 0.111640         |                               |                  | .888360        | 0.000000                            |                  | 1.000000       | N         |
| SUB TOTAL                        | 13.300   |                  |                               | 0.275393         | 9.637279       |                                     | 0.000000         | 13.300000      |           |
| UNIT # 21030                     |          |                  | CLEAR FORK VALLEY LSD         |                  |                |                                     |                  |                |           |
| GENERAL FUND                     | 4.200    | XXXXXXXX         |                               |                  | 4.200000       | XXXXXXXX                            |                  | 4.200000       | Y         |
| 1976 CURRENT EXPENSE             | 22.500   | 0.637500         |                               |                  | 8.156250       | 0.567883                            |                  | 9.722632       | Y         |
| 1980 CURRENT EXPENSE             | 7.900    | 0.596529         |                               |                  | 3.187420       | 0.462002                            |                  | 4.250184       | Y         |
| 1992 CURRENT EXPENSE             | 8.900    | 0.499287         |                               |                  | 4.456345       | 0.115661                            |                  | 7.870617       | Y         |
| 2004 PERMANENT IMPROVEMENT       | 1.750    | 0.236773         |                               |                  | 1.335647       | 0.000000                            |                  | 1.750000       | Y         |
| SUB TOTAL                        | 45.250   |                  |                               | 0.528494         | 21.335662      |                                     | 0.385781         | 27.793433      |           |
| UNIT # 30190                     |          |                  | KNOX COUNTY CAREER CENTER     |                  |                |                                     |                  |                |           |
| 1976 CURRENT EXPENSE             | 2.700    | 0.795795         |                               |                  | .551353        | 0.497006                            |                  | 1.358083       | Y         |
| 1986 CURRENT EXPENSE             | 2.000    | 0.639405         |                               |                  | .721190        | 0.222495                            |                  | 1.555010       | Y         |
| 1994 CURRENT EXPENSE             | 1.700    | 0.571934         |                               |                  | .727712        | 0.154214                            |                  | 1.437836       | Y         |
| SUB TOTAL                        | 6.400    |                  |                               | 0.687461         | 2.000255       |                                     | 0.320168         | 4.350929       |           |
| UNIT # 47120                     |          |                  | PERRY TWP                     |                  |                |                                     |                  |                |           |
| GENERAL FUND                     | 1.200    | XXXXXXXX         |                               |                  | 1.200000       | XXXXXXXX                            |                  | 1.200000       | Y         |
| ROAD AND BRIDGE                  | 2.000    | XXXXXXXX         |                               |                  | 2.000000       | XXXXXXXX                            |                  | 2.000000       | Y         |
| 2000 ROAD IMPROVEMENT            | 1.800    | 0.285507         |                               |                  | 1.286087       | 0.403511                            |                  | 1.073680       | Y         |
| 2021 FIRE                        | 2.500    | 0.001760         |                               |                  | 2.495600       | 0.053720                            |                  | 2.365700       | N         |
| SUB TOTAL                        | 7.500    |                  |                               | 0.069109         | 6.981687       |                                     | 0.114750         | 6.639380       |           |
| UNIT # 60467                     |          |                  | MANSFIELD/RICHLAND CO LIBRARY |                  |                |                                     |                  |                |           |
| 2003 CURRENT EXPENSE             | 2.000    | 0.148935         |                               |                  | 1.702130       | 0.000000                            |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE             | 1.900    | 0.124482         |                               |                  | 1.663484       | 0.000000                            |                  | 1.900000       | Y         |
| SUB TOTAL                        | 3.900    |                  |                               | 0.137023         | 3.365614       |                                     | 0.000000         | 3.900000       |           |

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TAXING DISTRICT NUMBER: 00280 (CONTINUED)  
TAXING DISTRICT: PERRY TWP-CLEAR FORK VAL LSD

| LEVY YEAR / DESCRIPTION                      | TAX RATE | -----RES/AG CLASS----- |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|--|----------|------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|  |          | REDUCTION FACTOR       | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 60580 RICHLAND COUNTY HEALTH DISTRICT |          |                        |                  |                |                                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH                  | 0.500    | 0.155127               |                  | .422436        | 0.000000                         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH                  | 0.900    | 0.124588               |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| SUB TOTAL                                    | 1.400    |                        | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| COMPOSITE                                    | 77.750   |                        | 0.427257         | 44.530803      |                                  | 0.261946         | 57.383742      |           |

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TAXING DISTRICT NUMBER: 00290  
TAXING DISTRICT: PERRY TWP-NORTHMOR/MOR CO/LSD

| LEVY YEAR / DESCRIPTION                     | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|---|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----                      |          |                  |                  |                |                  |                  |                |           |
| ----NON-RES/AG (OTHER) CLASS----            |          |                  |                  |                |                  |                  |                |           |
| UNIT # 10700 RICHLAND COUNTY                |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION            | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION            | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME                  | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                        | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                          | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME                  | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES                      | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                        | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES                      | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL                                   | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 23950 NORTHMOR LSD                   |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                | 4.800    | XXXXXXXX         |                  | 4.800000       | XXXXXXXX         |                  | 4.800000       | Y         |
| 1976 CURRENT EXPENSE                        | 13.300   | 0.333921         |                  | 8.858850       | 0.219099         |                  | 10.385983      | Y         |
| 1980 CURRENT EXPENSE                        | 6.500    | 0.333921         |                  | 4.329513       | 0.219099         |                  | 5.075856       | Y         |
| 1983 CURRENT EXPENSE                        | 2.500    | 0.315338         |                  | 1.711655       | 0.086260         |                  | 2.284350       | Y         |
| 2008 BOND (\$14,500,000)                    | 4.640    | XXXXXXXX         |                  | 4.640000       | XXXXXXXX         |                  | 4.640000       | Y         |
| 2008 PERMANENT IMPROVEMENT                  | 1.000    | 0.183811         |                  | .816189        | 0.026786         |                  | .973214        | Y         |
| SUB TOTAL                                   | 32.740   |                  | 0.231637         | 25.156207      |                  | 0.139909         | 28.159403      |           |
| UNIT # 30330 PIONEER CAREER CENTERS         |          |                  |                  |                |                  |                  |                |           |
| 1980 CURRENT EXPENSE                        | 1.000    | 0.484420         |                  | .515580        | 0.232305         |                  | .767695        | Y         |
| 1983 CURRENT EXPENSE                        | 1.000    | 0.436692         |                  | .563308        | 0.063434         |                  | .936566        | Y         |
| 2014 CURRENT EXPENSE                        | 1.700    | 0.145005         |                  | 1.453491       | 0.008420         |                  | 1.685686       | N         |
| SUB TOTAL                                   | 3.700    |                  | 0.315574         | 2.532379       |                  | 0.083799         | 3.389947       |           |
| UNIT # 47120 PERRY TWP                      |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                | 1.200    | XXXXXXXX         |                  | 1.200000       | XXXXXXXX         |                  | 1.200000       | Y         |
| ROAD AND BRIDGE                             | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 2000 ROAD IMPROVEMENT                       | 1.800    | 0.285507         |                  | 1.286087       | 0.403511         |                  | 1.073680       | Y         |
| 2021 FIRE                                   | 2.500    | 0.001760         |                  | 2.495600       | 0.053720         |                  | 2.365700       | N         |
| SUB TOTAL                                   | 7.500    |                  | 0.069109         | 6.981687       |                  | 0.114750         | 6.639380       |           |
| UNIT # 60580 RICHLAND COUNTY HEALTH DISTRIC |          |                  |                  |                |                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH                 | 0.500    | 0.155127         |                  | .422436        | 0.000000         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH                 | 0.900    | 0.124588         |                  | .787870        | 0.000000         |                  | .900000        | Y         |
| SUB TOTAL                                   | 1.400    |                  | 0.135496         | 1.210306       |                  | 0.000000         | 1.400000       |           |
| COMPOSITE                                   | 58.640   |                  | 0.223775         | 45.517858      |                  | 0.098078         | 52.888730      |           |

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TAXING DISTRICT NUMBER: 00300  
TAXING DISTRICT: PERRY TWP-LEXINGTON LSD

| LEVY YEAR / DESCRIPTION                    | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|--|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----                     |          |                  |                  |                |                  |                  |                |           |
| ----NON-RES/AG (OTHER) CLASS----           |          |                  |                  |                |                  |                  |                |           |
| UNIT # 10700 RICHLAND COUNTY               |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                               | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION           | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION           | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME                 | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                       | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                         | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME                 | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES                     | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                       | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES                     | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL                                  | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 22820 LEXINGTON LSD                 |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                               | 3.800    | XXXXXXXX         |                  | 3.800000       | XXXXXXXX         |                  | 3.800000       | Y         |
| 1976 CURRENT EXPENSE                       | 21.000   | 0.351789         |                  | 13.612431      | 0.239593         |                  | 15.968547      | Y         |
| 1978 CURRENT EXPENSE                       | 4.000    | 0.351729         |                  | 2.593084       | 0.239455         |                  | 3.042180       | Y         |
| 1995 PERMANENT IMPROVEMENT-ONGOING         | 2.700    | 0.409047         |                  | 1.595573       | 0.055603         |                  | 2.549871       | Y         |
| 2009 EMERGENCY (\$2,705,000)               | 6.400    | XXXXXXXX         |                  | 6.400000       | XXXXXXXX         |                  | 6.400000       | Y         |
| 2011 EMERGENCY (\$2,680,000)               | 6.300    | XXXXXXXX         |                  | 6.300000       | XXXXXXXX         |                  | 6.300000       | Y         |
| 2019 BOND (\$55,950,000)                   | 8.100    | XXXXXXXX         |                  | 8.100000       | XXXXXXXX         |                  | 8.100000       | N         |
| 2019 SCHOOL FACILITIES                     | 0.500    | 0.143605         |                  | .428197        | 0.000000         |                  | .500000        | N         |
| SUB TOTAL                                  | 52.800   |                  | 0.188840         | 42.829285      |                  | 0.116277         | 46.660598      |           |
| UNIT # 30330 PIONEER CAREER CENTERS        |          |                  |                  |                |                  |                  |                |           |
| 1980 CURRENT EXPENSE                       | 1.000    | 0.484420         |                  | .515580        | 0.232305         |                  | .767695        | Y         |
| 1983 CURRENT EXPENSE                       | 1.000    | 0.436692         |                  | .563308        | 0.063434         |                  | .936566        | Y         |
| 2014 CURRENT EXPENSE                       | 1.700    | 0.145005         |                  | 1.453491       | 0.008420         |                  | 1.685686       | N         |
| SUB TOTAL                                  | 3.700    |                  | 0.315574         | 2.532379       |                  | 0.083799         | 3.389947       |           |
| UNIT # 47120 PERRY TWP                     |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                               | 1.200    | XXXXXXXX         |                  | 1.200000       | XXXXXXXX         |                  | 1.200000       | Y         |
| ROAD AND BRIDGE                            | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 2000 ROAD IMPROVEMENT                      | 1.800    | 0.285507         |                  | 1.286087       | 0.403511         |                  | 1.073680       | Y         |
| 2021 FIRE                                  | 2.500    | 0.001760         |                  | 2.495600       | 0.053720         |                  | 2.365700       | N         |
| SUB TOTAL                                  | 7.500    |                  | 0.069109         | 6.981687       |                  | 0.114750         | 6.639380       |           |
| UNIT # 60467 MANSFIELD/RICHLAND CO LIBRARY |          |                  |                  |                |                  |                  |                |           |
| 2003 CURRENT EXPENSE                       | 2.000    | 0.148935         |                  | 1.702130       | 0.000000         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE                       | 1.900    | 0.124482         |                  | 1.663484       | 0.000000         |                  | 1.900000       | Y         |
| SUB TOTAL                                  | 3.900    |                  | 0.137023         | 3.365614       |                  | 0.000000         | 3.900000       |           |

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TAXING DISTRICT NUMBER: 00300 (CONTINUED)  
TAXING DISTRICT: PERRY TWP-LEXINGTON LSD

| LEVY YEAR / DESCRIPTION     | TAX RATE | -----RES/AG CLASS----- |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|-----------------------------|----------|------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|                             |          | REDUCTION FACTOR       | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 60580                |          |                        |                  |                |                                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH | 0.500    | 0.155127               |                  | .422436        | 0.000000                         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH | 0.900    | 0.124588               |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| SUB TOTAL                   | 1.400    |                        | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| COMPOSITE                   | 82.600   |                        | 0.194231         | 66.556550      |                                  | 0.088500         | 75.289925      |           |

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TAXING DISTRICT NUMBER: 00310  
TAXING DISTRICT: PLYMOUTH TWP-SHELBY CSD

| LEVY YEAR / DESCRIPTION                           | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|---|----------|------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----                            |          |                  |                  |                |                                  |                  |                |           |
| UNIT # 10700 RICHLAND COUNTY                      |          |                  |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                |           |
| GENERAL FUND                                      | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX                         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION                  | 3.500    | 0.548259         |                  | 1.581093       | 0.000000                         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION                  | 2.500    | 0.436578         |                  | 1.408555       | 0.000000                         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME                        | 0.400    | 0.153936         |                  | .338425        | 0.000000                         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                              | 1.000    | 0.124510         |                  | .875490        | 0.000000                         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                                | 1.000    | 0.124510         |                  | .875490        | 0.000000                         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME                        | 0.400    | 0.124510         |                  | .350196        | 0.000000                         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES                            | 1.000    | 0.124510         |                  | .875490        | 0.000000                         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                              | 0.500    | 0.111640         |                  | .444180        | 0.000000                         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES                            | 1.000    | 0.111640         |                  | .888360        | 0.000000                         |                  | 1.000000       | N         |
| SUB TOTAL   | 13.300   |                  | 0.275393         | 9.637279       |                                  | 0.000000         | 13.300000      |           |
| UNIT # 24900 SHELBY CSD                           |          |                  |                  |                |                                  |                  |                |           |
| GENERAL FUND                                      | 5.200    | XXXXXXXX         |                  | 5.200000       | XXXXXXXX                         |                  | 5.200000       | Y         |
| 1976 CURRENT EXPENSE                              | 23.000   | 0.697055         |                  | 6.967735       | 0.485669                         |                  | 11.829613      | Y         |
| 1979 CURRENT EXPENSE                              | 3.400    | 0.638765         |                  | 1.228199       | 0.366507                         |                  | 2.153876       | Y         |
| 1982 CURRENT EXPENSE                              | 3.000    | 0.516565         |                  | 1.450305       | 0.128399                         |                  | 2.614803       | Y         |
| 1991 PERMANENT IMPROVEMENT-ONGOING                | 2.000    | 0.533789         |                  | .932422        | 0.103724                         |                  | 1.792552       | Y         |
| 1994 CURRENT EXPENSE                              | 8.900    | 0.419649         |                  | 5.165123       | 0.080756                         |                  | 8.181271       | Y         |
| 2010 BOND (\$17,000,000)                          | 4.000    | XXXXXXXX         |                  | 4.000000       | XXXXXXXX                         |                  | 4.000000       | Y         |
| 2010 PERMANENT IMPROVEMENT                        | 1.000    | 0.124453         |                  | .875547        | 0.080756                         |                  | .919244        | Y         |
| 2012 EMERGENCY (\$950,000)                        | 2.900    | XXXXXXXX         |                  | 2.900000       | XXXXXXXX                         |                  | 2.900000       | Y         |
| SUB TOTAL   | 53.400   |                  | 0.462185         | 28.719331      |                                  | 0.258589         | 39.591359      |           |
| UNIT # 30330 PIONEER CAREER CENTERS               |          |                  |                  |                |                                  |                  |                |           |
| 1980 CURRENT EXPENSE                              | 1.000    | 0.484420         |                  | .515580        | 0.232305                         |                  | .767695        | Y         |
| 1983 CURRENT EXPENSE                              | 1.000    | 0.436692         |                  | .563308        | 0.063434                         |                  | .936566        | Y         |
| 2014 CURRENT EXPENSE                              | 1.700    | 0.145005         |                  | 1.453491       | 0.008420                         |                  | 1.685686       | N         |
| SUB TOTAL   | 3.700    |                  | 0.315574         | 2.532379       |                                  | 0.083799         | 3.389947       |           |
| UNIT # 44260 - 010 PLYMOUTH TWP EXC PLYMTH & SHEL |          |                  |                  |                |                                  |                  |                |           |
| ROAD AND BRIDGE                                   | 1.300    | XXXXXXXX         |                  | 1.300000       | XXXXXXXX                         |                  | 1.300000       | Y         |
| 1976 FIRE   | 1.200    | 0.780348         |                  | .263582        | 0.742695                         |                  | .308766        | Y         |
| 1981 FIRE   | 0.300    | 0.720308         |                  | .083907        | 0.667945                         |                  | .099616        | Y         |
| 2016 ROAD   | 2.000    | 0.003088         |                  | 1.993824       | 0.042540                         |                  | 1.914920       | N         |
| 2018 AMBULANCE                                    | 0.300    | 0.003088         |                  | .299073        | 0.000000                         |                  | .300000        | N         |
| SUB TOTAL   | 5.100    |                  | 0.227376         | 3.940386       |                                  | 0.230726         | 3.923302       |           |
| UNIT # 44260 - 030 PLYMOUTH TWP INC PLYMTH EXC SH |          |                  |                  |                |                                  |                  |                |           |
| ROAD AND BRIDGE                                   | 0.500    | XXXXXXXX         |                  | .500000        | XXXXXXXX                         |                  | .500000        | Y         |
| SUB TOTAL   | 0.500    |                  | 0.000000         | .500000        |                                  | 0.000000         | .500000        |           |

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TAXING DISTRICT NUMBER: 00310 (CONTINUED)  
TAXING DISTRICT: PLYMOUTH TWP-SHELBY CSD

| LEVY YEAR / DESCRIPTION                      | TAX RATE | -----RES/AG CLASS-----<br>REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ----NON-RES/AG (OTHER) CLASS----<br>REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|--|----------|--|------------------|----------------|--|------------------|----------------|-----------|
| UNIT # 44261 PLYMOUTH TWP                    |          |  |                  |                |  |                  |                |           |
| GENERAL FUND                                 | 0.200    | XXXXXXXX                                   |                  | .200000        | XXXXXXXX   |                  | .200000        | Y         |
| GENERAL FUND                                 | 0.800    | XXXXXXXX                                   |                  | .800000        | XXXXXXXX   |                  | .800000        | Y         |
| SUB TOTAL                                    | 1.000    |  | 0.000000         | 1.000000       |  | 0.000000         | 1.000000       |           |
| UNIT # 60580 RICHLAND COUNTY HEALTH DISTRICT |          |  |                  |                |  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH                  | 0.500    | 0.155127                                   |                  | .422436        | 0.000000   |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH                  | 0.900    | 0.124588                                   |                  | .787870        | 0.000000   |                  | .900000        | Y         |
| SUB TOTAL                                    | 1.400    |  | 0.135496         | 1.210306       |  | 0.000000         | 1.400000       |           |
| UNIT # 61326 MARVIN MEMORIAL LIBRARY         |          |  |                  |                |  |                  |                |           |
| 2015 CURRENT EXPENSE                         | 1.750    | 0.097184                                   |                  | 1.579928       | 0.080756   |                  | 1.608677       | N         |
| SUB TOTAL                                    | 1.750    |  | 0.097184         | 1.579928       |  | 0.080756         | 1.608677       |           |
| COMPOSITE                                    | 80.150   |  | 0.387154         | 49.119609      |  | 0.192598         | 64.713285      |           |

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TAXING DISTRICT NUMBER: 00320  
TAXING DISTRICT: PLYMOUTH TWP-BCKY C/CRA CO/LSD

| LEVY YEAR / DESCRIPTION          | TAX RATE                       | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|----------------------------------|--------------------------------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----           |                                |                  |                  |                |                  |                  |                |           |
| UNIT # 10700                     | RICHLAND COUNTY                |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                     | 2.000                          | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION | 3.500                          | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION | 2.500                          | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME       | 0.400                          | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS             | 1.000                          | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH               | 1.000                          | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME       | 0.400                          | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES           | 1.000                          | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS             | 0.500                          | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES           | 1.000                          | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL                        | 13.300                         |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 20720                     | BUCKEYE CENTRAL LSD            |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                     | 4.200                          | XXXXXXXX         |                  | 4.200000       | XXXXXXXX         |                  | 4.200000       | Y         |
| 1976 CURRENT EXPENSE             | 25.000                         | 0.588902         |                  | 10.277450      | 0.692043         |                  | 7.698925       | Y         |
| 1983 CURRENT EXPENSE             | 15.800                         | 0.409108         |                  | 9.336093       | 0.314395         |                  | 10.832559      | Y         |
| 2007 CLASSROOM FACILITIES        | 0.500                          | 0.200789         |                  | .399605        | 0.076790         |                  | .461605        | Y         |
| SUB TOTAL                        | 45.500                         |                  | 0.467843         | 24.213148      |                  | 0.490262         | 23.193089      |           |
| UNIT # 30330                     | PIONEER CAREER CENTERS         |                  |                  |                |                  |                  |                |           |
| 1980 CURRENT EXPENSE             | 1.000                          | 0.484420         |                  | .515580        | 0.232305         |                  | .767695        | Y         |
| 1983 CURRENT EXPENSE             | 1.000                          | 0.436692         |                  | .563308        | 0.063434         |                  | .936566        | Y         |
| 2014 CURRENT EXPENSE             | 1.700                          | 0.145005         |                  | 1.453491       | 0.008420         |                  | 1.685686       | N         |
| SUB TOTAL                        | 3.700                          |                  | 0.315574         | 2.532379       |                  | 0.083799         | 3.389947       |           |
| UNIT # 44260 - 010               | PLYMOUTH TWP EXC PLYMTH & SHEL |                  |                  |                |                  |                  |                |           |
| ROAD AND BRIDGE                  | 1.300                          | XXXXXXXX         |                  | 1.300000       | XXXXXXXX         |                  | 1.300000       | Y         |
| 1976 FIRE                        | 1.200                          | 0.780348         |                  | .263582        | 0.742695         |                  | .308766        | Y         |
| 1981 FIRE                        | 0.300                          | 0.720308         |                  | .083907        | 0.667945         |                  | .099616        | Y         |
| 2016 ROAD                        | 2.000                          | 0.003088         |                  | 1.993824       | 0.042540         |                  | 1.914920       | N         |
| 2018 AMBULANCE                   | 0.300                          | 0.003088         |                  | .299073        | 0.000000         |                  | .300000        | N         |
| SUB TOTAL                        | 5.100                          |                  | 0.227376         | 3.940386       |                  | 0.230726         | 3.923302       |           |
| UNIT # 44260 - 030               | PLYMOUTH TWP INC PLYMTH EXC SH |                  |                  |                |                  |                  |                |           |
| ROAD AND BRIDGE                  | 0.500                          | XXXXXXXX         |                  | .500000        | XXXXXXXX         |                  | .500000        | Y         |
| SUB TOTAL                        | 0.500                          |                  | 0.000000         | .500000        |                  | 0.000000         | .500000        |           |
| UNIT # 44261                     | PLYMOUTH TWP                   |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                     | 0.200                          | XXXXXXXX         |                  | .200000        | XXXXXXXX         |                  | .200000        | Y         |



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TAXING DISTRICT NUMBER: 00320 (CONTINUED)  
TAXING DISTRICT: PLYMOUTH TWP-BCKY C/CRA CO/LSD

| LEVY YEAR / DESCRIPTION                      | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|--|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| UNIT # 44261 PLYMOUTH TWP                    |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                 | 0.800    | XXXXXXXX         |                  | .800000        | XXXXXXXX         |                  | .800000        | Y         |
| SUB TOTAL                                    | 1.000    |                  | 0.000000         | 1.000000       |                  | 0.000000         | 1.000000       |           |
| UNIT # 60467 MANSFIELD/RICHLAND CO LIBRARY   |          |                  |                  |                |                  |                  |                |           |
| 2003 CURRENT EXPENSE                         | 2.000    | 0.148935         |                  | 1.702130       | 0.000000         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE                         | 1.900    | 0.124482         |                  | 1.663484       | 0.000000         |                  | 1.900000       | Y         |
| SUB TOTAL                                    | 3.900    |                  | 0.137023         | 3.365614       |                  | 0.000000         | 3.900000       |           |
| UNIT # 60580 RICHLAND COUNTY HEALTH DISTRICT |          |                  |                  |                |                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH                  | 0.500    | 0.155127         |                  | .422436        | 0.000000         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH                  | 0.900    | 0.124588         |                  | .787870        | 0.000000         |                  | .900000        | Y         |
| SUB TOTAL                                    | 1.400    |                  | 0.135496         | 1.210306       |                  | 0.000000         | 1.400000       |           |
| COMPOSITE                                    | 74.400   |                  | 0.376357         | 46.399112      |                  | 0.319808         | 50.606338      |           |

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TAXING DISTRICT NUMBER: 00330  
TAXING DISTRICT: PLYMOUTH TWP-PLYMOUTH LSD

| LEVY YEAR / DESCRIPTION                           | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | NON-RES/AG (OTHER) FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|---|----------|------------------|------------------|----------------|---------------------------|------------------|----------------|-----------|
| UNIT # 10700 RICHLAND COUNTY                      |          |                  |                  |                |                           |                  |                |           |
| GENERAL FUND                                      | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX                  |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION                  | 3.500    | 0.548259         |                  | 1.581093       | 0.000000                  |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION                  | 2.500    | 0.436578         |                  | 1.408555       | 0.000000                  |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME                        | 0.400    | 0.153936         |                  | .338425        | 0.000000                  |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                              | 1.000    | 0.124510         |                  | .875490        | 0.000000                  |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                                | 1.000    | 0.124510         |                  | .875490        | 0.000000                  |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME                        | 0.400    | 0.124510         |                  | .350196        | 0.000000                  |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES                            | 1.000    | 0.124510         |                  | .875490        | 0.000000                  |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                              | 0.500    | 0.111640         |                  | .444180        | 0.000000                  |                  | .500000        | N         |
| 2019 CHILDREN SERVICES                            | 1.000    | 0.111640         |                  | .888360        | 0.000000                  |                  | 1.000000       | N         |
| SUB TOTAL   | 13.300   |                  | 0.275393         | 9.637279       |                           | 0.000000         | 13.300000      |           |
| UNIT # 24450 PLYMOUTH LSD                         |          |                  |                  |                |                           |                  |                |           |
| GENERAL FUND                                      | 4.400    | XXXXXXXX         |                  | 4.400000       | XXXXXXXX                  |                  | 4.400000       | Y         |
| 1976 CURRENT EXPENSE                              | 21.300   | 0.179464         |                  | 17.477416      | 0.033875                  |                  | 20.578462      | Y         |
| 2012 EMERGENCY (\$325,000)                        | 4.000    | XXXXXXXX         |                  | 4.000000       | XXXXXXXX                  |                  | 4.000000       | Y         |
| SUB TOTAL   | 29.700   |                  | 0.128707         | 25.877416      |                           | 0.024295         | 28.978462      |           |
| UNIT # 30330 PIONEER CAREER CENTERS               |          |                  |                  |                |                           |                  |                |           |
| 1980 CURRENT EXPENSE                              | 1.000    | 0.484420         |                  | .515580        | 0.232305                  |                  | .767695        | Y         |
| 1983 CURRENT EXPENSE                              | 1.000    | 0.436692         |                  | .563308        | 0.063434                  |                  | .936566        | Y         |
| 2014 CURRENT EXPENSE                              | 1.700    | 0.145005         |                  | 1.453491       | 0.008420                  |                  | 1.685686       | N         |
| SUB TOTAL   | 3.700    |                  | 0.315574         | 2.532379       |                           | 0.083799         | 3.389947       |           |
| UNIT # 44260 - 010 PLYMOUTH TWP EXC PLYMTH & SHEL |          |                  |                  |                |                           |                  |                |           |
| ROAD AND BRIDGE                                   | 1.300    | XXXXXXXX         |                  | 1.300000       | XXXXXXXX                  |                  | 1.300000       | Y         |
| 1976 FIRE   | 1.200    | 0.780348         |                  | .263582        | 0.742695                  |                  | .308766        | Y         |
| 1981 FIRE   | 0.300    | 0.720308         |                  | .083907        | 0.667945                  |                  | .099616        | Y         |
| 2016 ROAD   | 2.000    | 0.003088         |                  | 1.993824       | 0.042540                  |                  | 1.914920       | N         |
| 2018 AMBULANCE                                    | 0.300    | 0.003088         |                  | .299073        | 0.000000                  |                  | .300000        | N         |
| SUB TOTAL   | 5.100    |                  | 0.227376         | 3.940386       |                           | 0.230726         | 3.923302       |           |
| UNIT # 44260 - 030 PLYMOUTH TWP INC PLYMTH EXC SH |          |                  |                  |                |                           |                  |                |           |
| ROAD AND BRIDGE                                   | 0.500    | XXXXXXXX         |                  | .500000        | XXXXXXXX                  |                  | .500000        | Y         |
| SUB TOTAL   | 0.500    |                  | 0.000000         | .500000        |                           | 0.000000         | .500000        |           |
| UNIT # 44261 PLYMOUTH TWP                         |          |                  |                  |                |                           |                  |                |           |
| GENERAL FUND                                      | 0.200    | XXXXXXXX         |                  | .200000        | XXXXXXXX                  |                  | .200000        | Y         |
| GENERAL FUND                                      | 0.800    | XXXXXXXX         |                  | .800000        | XXXXXXXX                  |                  | .800000        | Y         |
| SUB TOTAL   | 1.000    |                  | 0.000000         | 1.000000       |                           | 0.000000         | 1.000000       |           |

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TAXING DISTRICT NUMBER: 00330 (CONTINUED)  
TAXING DISTRICT: PLYMOUTH TWP-PLYMOUTH LSD

| LEVY YEAR / DESCRIPTION         | TAX RATE | -----RES/AG CLASS----- |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|---------------------------------|----------|------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|                                 |          | REDUCTION FACTOR       | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 60467                    |          |                        |                  |                |                                  |                  |                |           |
| MANSFIELD/RICHLAND CO LIBRARY   |          |                        |                  |                |                                  |                  |                |           |
| 2003 CURRENT EXPENSE            | 2.000    | 0.148935               |                  | 1.702130       | 0.000000                         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE            | 1.900    | 0.124482               |                  | 1.663484       | 0.000000                         |                  | 1.900000       | Y         |
| SUB TOTAL                       | 3.900    |                        | 0.137023         | 3.365614       |                                  | 0.000000         | 3.900000       |           |
| UNIT # 60580                    |          |                        |                  |                |                                  |                  |                |           |
| RICHLAND COUNTY HEALTH DISTRICT |          |                        |                  |                |                                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH     | 0.500    | 0.155127               |                  | .422436        | 0.000000                         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH     | 0.900    | 0.124588               |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| SUB TOTAL                       | 1.400    |                        | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| COMPOSITE                       | 58.600   |                        | 0.179806         | 48.063380      |                                  | 0.037685         | 56.391711      |           |

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TAXING DISTRICT NUMBER: 00340  
TAXING DISTRICT: PLYMOUTH TWP-PLMTH CORP-P LSD

| LEVY YEAR / DESCRIPTION                           | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|---|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----                            |          |                  |                  |                |                  |                  |                |           |
| ----NON-RES/AG (OTHER) CLASS----                  |          |                  |                  |                |                  |                  |                |           |
| UNIT # 10700 RICHLAND COUNTY                      |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                      | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION                  | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION                  | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME                        | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                              | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                                | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME                        | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES                            | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                              | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES                            | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL   | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 24450 PLYMOUTH LSD                         |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                      | 4.400    | XXXXXXXX         |                  | 4.400000       | XXXXXXXX         |                  | 4.400000       | Y         |
| 1976 CURRENT EXPENSE                              | 21.300   | 0.179464         |                  | 17.477416      | 0.033875         |                  | 20.578462      | Y         |
| 2012 EMERGENCY (\$325,000)                        | 4.000    | XXXXXXXX         |                  | 4.000000       | XXXXXXXX         |                  | 4.000000       | Y         |
| SUB TOTAL   | 29.700   |                  | 0.128707         | 25.877416      |                  | 0.024295         | 28.978462      |           |
| UNIT # 30330 PIONEER CAREER CENTERS               |          |                  |                  |                |                  |                  |                |           |
| 1980 CURRENT EXPENSE                              | 1.000    | 0.484420         |                  | .515580        | 0.232305         |                  | .767695        | Y         |
| 1983 CURRENT EXPENSE                              | 1.000    | 0.436692         |                  | .563308        | 0.063434         |                  | .936566        | Y         |
| 2014 CURRENT EXPENSE                              | 1.700    | 0.145005         |                  | 1.453491       | 0.008420         |                  | 1.685686       | N         |
| SUB TOTAL   | 3.700    |                  | 0.315574         | 2.532379       |                  | 0.083799         | 3.389947       |           |
| UNIT # 44260 - 030 PLYMOUTH TWP INC PLYMTH EXC SH |          |                  |                  |                |                  |                  |                |           |
| ROAD AND BRIDGE                                   | 0.500    | XXXXXXXX         |                  | .500000        | XXXXXXXX         |                  | .500000        | Y         |
| SUB TOTAL   | 0.500    |                  | 0.000000         | .500000        |                  | 0.000000         | .500000        |           |
| UNIT # 44261 PLYMOUTH TWP                         |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                      | 0.200    | XXXXXXXX         |                  | .200000        | XXXXXXXX         |                  | .200000        | Y         |
| GENERAL FUND                                      | 0.800    | XXXXXXXX         |                  | .800000        | XXXXXXXX         |                  | .800000        | Y         |
| SUB TOTAL   | 1.000    |                  | 0.000000         | 1.000000       |                  | 0.000000         | 1.000000       |           |
| UNIT # 56780 PLYMOUTH CORP                        |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                      | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1982 FIRE & E.M.S.                                | 3.000    | 0.601344         |                  | 1.195968       | 0.002658         |                  | 2.992026       | Y         |
| 1995 FIRE & AMBULANCE                             | 5.000    | 0.468224         |                  | 2.658880       | 0.002658         |                  | 4.986710       | Y         |
| 1997 CURRENT EXPENSE                              | 6.000    | 0.430022         |                  | 3.419868       | 0.002658         |                  | 5.984052       | Y         |
| 2002 CEMETERY                                     | 1.000    | 0.274454         |                  | .725546        | 0.002658         |                  | .997342        | Y         |

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TAXING DISTRICT NUMBER: 00340 (CONTINUED)  
TAXING DISTRICT: PLYMOUTH TWP-PLMTH CORP-P LSD

| LEVY YEAR / DESCRIPTION                      | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|--|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| UNIT # 56780 PLYMOUTH CORP                   |          |                  |                  |                |                  |                  |                |           |
| 2002 PARK                                    | 1.000    | 0.274454         |                  | .725546        | 0.002658         |                  | .997342        | Y         |
| 2004 FIRE                                    | 0.500    | 0.176003         |                  | .411998        | 0.002658         |                  | .498671        | Y         |
| 2005 CEMETERY                                | 1.000    | 0.176003         |                  | .823997        | 0.002658         |                  | .997342        | Y         |
| SUB TOTAL                                    | 19.500   |                  | 0.386575         | 11.961803      |                  | 0.002386         | 19.453485      |           |
| UNIT # 60467 MANSFIELD/RICHLAND CO LIBRARY   |          |                  |                  |                |                  |                  |                |           |
| 2003 CURRENT EXPENSE                         | 2.000    | 0.148935         |                  | 1.702130       | 0.000000         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE                         | 1.900    | 0.124482         |                  | 1.663484       | 0.000000         |                  | 1.900000       | Y         |
| SUB TOTAL                                    | 3.900    |                  | 0.137023         | 3.365614       |                  | 0.000000         | 3.900000       |           |
| UNIT # 60580 RICHLAND COUNTY HEALTH DISTRICT |          |                  |                  |                |                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH                  | 0.500    | 0.155127         |                  | .422436        | 0.000000         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH                  | 0.900    | 0.124588         |                  | .787870        | 0.000000         |                  | .900000        | Y         |
| SUB TOTAL                                    | 1.400    |                  | 0.135496         | 1.210306       |                  | 0.000000         | 1.400000       |           |
| COMPOSITE                                    | 73.000   |                  | 0.231716         | 56.084797      |                  | 0.014769         | 71.921894      |           |

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TAXING DISTRICT NUMBER: 00350  
TAXING DISTRICT: PLYMOUTH TWP-SHELBY CY/S CSD

| LEVY YEAR / DESCRIPTION             | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|-------------------------------------|----------|------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----              |          |                  |                  |                |                                  |                  |                |           |
| UNIT # 10700 RICHLAND COUNTY        |          |                  |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                |           |
| GENERAL FUND                        | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX                         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION    | 3.500    | 0.548259         |                  | 1.581093       | 0.000000                         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION    | 2.500    | 0.436578         |                  | 1.408555       | 0.000000                         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME          | 0.400    | 0.153936         |                  | .338425        | 0.000000                         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                | 1.000    | 0.124510         |                  | .875490        | 0.000000                         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                  | 1.000    | 0.124510         |                  | .875490        | 0.000000                         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME          | 0.400    | 0.124510         |                  | .350196        | 0.000000                         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES              | 1.000    | 0.124510         |                  | .875490        | 0.000000                         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                | 0.500    | 0.111640         |                  | .444180        | 0.000000                         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES              | 1.000    | 0.111640         |                  | .888360        | 0.000000                         |                  | 1.000000       | N         |
| SUB TOTAL                           | 13.300   |                  | 0.275393         | 9.637279       |                                  | 0.000000         | 13.300000      |           |
| UNIT # 24900 SHELBY CSD             |          |                  |                  |                |                                  |                  |                |           |
| GENERAL FUND                        | 5.200    | XXXXXXXX         |                  | 5.200000       | XXXXXXXX                         |                  | 5.200000       | Y         |
| 1976 CURRENT EXPENSE                | 23.000   | 0.697055         |                  | 6.967735       | 0.485669                         |                  | 11.829613      | Y         |
| 1979 CURRENT EXPENSE                | 3.400    | 0.638765         |                  | 1.228199       | 0.366507                         |                  | 2.153876       | Y         |
| 1982 CURRENT EXPENSE                | 3.000    | 0.516565         |                  | 1.450305       | 0.128399                         |                  | 2.614803       | Y         |
| 1991 PERMANENT IMPROVEMENT-ONGOING  | 2.000    | 0.533789         |                  | .932422        | 0.103724                         |                  | 1.792552       | Y         |
| 1994 CURRENT EXPENSE                | 8.900    | 0.419649         |                  | 5.165123       | 0.080756                         |                  | 8.181271       | Y         |
| 2010 BOND (\$17,000,000)            | 4.000    | XXXXXXXX         |                  | 4.000000       | XXXXXXXX                         |                  | 4.000000       | Y         |
| 2010 PERMANENT IMPROVEMENT          | 1.000    | 0.124453         |                  | .875547        | 0.080756                         |                  | .919244        | Y         |
| 2012 EMERGENCY (\$950,000)          | 2.900    | XXXXXXXX         |                  | 2.900000       | XXXXXXXX                         |                  | 2.900000       | Y         |
| SUB TOTAL                           | 53.400   |                  | 0.462185         | 28.719331      |                                  | 0.258589         | 39.591359      |           |
| UNIT # 30330 PIONEER CAREER CENTERS |          |                  |                  |                |                                  |                  |                |           |
| 1980 CURRENT EXPENSE                | 1.000    | 0.484420         |                  | .515580        | 0.232305                         |                  | .767695        | Y         |
| 1983 CURRENT EXPENSE                | 1.000    | 0.436692         |                  | .563308        | 0.063434                         |                  | .936566        | Y         |
| 2014 CURRENT EXPENSE                | 1.700    | 0.145005         |                  | 1.453491       | 0.008420                         |                  | 1.685686       | N         |
| SUB TOTAL                           | 3.700    |                  | 0.315574         | 2.532379       |                                  | 0.083799         | 3.389947       |           |
| UNIT # 44261 PLYMOUTH TWP           |          |                  |                  |                |                                  |                  |                |           |
| GENERAL FUND                        | 0.200    | XXXXXXXX         |                  | .200000        | XXXXXXXX                         |                  | .200000        | Y         |
| SUB TOTAL                           | 0.200    |                  | 0.000000         | .200000        |                                  | 0.000000         | .200000        |           |
| UNIT # 57630 SHELBY CITY            |          |                  |                  |                |                                  |                  |                |           |
| FIREMAN'S FUND                      | 0.300    | XXXXXXXX         |                  | .300000        | XXXXXXXX                         |                  | .300000        | Y         |
| GENERAL FUND                        | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX                         |                  | 2.000000       | Y         |
| POLICE PENSION                      | 0.300    | XXXXXXXX         |                  | .300000        | XXXXXXXX                         |                  | .300000        | Y         |
| 2002 HEALTH                         | 0.900    | 0.218018         |                  | .703783        | 0.094273                         |                  | .815154        | Y         |
| 2005 PARK                           | 1.000    | 0.159854         |                  | .840146        | 0.094273                         |                  | .905727        | Y         |

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TAXING DISTRICT NUMBER: 00350 (CONTINUED)  
TAXING DISTRICT: PLYMOUTH TWP-SHELBY CY/S CSD

| LEVY YEAR / DESCRIPTION              | TAX RATE | -----RES/AG CLASS-----<br>REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ----NON-RES/AG (OTHER) CLASS----<br>REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|--------------------------------------|----------|--|------------------|----------------|--|------------------|----------------|-----------|
| UNIT # 57630 SHELBY CITY             |          |  |                  |                |  |                  |                |           |
| 2005 HEALTH                          | 1.000    | 0.159854                                   |                  | .840146        | 0.094273   |                  | .905727        | Y         |
| 2007 PARK                            | 0.500    | 0.159854                                   |                  | .420073        | 0.094273   |                  | .452863        | Y         |
| SUB TOTAL                            | 6.000    |  | 0.099309         | 5.404148       |  | 0.053422         | 5.679471       |           |
| UNIT # 61326 MARVIN MEMORIAL LIBRARY |          |  |                  |                |  |                  |                |           |
| 2015 CURRENT EXPENSE                 | 1.750    | 0.097184                                   |                  | 1.579928       | 0.080756   |                  | 1.608677       | N         |
| SUB TOTAL                            | 1.750    |  | 0.097184         | 1.579928       |  | 0.080756         | 1.608677       |           |
| COMPOSITE                            | 78.350   |  | 0.386432         | 48.073065      |  | 0.186096         | 63.769454      |           |

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TAXING DISTRICT NUMBER: 00360  
TAXING DISTRICT: SPRINGFIELD TWP-ONTARIO LSD

| LEVY YEAR / DESCRIPTION                           | TAX RATE | REDUCTION FACTOR | RES/AG CLASS<br>COMPOSITE FACTOR | EFFECTIVE RATE | NON-RES/AG (OTHER)<br>REDUCTION FACTOR | COMPOSITE FACTOR | CLASS<br>EFFECTIVE RATE | ROLL BACK |
|---|----------|------------------|----------------------------------|----------------|--|------------------|-------------------------|-----------|
| UNIT # 10700 RICHLAND COUNTY                      |          |                  |                                  |                |  |                  |                         |           |
| GENERAL FUND                                      | 2.000    | XXXXXXXX         |                                  | 2.000000       | XXXXXXXX                               |                  | 2.000000                | Y         |
| 1983 MENTAL HEALTH & RETARDATION                  | 3.500    | 0.548259         |                                  | 1.581093       | 0.000000                               |                  | 3.500000                | Y         |
| 1995 MENTAL HEALTH & RETARDATION                  | 2.500    | 0.436578         |                                  | 1.408555       | 0.000000                               |                  | 2.500000                | Y         |
| 2003 DAYSPRING COUNTY HOME                        | 0.400    | 0.153936         |                                  | .338425        | 0.000000                               |                  | .400000                 | Y         |
| 2008 SENIOR CITIZENS                              | 1.000    | 0.124510         |                                  | .875490        | 0.000000                               |                  | 1.000000                | Y         |
| 2011 MENTAL HEALTH                                | 1.000    | 0.124510         |                                  | .875490        | 0.000000                               |                  | 1.000000                | Y         |
| 2013 DAYSPRING COUNTY HOME                        | 0.400    | 0.124510         |                                  | .350196        | 0.000000                               |                  | .400000                 | Y         |
| 2014 CHILDREN SERVICES                            | 1.000    | 0.124510         |                                  | .875490        | 0.000000                               |                  | 1.000000                | N         |
| 2018 SENIOR CITIZENS                              | 0.500    | 0.111640         |                                  | .444180        | 0.000000                               |                  | .500000                 | N         |
| 2019 CHILDREN SERVICES                            | 1.000    | 0.111640         |                                  | .888360        | 0.000000                               |                  | 1.000000                | N         |
| SUB TOTAL   | 13.300   |                  | 0.275393                         | 9.637279       |  | 0.000000         | 13.300000               |           |
| UNIT # 24160 ONTARIO LSD                          |          |                  |                                  |                |  |                  |                         |           |
| GENERAL FUND                                      | 5.400    | XXXXXXXX         |                                  | 5.400000       | XXXXXXXX                               |                  | 5.400000                | Y         |
| 1976 CURRENT EXPENSE                              | 25.000   | 0.511767         |                                  | 12.205825      | 0.197434                               |                  | 20.064150               | Y         |
| 1989 CURRENT EXPENSE                              | 4.000    | 0.401452         |                                  | 2.394192       | 0.000000                               |                  | 4.000000                | Y         |
| 1998 BOND (\$21,250,000)                          | 0.100    | XXXXXXXX         |                                  | .100000        | XXXXXXXX                               |                  | .100000                 | Y         |
| 2003 PERMANENT IMP-ONGOING                        | 1.000    | 0.149269         |                                  | .850731        | 0.000000                               |                  | 1.000000                | Y         |
| 2009 SUBSTITUTE (RC.5705.199)                     | 5.600    | XXXXXXXX         |                                  | 5.600000       | XXXXXXXX                               |                  | 5.600000                | Y         |
| 2012 EMERGENCY (\$1,320,000)                      | 4.140    | XXXXXXXX         |                                  | 4.140000       | XXXXXXXX                               |                  | 4.140000                | Y         |
| 2019 EMERGENCY (\$1,935,000)                      | 6.060    | XXXXXXXX         |                                  | 6.060000       | XXXXXXXX                               |                  | 6.060000                | N         |
| SUB TOTAL   | 51.300   |                  | 0.283612                         | 36.750748      |  | 0.096216         | 46.364150               |           |
| UNIT # 30330 PIONEER CAREER CENTERS               |          |                  |                                  |                |  |                  |                         |           |
| 1980 CURRENT EXPENSE                              | 1.000    | 0.484420         |                                  | .515580        | 0.232305                               |                  | .767695                 | Y         |
| 1983 CURRENT EXPENSE                              | 1.000    | 0.436692         |                                  | .563308        | 0.063434                               |                  | .936566                 | Y         |
| 2014 CURRENT EXPENSE                              | 1.700    | 0.145005         |                                  | 1.453491       | 0.008420                               |                  | 1.685686                | N         |
| SUB TOTAL   | 3.700    |                  | 0.315574                         | 2.532379       |  | 0.083799         | 3.389947                |           |
| UNIT # 45070 - 095 SPRINGFIELD TWP EXC ONTARIO CO |          |                  |                                  |                |  |                  |                         |           |
| ROAD AND BRIDGE                                   | 2.200    | XXXXXXXX         |                                  | 2.200000       | XXXXXXXX                               |                  | 2.200000                | Y         |
| SUB TOTAL   | 2.200    |                  | 0.000000                         | 2.200000       |  | 0.000000         | 2.200000                |           |
| UNIT # 45077 SPRINGFIELD TWP                      |          |                  |                                  |                |  |                  |                         |           |
| GENERAL FUND                                      | 0.200    | XXXXXXXX         |                                  | .200000        | XXXXXXXX                               |                  | .200000                 | Y         |
| ROAD AND BRIDGE                                   | 0.200    | XXXXXXXX         |                                  | .200000        | XXXXXXXX                               |                  | .200000                 | Y         |
| 2001 FIRE   | 0.500    | 0.216805         |                                  | .391597        | 0.000000                               |                  | .500000                 | Y         |
| 2001 FIRE   | 2.000    | 0.216805         |                                  | 1.566390       | 0.000000                               |                  | 2.000000                | Y         |
| 2009 FIRE & E.M.S                                 | 1.500    | 0.151196         |                                  | 1.273206       | 0.000000                               |                  | 1.500000                | Y         |
| 2012 FIRE   | 0.700    | 0.151196         |                                  | .594162        | 0.000000                               |                  | .700000                 | Y         |



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TAXING DISTRICT NUMBER: 00360 (CONTINUED)  
TAXING DISTRICT: SPRINGFIELD TWP-ONTARIO LSD

| LEVY YEAR / DESCRIPTION                      | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|--|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| UNIT # 45077 SPRINGFIELD TWP                 |          |                  |                  |                |                  |                  |                |           |
| 2014 FIRE                                    | 2.000    | 0.151196         |                  | 1.697608       | 0.000000         |                  | 2.000000       | N         |
| 2019 FIRE & EMS                              | 3.000    | 0.145050         |                  | 2.564850       | 0.000000         |                  | 3.000000       | N         |
| SUB TOTAL                                    | 10.100   |                  | 0.159623         | 8.487813       |                  | 0.000000         | 10.100000      |           |
| UNIT # 60467 MANSFIELD/RICHLAND CO LIBRARY   |          |                  |                  |                |                  |                  |                |           |
| 2003 CURRENT EXPENSE                         | 2.000    | 0.148935         |                  | 1.702130       | 0.000000         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE                         | 1.900    | 0.124482         |                  | 1.663484       | 0.000000         |                  | 1.900000       | Y         |
| SUB TOTAL                                    | 3.900    |                  | 0.137023         | 3.365614       |                  | 0.000000         | 3.900000       |           |
| UNIT # 60580 RICHLAND COUNTY HEALTH DISTRICT |          |                  |                  |                |                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH                  | 0.500    | 0.155127         |                  | .422436        | 0.000000         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH                  | 0.900    | 0.124588         |                  | .787870        | 0.000000         |                  | .900000        | Y         |
| SUB TOTAL                                    | 1.400    |                  | 0.135496         | 1.210306       |                  | 0.000000         | 1.400000       |           |
| COMPOSITE                                    | 85.900   |                  | 0.252804         | 64.184139      |                  | 0.061070         | 80.654097      |           |

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TAXING DISTRICT NUMBER: 00370  
TAXING DISTRICT: SPRINGFIELD TWP-ONT CORP-O LSD

| LEVY YEAR / DESCRIPTION             | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|-------------------------------------|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----              |          |                  |                  |                |                  |                  |                |           |
| ----NON-RES/AG (OTHER) CLASS----    |          |                  |                  |                |                  |                  |                |           |
| UNIT # 10700 RICHLAND COUNTY        |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                        | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION    | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION    | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME          | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                  | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME          | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES              | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES              | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL                           | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 24160 ONTARIO LSD            |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                        | 5.400    | XXXXXXXX         |                  | 5.400000       | XXXXXXXX         |                  | 5.400000       | Y         |
| 1976 CURRENT EXPENSE                | 25.000   | 0.511767         |                  | 12.205825      | 0.197434         |                  | 20.064150      | Y         |
| 1989 CURRENT EXPENSE                | 4.000    | 0.401452         |                  | 2.394192       | 0.000000         |                  | 4.000000       | Y         |
| 1998 BOND (\$21,250,000)            | 0.100    | XXXXXXXX         |                  | .100000        | XXXXXXXX         |                  | .100000        | Y         |
| 2003 PERMANENT IMP-ONGOING          | 1.000    | 0.149269         |                  | .850731        | 0.000000         |                  | 1.000000       | Y         |
| 2009 SUBSTITUTE (RC.5705.199)       | 5.600    | XXXXXXXX         |                  | 5.600000       | XXXXXXXX         |                  | 5.600000       | Y         |
| 2012 EMERGENCY (\$1,320,000)        | 4.140    | XXXXXXXX         |                  | 4.140000       | XXXXXXXX         |                  | 4.140000       | Y         |
| 2019 EMERGENCY (\$1,935,000)        | 6.060    | XXXXXXXX         |                  | 6.060000       | XXXXXXXX         |                  | 6.060000       | N         |
| SUB TOTAL                           | 51.300   |                  | 0.283612         | 36.750748      |                  | 0.096216         | 46.364150      |           |
| UNIT # 30330 PIONEER CAREER CENTERS |          |                  |                  |                |                  |                  |                |           |
| 1980 CURRENT EXPENSE                | 1.000    | 0.484420         |                  | .515580        | 0.232305         |                  | .767695        | Y         |
| 1983 CURRENT EXPENSE                | 1.000    | 0.436692         |                  | .563308        | 0.063434         |                  | .936566        | Y         |
| 2014 CURRENT EXPENSE                | 1.700    | 0.145005         |                  | 1.453491       | 0.008420         |                  | 1.685686       | N         |
| SUB TOTAL                           | 3.700    |                  | 0.315574         | 2.532379       |                  | 0.083799         | 3.389947       |           |
| UNIT # 45077 SPRINGFIELD TWP        |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                        | 0.200    | XXXXXXXX         |                  | .200000        | XXXXXXXX         |                  | .200000        | Y         |
| ROAD AND BRIDGE                     | 0.200    | XXXXXXXX         |                  | .200000        | XXXXXXXX         |                  | .200000        | Y         |
| 2001 FIRE                           | 0.500    | 0.216805         |                  | .391597        | 0.000000         |                  | .500000        | Y         |
| 2001 FIRE                           | 2.000    | 0.216805         |                  | 1.566390       | 0.000000         |                  | 2.000000       | Y         |
| 2009 FIRE & E.M.S                   | 1.500    | 0.151196         |                  | 1.273206       | 0.000000         |                  | 1.500000       | Y         |
| 2012 FIRE                           | 0.700    | 0.151196         |                  | .594162        | 0.000000         |                  | .700000        | Y         |
| 2014 FIRE                           | 2.000    | 0.151196         |                  | 1.697608       | 0.000000         |                  | 2.000000       | N         |
| 2019 FIRE & EMS                     | 3.000    | 0.145050         |                  | 2.564850       | 0.000000         |                  | 3.000000       | N         |
| SUB TOTAL                           | 10.100   |                  | 0.159623         | 8.487813       |                  | 0.000000         | 10.100000      |           |

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TAXING DISTRICT NUMBER: 00370 (CONTINUED)  
TAXING DISTRICT: SPRINGFIELD TWP-ONT CORP-O LSD

| LEVY YEAR / DESCRIPTION                      | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|--|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| UNIT # 56330 ONTARIO CORP                    |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                 | 1.900    | XXXXXXXX         |                  | 1.900000       | XXXXXXXX         |                  | 1.900000       | Y         |
| POLICE PENSION                               | 0.300    | XXXXXXXX         |                  | .300000        | XXXXXXXX         |                  | .300000        | Y         |
| SUB TOTAL                                    | 2.200    |                  | 0.000000         | 2.200000       |                  | 0.000000         | 2.200000       |           |
| UNIT # 60467 MANSFIELD/RICHLAND CO LIBRARY   |          |                  |                  |                |                  |                  |                |           |
| 2003 CURRENT EXPENSE                         | 2.000    | 0.148935         |                  | 1.702130       | 0.000000         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE                         | 1.900    | 0.124482         |                  | 1.663484       | 0.000000         |                  | 1.900000       | Y         |
| SUB TOTAL                                    | 3.900    |                  | 0.137023         | 3.365614       |                  | 0.000000         | 3.900000       |           |
| UNIT # 60580 RICHLAND COUNTY HEALTH DISTRICT |          |                  |                  |                |                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH                  | 0.500    | 0.155127         |                  | .422436        | 0.000000         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH                  | 0.900    | 0.124588         |                  | .787870        | 0.000000         |                  | .900000        | Y         |
| SUB TOTAL                                    | 1.400    |                  | 0.135496         | 1.210306       |                  | 0.000000         | 1.400000       |           |
| COMPOSITE                                    | 85.900   |                  | 0.252804         | 64.184139      |                  | 0.061070         | 80.654097      |           |

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TAXING DISTRICT NUMBER: 00380  
TAXING DISTRICT: MANSFIELD TWP/MNSFLD CY/O LSD

| LEVY YEAR / DESCRIPTION             | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|-------------------------------------|----------|------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----              |          |                  |                  |                |                                  |                  |                |           |
| UNIT # 10700 RICHLAND COUNTY        |          |                  |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                |           |
| GENERAL FUND                        | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX                         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION    | 3.500    | 0.548259         |                  | 1.581093       | 0.000000                         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION    | 2.500    | 0.436578         |                  | 1.408555       | 0.000000                         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME          | 0.400    | 0.153936         |                  | .338425        | 0.000000                         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                | 1.000    | 0.124510         |                  | .875490        | 0.000000                         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                  | 1.000    | 0.124510         |                  | .875490        | 0.000000                         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME          | 0.400    | 0.124510         |                  | .350196        | 0.000000                         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES              | 1.000    | 0.124510         |                  | .875490        | 0.000000                         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                | 0.500    | 0.111640         |                  | .444180        | 0.000000                         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES              | 1.000    | 0.111640         |                  | .888360        | 0.000000                         |                  | 1.000000       | N         |
| SUB TOTAL                           | 13.300   |                  | 0.275393         | 9.637279       |                                  | 0.000000         | 13.300000      |           |
| UNIT # 24160 ONTARIO LSD            |          |                  |                  |                |                                  |                  |                |           |
| GENERAL FUND                        | 5.400    | XXXXXXXX         |                  | 5.400000       | XXXXXXXX                         |                  | 5.400000       | Y         |
| 1976 CURRENT EXPENSE                | 25.000   | 0.511767         |                  | 12.205825      | 0.197434                         |                  | 20.064150      | Y         |
| 1989 CURRENT EXPENSE                | 4.000    | 0.401452         |                  | 2.394192       | 0.000000                         |                  | 4.000000       | Y         |
| 1998 BOND (\$21,250,000)            | 0.100    | XXXXXXXX         |                  | .100000        | XXXXXXXX                         |                  | .100000        | Y         |
| 2003 PERMANENT IMP-ONGOING          | 1.000    | 0.149269         |                  | .850731        | 0.000000                         |                  | 1.000000       | Y         |
| 2009 SUBSTITUTE (RC.5705.199)       | 5.600    | XXXXXXXX         |                  | 5.600000       | XXXXXXXX                         |                  | 5.600000       | Y         |
| 2012 EMERGENCY (\$1,320,000)        | 4.140    | XXXXXXXX         |                  | 4.140000       | XXXXXXXX                         |                  | 4.140000       | Y         |
| 2019 EMERGENCY (\$1,935,000)        | 6.060    | XXXXXXXX         |                  | 6.060000       | XXXXXXXX                         |                  | 6.060000       | N         |
| SUB TOTAL                           | 51.300   |                  | 0.283612         | 36.750748      |                                  | 0.096216         | 46.364150      |           |
| UNIT # 30330 PIONEER CAREER CENTERS |          |                  |                  |                |                                  |                  |                |           |
| 1980 CURRENT EXPENSE                | 1.000    | 0.484420         |                  | .515580        | 0.232305                         |                  | .767695        | Y         |
| 1983 CURRENT EXPENSE                | 1.000    | 0.436692         |                  | .563308        | 0.063434                         |                  | .936566        | Y         |
| 2014 CURRENT EXPENSE                | 1.700    | 0.145005         |                  | 1.453491       | 0.008420                         |                  | 1.685686       | N         |
| SUB TOTAL                           | 3.700    |                  | 0.315574         | 2.532379       |                                  | 0.083799         | 3.389947       |           |
| UNIT # 43145 MANSFIELD TWP          |          |                  |                  |                |                                  |                  |                |           |
| GENERAL FUND                        | 0.130    | XXXXXXXX         |                  | .130000        | XXXXXXXX                         |                  | .130000        | Y         |
| SUB TOTAL                           | 0.130    |                  | 0.000000         | .130000        |                                  | 0.000000         | .130000        |           |
| UNIT # 54720 MANSFIELD CITY         |          |                  |                  |                |                                  |                  |                |           |
| FIREMAN'S FUND                      | 0.300    | XXXXXXXX         |                  | .300000        | XXXXXXXX                         |                  | .300000        | Y         |
| GENERAL FUND                        | 1.870    | XXXXXXXX         |                  | 1.870000       | XXXXXXXX                         |                  | 1.870000       | Y         |
| POLICE PENSION                      | 0.300    | XXXXXXXX         |                  | .300000        | XXXXXXXX                         |                  | .300000        | Y         |
| SUB TOTAL                           | 2.470    |                  | 0.000000         | 2.470000       |                                  | 0.000000         | 2.470000       |           |

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TAXING DISTRICT NUMBER: 00380 (CONTINUED)  
TAXING DISTRICT: MANSFIELD TWP/MNSFLD CY/O LSD

| LEVY YEAR / DESCRIPTION         | TAX RATE | -----RES/AG CLASS----- |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|---------------------------------|----------|------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|                                 |          | REDUCTION FACTOR       | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 60467                    |          |                        |                  |                |                                  |                  |                |           |
| MANSFIELD/RICHLAND CO LIBRARY   |          |                        |                  |                |                                  |                  |                |           |
| 2003 CURRENT EXPENSE            | 2.000    | 0.148935               |                  | 1.702130       | 0.000000                         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE            | 1.900    | 0.124482               |                  | 1.663484       | 0.000000                         |                  | 1.900000       | Y         |
| SUB TOTAL                       | 3.900    |                        | 0.137023         | 3.365614       |                                  | 0.000000         | 3.900000       |           |
| UNIT # 60580                    |          |                        |                  |                |                                  |                  |                |           |
| RICHLAND COUNTY HEALTH DISTRICT |          |                        |                  |                |                                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH     | 0.500    | 0.155127               |                  | .422436        | 0.000000                         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH     | 0.900    | 0.124588               |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| SUB TOTAL                       | 1.400    |                        | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| COMPOSITE                       | 76.200   |                        | 0.263828         | 56.096326      |                                  | 0.068844         | 70.954097      |           |

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TAXING DISTRICT NUMBER: 00390  
TAXING DISTRICT: SANDUSKY TWP-ONTARIO LSD

| LEVY YEAR / DESCRIPTION                           | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|---|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----                            |          |                  |                  |                |                  |                  |                |           |
| ----NON-RES/AG (OTHER) CLASS----                  |          |                  |                  |                |                  |                  |                |           |
| UNIT # 10700 RICHLAND COUNTY                      |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                      | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION                  | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION                  | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME                        | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                              | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                                | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME                        | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES                            | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                              | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES                            | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL   | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 24160 ONTARIO LSD                          |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                      | 5.400    | XXXXXXXX         |                  | 5.400000       | XXXXXXXX         |                  | 5.400000       | Y         |
| 1976 CURRENT EXPENSE                              | 25.000   | 0.511767         |                  | 12.205825      | 0.197434         |                  | 20.064150      | Y         |
| 1989 CURRENT EXPENSE                              | 4.000    | 0.401452         |                  | 2.394192       | 0.000000         |                  | 4.000000       | Y         |
| 1998 BOND (\$21,250,000)                          | 0.100    | XXXXXXXX         |                  | .100000        | XXXXXXXX         |                  | .100000        | Y         |
| 2003 PERMANENT IMP-ONGOING                        | 1.000    | 0.149269         |                  | .850731        | 0.000000         |                  | 1.000000       | Y         |
| 2009 SUBSTITUTE (RC.5705.199)                     | 5.600    | XXXXXXXX         |                  | 5.600000       | XXXXXXXX         |                  | 5.600000       | Y         |
| 2012 EMERGENCY (\$1,320,000)                      | 4.140    | XXXXXXXX         |                  | 4.140000       | XXXXXXXX         |                  | 4.140000       | Y         |
| 2019 EMERGENCY (\$1,935,000)                      | 6.060    | XXXXXXXX         |                  | 6.060000       | XXXXXXXX         |                  | 6.060000       | N         |
| SUB TOTAL   | 51.300   |                  | 0.283612         | 36.750748      |                  | 0.096216         | 46.364150      |           |
| UNIT # 30330 PIONEER CAREER CENTERS               |          |                  |                  |                |                  |                  |                |           |
| 1980 CURRENT EXPENSE                              | 1.000    | 0.484420         |                  | .515580        | 0.232305         |                  | .767695        | Y         |
| 1983 CURRENT EXPENSE                              | 1.000    | 0.436692         |                  | .563308        | 0.063434         |                  | .936566        | Y         |
| 2014 CURRENT EXPENSE                              | 1.700    | 0.145005         |                  | 1.453491       | 0.008420         |                  | 1.685686       | N         |
| SUB TOTAL   | 3.700    |                  | 0.315574         | 2.532379       |                  | 0.083799         | 3.389947       |           |
| UNIT # 44810 - 030 SANDUSKY TWP EXC CRESTLINE CIT |          |                  |                  |                |                  |                  |                |           |
| 2006 FIRE & E.M.S.                                | 2.200    | 0.153859         |                  | 1.861510       | 0.023908         |                  | 2.147402       | Y         |
| SUB TOTAL   | 2.200    |                  | 0.153860         | 1.861510       |                  | 0.023909         | 2.147402       |           |
| UNIT # 44810 - 050 SANDUSKY TWP EXC CRSTLN & GALI |          |                  |                  |                |                  |                  |                |           |
| ROAD & BRIDGE                                     | 1.700    | XXXXXXXX         |                  | 1.700000       | XXXXXXXX         |                  | 1.700000       | Y         |
| 2017 ROAD & BRIDGE                                | 1.500    | 0.060611         |                  | 1.409083       | 0.021707         |                  | 1.467439       | N         |
| SUB TOTAL   | 3.200    |                  | 0.028412         | 3.109083       |                  | 0.010176         | 3.167439       |           |

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TAXING DISTRICT NUMBER: 00390 (CONTINUED)  
TAXING DISTRICT: SANDUSKY TWP-ONTARIO LSD

| LEVY YEAR / DESCRIPTION                      | TAX RATE | -----RES/AG CLASS-----<br>REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ----NON-RES/AG (OTHER) CLASS----<br>REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|--|----------|--|------------------|----------------|--|------------------|----------------|-----------|
| UNIT # 44811 SANDUSKY TWP                    |          |  |                  |                |  |                  |                |           |
| GENERAL FUND                                 | 0.900    | XXXXXXXX                                   |                  | .900000        | XXXXXXXX   |                  | .900000        | Y         |
| 2005 FIRE & E.M.S.                           | 0.500    | 0.168643                                   |                  | .415678        | 0.010670   |                  | .494665        | Y         |
| SUB TOTAL                                    | 1.400    |  | 0.060230         | 1.315678       |  | 0.003811         | 1.394665       |           |
| UNIT # 60467 MANSFIELD/RICHLAND CO LIBRARY   |          |  |                  |                |  |                  |                |           |
| 2003 CURRENT EXPENSE                         | 2.000    | 0.148935                                   |                  | 1.702130       | 0.000000   |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE                         | 1.900    | 0.124482                                   |                  | 1.663484       | 0.000000   |                  | 1.900000       | Y         |
| SUB TOTAL                                    | 3.900    |  | 0.137023         | 3.365614       |  | 0.000000         | 3.900000       |           |
| UNIT # 60580 RICHLAND COUNTY HEALTH DISTRICT |          |  |                  |                |  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH                  | 0.500    | 0.155127                                   |                  | .422436        | 0.000000   |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH                  | 0.900    | 0.124588                                   |                  | .787870        | 0.000000   |                  | .900000        | Y         |
| SUB TOTAL                                    | 1.400    |  | 0.135496         | 1.210306       |  | 0.000000         | 1.400000       |           |
| COMPOSITE                                    | 80.400   |  | 0.256436         | 59.782597      |  | 0.066374         | 75.063603      |           |

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TAXING DISTRICT NUMBER: 00395  
TAXING DISTRICT: SNDSKY TWP-GALION CITY-ONTARIO LSD

| LEVY YEAR / DESCRIPTION                           | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|---|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| UNIT # 10700 RICHLAND COUNTY                      |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                      | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION                  | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION                  | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME                        | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                              | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                                | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME                        | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES                            | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                              | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES                            | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL   | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 24160 ONTARIO LSD                          |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                      | 5.400    | XXXXXXXX         |                  | 5.400000       | XXXXXXXX         |                  | 5.400000       | Y         |
| 1976 CURRENT EXPENSE                              | 25.000   | 0.511767         |                  | 12.205825      | 0.197434         |                  | 20.064150      | Y         |
| 1989 CURRENT EXPENSE                              | 4.000    | 0.401452         |                  | 2.394192       | 0.000000         |                  | 4.000000       | Y         |
| 1998 BOND (\$21,250,000)                          | 0.100    | XXXXXXXX         |                  | .100000        | XXXXXXXX         |                  | .100000        | Y         |
| 2003 PERMANENT IMP-ONGOING                        | 1.000    | 0.149269         |                  | .850731        | 0.000000         |                  | 1.000000       | Y         |
| 2009 SUBSTITUTE (RC.5705.199)                     | 5.600    | XXXXXXXX         |                  | 5.600000       | XXXXXXXX         |                  | 5.600000       | Y         |
| 2012 EMERGENCY (\$1,320,000)                      | 4.140    | XXXXXXXX         |                  | 4.140000       | XXXXXXXX         |                  | 4.140000       | Y         |
| 2019 EMERGENCY (\$1,935,000)                      | 6.060    | XXXXXXXX         |                  | 6.060000       | XXXXXXXX         |                  | 6.060000       | N         |
| SUB TOTAL   | 51.300   |                  | 0.283612         | 36.750748      |                  | 0.096216         | 46.364150      |           |
| UNIT # 30330 PIONEER CAREER CENTERS               |          |                  |                  |                |                  |                  |                |           |
| 1980 CURRENT EXPENSE                              | 1.000    | 0.484420         |                  | .515580        | 0.232305         |                  | .767695        | Y         |
| 1983 CURRENT EXPENSE                              | 1.000    | 0.436692         |                  | .563308        | 0.063434         |                  | .936566        | Y         |
| 2014 CURRENT EXPENSE                              | 1.700    | 0.145005         |                  | 1.453491       | 0.008420         |                  | 1.685686       | N         |
| SUB TOTAL   | 3.700    |                  | 0.315574         | 2.532379       |                  | 0.083799         | 3.389947       |           |
| UNIT # 44810 - 030 SANDUSKY TWP EXC CRESTLINE CIT |          |                  |                  |                |                  |                  |                |           |
| 2006 FIRE & E.M.S.                                | 2.200    | 0.153859         |                  | 1.861510       | 0.023908         |                  | 2.147402       | Y         |
| SUB TOTAL   | 2.200    |                  | 0.153860         | 1.861510       |                  | 0.023909         | 2.147402       |           |
| UNIT # 44811 SANDUSKY TWP                         |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                      | 0.900    | XXXXXXXX         |                  | .900000        | XXXXXXXX         |                  | .900000        | Y         |
| 2005 FIRE & E.M.S.                                | 0.500    | 0.168643         |                  | .415678        | 0.010670         |                  | .494665        | Y         |
| SUB TOTAL   | 1.400    |                  | 0.060230         | 1.315678       |                  | 0.003811         | 1.394665       |           |



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TAXING DISTRICT NUMBER: 00395 (CONTINUED)  
TAXING DISTRICT: SNDSKY TWP-GALION CITY-ONTARIO LSD

| LEVY YEAR / DESCRIPTION                      | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|--|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| UNIT # 52930 GALION CITY                     |          |                  |                  |                |                  |                  |                |           |
| FIREMAN'S FUND                               | 0.300    | XXXXXXXX         |                  | .300000        | XXXXXXXX         |                  | .300000        | Y         |
| GENERAL FUND                                 | 1.100    | XXXXXXXX         |                  | 1.100000       | XXXXXXXX         |                  | 1.100000       | Y         |
| POLICE PENSION                               | 0.300    | XXXXXXXX         |                  | .300000        | XXXXXXXX         |                  | .300000        | Y         |
| SUB TOTAL                                    | 1.700    |                  | 0.000000         | 1.700000       |                  | 0.000000         | 1.700000       |           |
| UNIT # 60467 MANSFIELD/RICHLAND CO LIBRARY   |          |                  |                  |                |                  |                  |                |           |
| 2003 CURRENT EXPENSE                         | 2.000    | 0.148935         |                  | 1.702130       | 0.000000         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE                         | 1.900    | 0.124482         |                  | 1.663484       | 0.000000         |                  | 1.900000       | Y         |
| SUB TOTAL                                    | 3.900    |                  | 0.137023         | 3.365614       |                  | 0.000000         | 3.900000       |           |
| UNIT # 60580 RICHLAND COUNTY HEALTH DISTRICT |          |                  |                  |                |                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH                  | 0.500    | 0.155127         |                  | .422436        | 0.000000         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH                  | 0.900    | 0.124588         |                  | .787870        | 0.000000         |                  | .900000        | Y         |
| SUB TOTAL                                    | 1.400    |                  | 0.135496         | 1.210306       |                  | 0.000000         | 1.400000       |           |
| COMPOSITE                                    | 78.900   |                  | 0.260159         | 58.373514      |                  | 0.067223         | 73.596164      |           |

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TAXING DISTRICT NUMBER: 00400  
TAXING DISTRICT: SANDUSKY TWP-GLN CSD/CRA CO

| LEVY YEAR / DESCRIPTION                           | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|---|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----                            |          |                  |                  |                |                  |                  |                |           |
| ----NON-RES/AG (OTHER) CLASS----                  |          |                  |                  |                |                  |                  |                |           |
| UNIT # 10700 RICHLAND COUNTY                      |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                      | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION                  | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION                  | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME                        | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                              | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                                | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME                        | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES                            | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                              | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES                            | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL   | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 21990 GALION CSD                           |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                      | 3.900    | XXXXXXXX         |                  | 3.900000       | XXXXXXXX         |                  | 3.900000       | Y         |
| 1976 CURRENT EXPENSE                              | 22.700   | 0.758346         |                  | 5.485545       | 0.512224         |                  | 11.072515      | Y         |
| 1993 CURRENT EXPENSE                              | 17.900   | 0.518204         |                  | 8.624148       | 0.084154         |                  | 16.393643      | Y         |
| 2001 CURRENT EXPENSE                              | 7.730    | 0.194808         |                  | 6.224134       | 0.084154         |                  | 7.079489       | Y         |
| 2003 BOND (\$19,997,000)                          | 6.000    | XXXXXXXX         |                  | 6.000000       | XXXXXXXX         |                  | 6.000000       | Y         |
| 2005 CLASSROOM FACILITIES                         | 0.500    | 0.194808         |                  | .402596        | 0.084154         |                  | .457923        | Y         |
| SUB TOTAL   | 58.730   |                  | 0.478352         | 30.636423      |                  | 0.235424         | 44.903570      |           |
| UNIT # 30330 PIONEER CAREER CENTERS               |          |                  |                  |                |                  |                  |                |           |
| 1980 CURRENT EXPENSE                              | 1.000    | 0.484420         |                  | .515580        | 0.232305         |                  | .767695        | Y         |
| 1983 CURRENT EXPENSE                              | 1.000    | 0.436692         |                  | .563308        | 0.063434         |                  | .936566        | Y         |
| 2014 CURRENT EXPENSE                              | 1.700    | 0.145005         |                  | 1.453491       | 0.008420         |                  | 1.685686       | N         |
| SUB TOTAL   | 3.700    |                  | 0.315574         | 2.532379       |                  | 0.083799         | 3.389947       |           |
| UNIT # 44810 - 030 SANDUSKY TWP EXC CRESTLINE CIT |          |                  |                  |                |                  |                  |                |           |
| 2006 FIRE & E.M.S.                                | 2.200    | 0.153859         |                  | 1.861510       | 0.023908         |                  | 2.147402       | Y         |
| SUB TOTAL   | 2.200    |                  | 0.153860         | 1.861510       |                  | 0.023909         | 2.147402       |           |
| UNIT # 44810 - 050 SANDUSKY TWP EXC CRSTLN & GALI |          |                  |                  |                |                  |                  |                |           |
| ROAD & BRIDGE                                     | 1.700    | XXXXXXXX         |                  | 1.700000       | XXXXXXXX         |                  | 1.700000       | Y         |
| 2017 ROAD & BRIDGE                                | 1.500    | 0.060611         |                  | 1.409083       | 0.021707         |                  | 1.467439       | N         |
| SUB TOTAL   | 3.200    |                  | 0.028412         | 3.109083       |                  | 0.010176         | 3.167439       |           |
| UNIT # 44811 SANDUSKY TWP                         |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                      | 0.900    | XXXXXXXX         |                  | .900000        | XXXXXXXX         |                  | .900000        | Y         |
| 2005 FIRE & E.M.S.                                | 0.500    | 0.168643         |                  | .415678        | 0.010670         |                  | .494665        | Y         |
| SUB TOTAL   | 1.400    |                  | 0.060230         | 1.315678       |                  | 0.003811         | 1.394665       |           |

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TAXING DISTRICT NUMBER: 00400 (CONTINUED)  
TAXING DISTRICT: SANDUSKY TWP-GLN CSD/CRA CO

| LEVY YEAR / DESCRIPTION     | TAX RATE | -----RES/AG CLASS-----          |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|-----------------------------|----------|---------------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|                             |          | REDUCTION FACTOR                | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 60467                |          | MANSFIELD/RICHLAND CO LIBRARY   |                  |                |                                  |                  |                |           |
| 2003 CURRENT EXPENSE        | 2.000    | 0.148935                        |                  | 1.702130       | 0.000000                         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE        | 1.900    | 0.124482                        |                  | 1.663484       | 0.000000                         |                  | 1.900000       | Y         |
| SUB TOTAL                   | 3.900    |                                 | 0.137023         | 3.365614       |                                  | 0.000000         | 3.900000       |           |
| UNIT # 60580                |          | RICHLAND COUNTY HEALTH DISTRICT |                  |                |                                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH | 0.500    | 0.155127                        |                  | .422436        | 0.000000                         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH | 0.900    | 0.124588                        |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| SUB TOTAL                   | 1.400    |                                 | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| COMPOSITE                   | 87.830   |                                 | 0.388953         | 53.668272      |                                  | 0.161984         | 73.603023      |           |

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TAXING DISTRICT NUMBER: 00410  
TAXING DISTRICT: SANDUSKY TWP-CRSTLN CSD/CRA CO

| LEVY YEAR / DESCRIPTION                           | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|---|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| UNIT # 10700 RICHLAND COUNTY                      |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                      | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION                  | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION                  | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME                        | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                              | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                                | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME                        | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES                            | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                              | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES                            | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL   | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 21270 CRESTLINE EVSD                       |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                      | 3.800    | XXXXXXXX         |                  | 3.800000       | XXXXXXXX         |                  | 3.800000       | Y         |
| 1976 CURRENT EXPENSE                              | 33.900   | 0.732618         |                  | 9.064249       | 0.385641         |                  | 20.826770      | Y         |
| 1987 CURRENT EXPENSE                              | 5.200    | 0.508536         |                  | 2.555612       | 0.004872         |                  | 5.174665       | Y         |
| 1990 CURRENT EXPENSE                              | 9.000    | 0.491027         |                  | 4.580757       | 0.004872         |                  | 8.956152       | Y         |
| 1994 PERMANENT IMPROVEMENT-ONGOING                | 3.000    | 0.505272         |                  | 1.484184       | 0.004872         |                  | 2.985384       | Y         |
| 2009 BOND (\$9,913,151)                           | 10.000   | XXXXXXXX         |                  | 10.000000      | XXXXXXXX         |                  | 10.000000      | Y         |
| 2013 EMERGENCY (\$759,000)                        | 10.000   | XXXXXXXX         |                  | 10.000000      | XXXXXXXX         |                  | 10.000000      | Y         |
| SUB TOTAL   | 74.900   |                  | 0.446131         | 41.484802      |                  | 0.175662         | 61.742971      |           |
| UNIT # 30330 PIONEER CAREER CENTERS               |          |                  |                  |                |                  |                  |                |           |
| 1980 CURRENT EXPENSE                              | 1.000    | 0.484420         |                  | .515580        | 0.232305         |                  | .767695        | Y         |
| 1983 CURRENT EXPENSE                              | 1.000    | 0.436692         |                  | .563308        | 0.063434         |                  | .936566        | Y         |
| 2014 CURRENT EXPENSE                              | 1.700    | 0.145005         |                  | 1.453491       | 0.008420         |                  | 1.685686       | N         |
| SUB TOTAL   | 3.700    |                  | 0.315574         | 2.532379       |                  | 0.083799         | 3.389947       |           |
| UNIT # 44810 - 030 SANDUSKY TWP EXC CRESTLINE CIT |          |                  |                  |                |                  |                  |                |           |
| 2006 FIRE & E.M.S.                                | 2.200    | 0.153859         |                  | 1.861510       | 0.023908         |                  | 2.147402       | Y         |
| SUB TOTAL   | 2.200    |                  | 0.153860         | 1.861510       |                  | 0.023909         | 2.147402       |           |
| UNIT # 44810 - 050 SANDUSKY TWP EXC CRSTLN & GALI |          |                  |                  |                |                  |                  |                |           |
| ROAD & BRIDGE                                     | 1.700    | XXXXXXXX         |                  | 1.700000       | XXXXXXXX         |                  | 1.700000       | Y         |
| 2017 ROAD & BRIDGE                                | 1.500    | 0.060611         |                  | 1.409083       | 0.021707         |                  | 1.467439       | N         |
| SUB TOTAL   | 3.200    |                  | 0.028412         | 3.109083       |                  | 0.010176         | 3.167439       |           |
| UNIT # 44811 SANDUSKY TWP                         |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                      | 0.900    | XXXXXXXX         |                  | .900000        | XXXXXXXX         |                  | .900000        | Y         |

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TAXING DISTRICT NUMBER: 00410 (CONTINUED)  
TAXING DISTRICT: SANDUSKY TWP-CRSTLN CSD/CRA CO

| LEVY YEAR / DESCRIPTION                      | TAX RATE | REDUCTION FACTOR | RES/AG CLASS           | COMPOSITE FACTOR | EFFECTIVE RATE | NON-RES/AG (OTHER) FACTOR | COMPOSITE FACTOR             | EFFECTIVE RATE | ROLL BACK |
|--|----------|------------------|------------------------|------------------|----------------|---------------------------|------------------------------|----------------|-----------|
| UNIT # 44811 SANDUSKY TWP                    |          |                  | -----RES/AG CLASS----- |                  |                | ----                      | NON-RES/AG (OTHER) CLASS---- |                |           |
| 2005 FIRE & E.M.S.                           | 0.500    | 0.168643         |                        |                  | .415678        | 0.010670                  |                              | .494665        | Y         |
| SUB TOTAL                                    | 1.400    |                  |                        | 0.060230         | 1.315678       |                           | 0.003811                     | 1.394665       |           |
| UNIT # 60580 RICHLAND COUNTY HEALTH DISTRICT |          |                  |                        |                  |                |                           |                              |                |           |
| 2004 CURRENT EXPENSE/HEALTH                  | 0.500    | 0.155127         |                        |                  | .422436        | 0.000000                  |                              | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH                  | 0.900    | 0.124588         |                        |                  | .787870        | 0.000000                  |                              | .900000        | Y         |
| SUB TOTAL                                    | 1.400    |                  |                        | 0.135496         | 1.210306       |                           | 0.000000                     | 1.400000       |           |
| COMPOSITE                                    | 100.100  |                  |                        | 0.389101         | 61.151037      |                           | 0.135441                     | 86.542424      |           |

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TAXING DISTRICT NUMBER: 00420  
TAXING DISTRICT: SANDUSKY TWP-CRSTLN CY/C CSD

| LEVY YEAR / DESCRIPTION             | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|-------------------------------------|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----              |          |                  |                  |                |                  |                  |                |           |
| ----NON-RES/AG (OTHER) CLASS----    |          |                  |                  |                |                  |                  |                |           |
| UNIT # 10700 RICHLAND COUNTY        |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                        | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION    | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION    | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME          | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                  | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME          | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES              | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES              | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL                           | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 21270 CRESTLINE EVSD         |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                        | 3.800    | XXXXXXXX         |                  | 3.800000       | XXXXXXXX         |                  | 3.800000       | Y         |
| 1976 CURRENT EXPENSE                | 33.900   | 0.732618         |                  | 9.064249       | 0.385641         |                  | 20.826770      | Y         |
| 1987 CURRENT EXPENSE                | 5.200    | 0.508536         |                  | 2.555612       | 0.004872         |                  | 5.174665       | Y         |
| 1990 CURRENT EXPENSE                | 9.000    | 0.491027         |                  | 4.580757       | 0.004872         |                  | 8.956152       | Y         |
| 1994 PERMANENT IMPROVEMENT-ONGOING  | 3.000    | 0.505272         |                  | 1.484184       | 0.004872         |                  | 2.985384       | Y         |
| 2009 BOND (\$9,913,151)             | 10.000   | XXXXXXXX         |                  | 10.000000      | XXXXXXXX         |                  | 10.000000      | Y         |
| 2013 EMERGENCY (\$759,000)          | 10.000   | XXXXXXXX         |                  | 10.000000      | XXXXXXXX         |                  | 10.000000      | Y         |
| SUB TOTAL                           | 74.900   |                  | 0.446131         | 41.484802      |                  | 0.175662         | 61.742971      |           |
| UNIT # 30330 PIONEER CAREER CENTERS |          |                  |                  |                |                  |                  |                |           |
| 1980 CURRENT EXPENSE                | 1.000    | 0.484420         |                  | .515580        | 0.232305         |                  | .767695        | Y         |
| 1983 CURRENT EXPENSE                | 1.000    | 0.436692         |                  | .563308        | 0.063434         |                  | .936566        | Y         |
| 2014 CURRENT EXPENSE                | 1.700    | 0.145005         |                  | 1.453491       | 0.008420         |                  | 1.685686       | N         |
| SUB TOTAL                           | 3.700    |                  | 0.315574         | 2.532379       |                  | 0.083799         | 3.389947       |           |
| UNIT # 44811 SANDUSKY TWP           |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                        | 0.900    | XXXXXXXX         |                  | .900000        | XXXXXXXX         |                  | .900000        | Y         |
| 2005 FIRE & E.M.S.                  | 0.500    | 0.168643         |                  | .415678        | 0.010670         |                  | .494665        | Y         |
| SUB TOTAL                           | 1.400    |                  | 0.060230         | 1.315678       |                  | 0.003811         | 1.394665       |           |
| UNIT # 52040 CRESTLINE CITY         |          |                  |                  |                |                  |                  |                |           |
| FIREMAN'S FUND                      | 0.300    | XXXXXXXX         |                  | .300000        | XXXXXXXX         |                  | .300000        | Y         |
| GENERAL FUND                        | 1.700    | XXXXXXXX         |                  | 1.700000       | XXXXXXXX         |                  | 1.700000       | Y         |
| POLICE PENSION                      | 0.300    | XXXXXXXX         |                  | .300000        | XXXXXXXX         |                  | .300000        | Y         |
| SUB TOTAL                           | 2.300    |                  | 0.000000         | 2.300000       |                  | 0.000000         | 2.300000       |           |
| COMPOSITE                           | 95.600   |                  | 0.400940         | 57.270138      |                  | 0.140925         | 82.127583      |           |

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TAXING DISTRICT NUMBER: 00430  
TAXING DISTRICT: SHARON TWP-SHELBY CSD

| LEVY YEAR / DESCRIPTION                       | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | NON-RES/AG (OTHER) FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|---|----------|------------------|------------------|----------------|---------------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----                        |          |                  |                  |                |                           |                  |                |           |
| UNIT # 10700 RICHLAND COUNTY                  |          |                  |                  |                |                           |                  |                |           |
| GENERAL FUND                                  | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX                  |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION              | 3.500    | 0.548259         |                  | 1.581093       | 0.000000                  |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION              | 2.500    | 0.436578         |                  | 1.408555       | 0.000000                  |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME                    | 0.400    | 0.153936         |                  | .338425        | 0.000000                  |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                          | 1.000    | 0.124510         |                  | .875490        | 0.000000                  |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                            | 1.000    | 0.124510         |                  | .875490        | 0.000000                  |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME                    | 0.400    | 0.124510         |                  | .350196        | 0.000000                  |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES                        | 1.000    | 0.124510         |                  | .875490        | 0.000000                  |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                          | 0.500    | 0.111640         |                  | .444180        | 0.000000                  |                  | .500000        | N         |
| 2019 CHILDREN SERVICES                        | 1.000    | 0.111640         |                  | .888360        | 0.000000                  |                  | 1.000000       | N         |
| SUB TOTAL                                     | 13.300   |                  | 0.275393         | 9.637279       |                           | 0.000000         | 13.300000      |           |
| -----NON-RES/AG (OTHER) CLASS-----            |          |                  |                  |                |                           |                  |                |           |
| UNIT # 24900 SHELBY CSD                       |          |                  |                  |                |                           |                  |                |           |
| GENERAL FUND                                  | 5.200    | XXXXXXXX         |                  | 5.200000       | XXXXXXXX                  |                  | 5.200000       | Y         |
| 1976 CURRENT EXPENSE                          | 23.000   | 0.697055         |                  | 6.967735       | 0.485669                  |                  | 11.829613      | Y         |
| 1979 CURRENT EXPENSE                          | 3.400    | 0.638765         |                  | 1.228199       | 0.366507                  |                  | 2.153876       | Y         |
| 1982 CURRENT EXPENSE                          | 3.000    | 0.516565         |                  | 1.450305       | 0.128399                  |                  | 2.614803       | Y         |
| 1991 PERMANENT IMPROVEMENT-ONGOING            | 2.000    | 0.533789         |                  | .932422        | 0.103724                  |                  | 1.792552       | Y         |
| 1994 CURRENT EXPENSE                          | 8.900    | 0.419649         |                  | 5.165123       | 0.080756                  |                  | 8.181271       | Y         |
| 2010 BOND (\$17,000,000)                      | 4.000    | XXXXXXXX         |                  | 4.000000       | XXXXXXXX                  |                  | 4.000000       | Y         |
| 2010 PERMANENT IMPROVEMENT                    | 1.000    | 0.124453         |                  | .875547        | 0.080756                  |                  | .919244        | Y         |
| 2012 EMERGENCY (\$950,000)                    | 2.900    | XXXXXXXX         |                  | 2.900000       | XXXXXXXX                  |                  | 2.900000       | Y         |
| SUB TOTAL                                     | 53.400   |                  | 0.462185         | 28.719331      |                           | 0.258589         | 39.591359      |           |
| UNIT # 30330 PIONEER CAREER CENTERS           |          |                  |                  |                |                           |                  |                |           |
| 1980 CURRENT EXPENSE                          | 1.000    | 0.484420         |                  | .515580        | 0.232305                  |                  | .767695        | Y         |
| 1983 CURRENT EXPENSE                          | 1.000    | 0.436692         |                  | .563308        | 0.063434                  |                  | .936566        | Y         |
| 2014 CURRENT EXPENSE                          | 1.700    | 0.145005         |                  | 1.453491       | 0.008420                  |                  | 1.685686       | N         |
| SUB TOTAL                                     | 3.700    |                  | 0.315574         | 2.532379       |                           | 0.083799         | 3.389947       |           |
| UNIT # 44900 - 010 SHARON TWP EXC SHELBY CITY |          |                  |                  |                |                           |                  |                |           |
| ROAD AND BRIDGE                               | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX                  |                  | 2.000000       | Y         |
| 2011 FIRE                                     | 2.000    | 0.213690         |                  | 1.572620       | 0.064022                  |                  | 1.871956       | Y         |
| SUB TOTAL                                     | 4.000    |                  | 0.106845         | 3.572620       |                           | 0.032011         | 3.871956       |           |
| UNIT # 44903 SHARON TWP                       |          |                  |                  |                |                           |                  |                |           |
| GENERAL FUND                                  | 0.200    | XXXXXXXX         |                  | .200000        | XXXXXXXX                  |                  | .200000        | Y         |
| SUB TOTAL                                     | 0.200    |                  | 0.000000         | .200000        |                           | 0.000000         | .200000        |           |

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TAXING DISTRICT NUMBER: 00430 (CONTINUED)  
TAXING DISTRICT: SHARON TWP-SHELBY CSD

| LEVY YEAR / DESCRIPTION                      | TAX RATE | -----RES/AG CLASS----- |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|--|----------|------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|  |          | REDUCTION FACTOR       | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 60580 RICHLAND COUNTY HEALTH DISTRICT |          |                        |                  |                |                                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH                  | 0.500    | 0.155127               |                  | .422436        | 0.000000                         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH                  | 0.900    | 0.124588               |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| SUB TOTAL                                    | 1.400    |                        | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| UNIT # 61326 MARVIN MEMORIAL LIBRARY         |          |                        |                  |                |                                  |                  |                |           |
| 2015 CURRENT EXPENSE                         | 1.750    | 0.097184               |                  | 1.579928       | 0.080756                         |                  | 1.608677       | N         |
| SUB TOTAL                                    | 1.750    |                        | 0.097184         | 1.579928       |                                  | 0.080756         | 1.608677       |           |
| COMPOSITE                                    | 77.750   |                        | 0.389687         | 47.451843      |                                  | 0.185056         | 63.361939      |           |

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TAXING DISTRICT NUMBER: 00440  
TAXING DISTRICT: SHARON TWP-SHELBY CITY/S CSD

| LEVY YEAR / DESCRIPTION             | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|-------------------------------------|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----              |          |                  |                  |                |                  |                  |                |           |
| ----NON-RES/AG (OTHER) CLASS----    |          |                  |                  |                |                  |                  |                |           |
| UNIT # 10700 RICHLAND COUNTY        |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                        | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION    | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION    | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME          | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                  | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME          | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES              | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES              | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL                           | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 24900 SHELBY CSD             |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                        | 5.200    | XXXXXXXX         |                  | 5.200000       | XXXXXXXX         |                  | 5.200000       | Y         |
| 1976 CURRENT EXPENSE                | 23.000   | 0.697055         |                  | 6.967735       | 0.485669         |                  | 11.829613      | Y         |
| 1979 CURRENT EXPENSE                | 3.400    | 0.638765         |                  | 1.228199       | 0.366507         |                  | 2.153876       | Y         |
| 1982 CURRENT EXPENSE                | 3.000    | 0.516565         |                  | 1.450305       | 0.128399         |                  | 2.614803       | Y         |
| 1991 PERMANENT IMPROVEMENT-ONGOING  | 2.000    | 0.533789         |                  | .932422        | 0.103724         |                  | 1.792552       | Y         |
| 1994 CURRENT EXPENSE                | 8.900    | 0.419649         |                  | 5.165123       | 0.080756         |                  | 8.181271       | Y         |
| 2010 BOND (\$17,000,000)            | 4.000    | XXXXXXXX         |                  | 4.000000       | XXXXXXXX         |                  | 4.000000       | Y         |
| 2010 PERMANENT IMPROVEMENT          | 1.000    | 0.124453         |                  | .875547        | 0.080756         |                  | .919244        | Y         |
| 2012 EMERGENCY (\$950,000)          | 2.900    | XXXXXXXX         |                  | 2.900000       | XXXXXXXX         |                  | 2.900000       | Y         |
| SUB TOTAL                           | 53.400   |                  | 0.462185         | 28.719331      |                  | 0.258589         | 39.591359      |           |
| UNIT # 30330 PIONEER CAREER CENTERS |          |                  |                  |                |                  |                  |                |           |
| 1980 CURRENT EXPENSE                | 1.000    | 0.484420         |                  | .515580        | 0.232305         |                  | .767695        | Y         |
| 1983 CURRENT EXPENSE                | 1.000    | 0.436692         |                  | .563308        | 0.063434         |                  | .936566        | Y         |
| 2014 CURRENT EXPENSE                | 1.700    | 0.145005         |                  | 1.453491       | 0.008420         |                  | 1.685686       | N         |
| SUB TOTAL                           | 3.700    |                  | 0.315574         | 2.532379       |                  | 0.083799         | 3.389947       |           |
| UNIT # 44903 SHARON TWP             |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                        | 0.200    | XXXXXXXX         |                  | .200000        | XXXXXXXX         |                  | .200000        | Y         |
| SUB TOTAL                           | 0.200    |                  | 0.000000         | .200000        |                  | 0.000000         | .200000        |           |
| UNIT # 57630 SHELBY CITY            |          |                  |                  |                |                  |                  |                |           |
| FIREMAN'S FUND                      | 0.300    | XXXXXXXX         |                  | .300000        | XXXXXXXX         |                  | .300000        | Y         |
| GENERAL FUND                        | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| POLICE PENSION                      | 0.300    | XXXXXXXX         |                  | .300000        | XXXXXXXX         |                  | .300000        | Y         |
| 2002 HEALTH                         | 0.900    | 0.218018         |                  | .703783        | 0.094273         |                  | .815154        | Y         |
| 2005 PARK                           | 1.000    | 0.159854         |                  | .840146        | 0.094273         |                  | .905727        | Y         |

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TAXING DISTRICT NUMBER: 00440 (CONTINUED)  
TAXING DISTRICT: SHARON TWP-SHELBY CITY/S CSD

| LEVY YEAR / DESCRIPTION              | TAX RATE | -----RES/AG CLASS----- |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|--------------------------------------|----------|------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|                                      |          | REDUCTION FACTOR       | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 57630 SHELBY CITY             |          |                        |                  |                |                                  |                  |                |           |
| 2005 HEALTH                          | 1.000    | 0.159854               |                  | .840146        | 0.094273                         |                  | .905727        | Y         |
| 2007 PARK                            | 0.500    | 0.159854               |                  | .420073        | 0.094273                         |                  | .452863        | Y         |
| SUB TOTAL                            | 6.000    |                        | 0.099309         | 5.404148       |                                  | 0.053422         | 5.679471       |           |
| UNIT # 61326 MARVIN MEMORIAL LIBRARY |          |                        |                  |                |                                  |                  |                |           |
| 2015 CURRENT EXPENSE                 | 1.750    | 0.097184               |                  | 1.579928       | 0.080756                         |                  | 1.608677       | N         |
| SUB TOTAL                            | 1.750    |                        | 0.097184         | 1.579928       |                                  | 0.080756         | 1.608677       |           |
| COMPOSITE                            | 78.350   |                        | 0.386432         | 48.073065      |                                  | 0.186096         | 63.769454      |           |

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TAXING DISTRICT NUMBER: 00460  
TAXING DISTRICT: TROY TWP-LEXINGTON LSD

| LEVY YEAR / DESCRIPTION            | TAX RATE | REDUCTION FACTOR | RES/AG CLASS                | COMPOSITE FACTOR | EFFECTIVE RATE | NON-RES/AG (OTHER) FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | CLASS | ROLL BACK |
|------------------------------------|----------|------------------|-----------------------------|------------------|----------------|---------------------------|------------------|----------------|-------|-----------|
| UNIT # 10700                       |          |                  | RICHLAND COUNTY             |                  |                |                           |                  |                |       |           |
| GENERAL FUND                       | 2.000    | XXXXXXXX         |                             |                  | 2.000000       | XXXXXXXX                  |                  | 2.000000       |       | Y         |
| 1983 MENTAL HEALTH & RETARDATION   | 3.500    | 0.548259         |                             |                  | 1.581093       | 0.000000                  |                  | 3.500000       |       | Y         |
| 1995 MENTAL HEALTH & RETARDATION   | 2.500    | 0.436578         |                             |                  | 1.408555       | 0.000000                  |                  | 2.500000       |       | Y         |
| 2003 DAYSPRING COUNTY HOME         | 0.400    | 0.153936         |                             |                  | .338425        | 0.000000                  |                  | .400000        |       | Y         |
| 2008 SENIOR CITIZENS               | 1.000    | 0.124510         |                             |                  | .875490        | 0.000000                  |                  | 1.000000       |       | Y         |
| 2011 MENTAL HEALTH                 | 1.000    | 0.124510         |                             |                  | .875490        | 0.000000                  |                  | 1.000000       |       | Y         |
| 2013 DAYSPRING COUNTY HOME         | 0.400    | 0.124510         |                             |                  | .350196        | 0.000000                  |                  | .400000        |       | Y         |
| 2014 CHILDREN SERVICES             | 1.000    | 0.124510         |                             |                  | .875490        | 0.000000                  |                  | 1.000000       |       | N         |
| 2018 SENIOR CITIZENS               | 0.500    | 0.111640         |                             |                  | .444180        | 0.000000                  |                  | .500000        |       | N         |
| 2019 CHILDREN SERVICES             | 1.000    | 0.111640         |                             |                  | .888360        | 0.000000                  |                  | 1.000000       |       | N         |
| SUB TOTAL                          | 13.300   |                  |                             | 0.275393         | 9.637279       |                           | 0.000000         | 13.300000      |       |           |
| UNIT # 22820                       |          |                  | LEXINGTON LSD               |                  |                |                           |                  |                |       |           |
| GENERAL FUND                       | 3.800    | XXXXXXXX         |                             |                  | 3.800000       | XXXXXXXX                  |                  | 3.800000       |       | Y         |
| 1976 CURRENT EXPENSE               | 21.000   | 0.351789         |                             |                  | 13.612431      | 0.239593                  |                  | 15.968547      |       | Y         |
| 1978 CURRENT EXPENSE               | 4.000    | 0.351729         |                             |                  | 2.593084       | 0.239455                  |                  | 3.042180       |       | Y         |
| 1995 PERMANENT IMPROVEMENT-ONGOING | 2.700    | 0.409047         |                             |                  | 1.595573       | 0.055603                  |                  | 2.549871       |       | Y         |
| 2009 EMERGENCY (\$2,705,000)       | 6.400    | XXXXXXXX         |                             |                  | 6.400000       | XXXXXXXX                  |                  | 6.400000       |       | Y         |
| 2011 EMERGENCY (\$2,680,000)       | 6.300    | XXXXXXXX         |                             |                  | 6.300000       | XXXXXXXX                  |                  | 6.300000       |       | Y         |
| 2019 BOND (\$55,950,000)           | 8.100    | XXXXXXXX         |                             |                  | 8.100000       | XXXXXXXX                  |                  | 8.100000       |       | N         |
| 2019 SCHOOL FACILITIES             | 0.500    | 0.143605         |                             |                  | .428197        | 0.000000                  |                  | .500000        |       | N         |
| SUB TOTAL                          | 52.800   |                  |                             | 0.188840         | 42.829285      |                           | 0.116277         | 46.660598      |       |           |
| UNIT # 30330                       |          |                  | PIONEER CAREER CENTERS      |                  |                |                           |                  |                |       |           |
| 1980 CURRENT EXPENSE               | 1.000    | 0.484420         |                             |                  | .515580        | 0.232305                  |                  | .767695        |       | Y         |
| 1983 CURRENT EXPENSE               | 1.000    | 0.436692         |                             |                  | .563308        | 0.063434                  |                  | .936566        |       | Y         |
| 2014 CURRENT EXPENSE               | 1.700    | 0.145005         |                             |                  | 1.453491       | 0.008420                  |                  | 1.685686       |       | N         |
| SUB TOTAL                          | 3.700    |                  |                             | 0.315574         | 2.532379       |                           | 0.083799         | 3.389947       |       |           |
| UNIT # 45460 - 050                 |          |                  | TROY TWP EXC LEXINGTON CORP |                  |                |                           |                  |                |       |           |
| ROAD AND BRIDGE                    | 2.000    | XXXXXXXX         |                             |                  | 2.000000       | XXXXXXXX                  |                  | 2.000000       |       | Y         |
| SUB TOTAL                          | 2.000    |                  |                             | 0.000000         | 2.000000       |                           | 0.000000         | 2.000000       |       |           |
| UNIT # 45465                       |          |                  | TROY TWP                    |                  |                |                           |                  |                |       |           |
| GENERAL FUND                       | 1.000    | XXXXXXXX         |                             |                  | 1.000000       | XXXXXXXX                  |                  | 1.000000       |       | Y         |
| 1984 CEMETERY                      | 0.500    | 0.558272         |                             |                  | .220864        | 0.193577                  |                  | .403211        |       | Y         |
| 1997 FIRE & E.M.S.                 | 2.000    | 0.372658         |                             |                  | 1.254684       | 0.006834                  |                  | 1.986332       |       | Y         |
| 2015 FIRE & E.M.S.                 | 2.000    | 0.152916         |                             |                  | 1.694168       | 0.006834                  |                  | 1.986332       |       | N         |
| SUB TOTAL                          | 5.500    |                  |                             | 0.241870         | 4.169716       |                           | 0.022569         | 5.375875       |       |           |

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TAXING DISTRICT NUMBER: 00460 (CONTINUED)  
TAXING DISTRICT: TROY TWP-LEXINGTON LSD

| LEVY YEAR / DESCRIPTION     | TAX RATE | -----RES/AG CLASS-----          |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|-----------------------------|----------|---------------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|                             |          | REDUCTION FACTOR                | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 60467                |          | MANSFIELD/RICHLAND CO LIBRARY   |                  |                |                                  |                  |                |           |
| 2003 CURRENT EXPENSE        | 2.000    | 0.148935                        |                  | 1.702130       | 0.000000                         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE        | 1.900    | 0.124482                        |                  | 1.663484       | 0.000000                         |                  | 1.900000       | Y         |
| SUB TOTAL                   | 3.900    |                                 | 0.137023         | 3.365614       |                                  | 0.000000         | 3.900000       |           |
| UNIT # 60580                |          | RICHLAND COUNTY HEALTH DISTRICT |                  |                |                                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH | 0.500    | 0.155127                        |                  | .422436        | 0.000000                         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH | 0.900    | 0.124588                        |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| SUB TOTAL                   | 1.400    |                                 | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| COMPOSITE                   | 82.600   |                                 | 0.204061         | 65.744579      |                                  | 0.079584         | 76.026420      |           |

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TAXING DISTRICT NUMBER: 00470  
TAXING DISTRICT: TROY TWP-LEXINGTON CORP/L LSD

| LEVY YEAR / DESCRIPTION            | TAX RATE               | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|------------------------------------|------------------------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----             |                        |                  |                  |                |                  |                  |                |           |
| UNIT # 10700                       | RICHLAND COUNTY        |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                       | 2.000                  | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION   | 3.500                  | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION   | 2.500                  | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME         | 0.400                  | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS               | 1.000                  | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                 | 1.000                  | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME         | 0.400                  | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES             | 1.000                  | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS               | 0.500                  | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES             | 1.000                  | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL                          | 13.300                 |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 22820                       | LEXINGTON LSD          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                       | 3.800                  | XXXXXXXX         |                  | 3.800000       | XXXXXXXX         |                  | 3.800000       | Y         |
| 1976 CURRENT EXPENSE               | 21.000                 | 0.351789         |                  | 13.612431      | 0.239593         |                  | 15.968547      | Y         |
| 1978 CURRENT EXPENSE               | 4.000                  | 0.351729         |                  | 2.593084       | 0.239455         |                  | 3.042180       | Y         |
| 1995 PERMANENT IMPROVEMENT-ONGOING | 2.700                  | 0.409047         |                  | 1.595573       | 0.055603         |                  | 2.549871       | Y         |
| 2009 EMERGENCY (\$2,705,000)       | 6.400                  | XXXXXXXX         |                  | 6.400000       | XXXXXXXX         |                  | 6.400000       | Y         |
| 2011 EMERGENCY (\$2,680,000)       | 6.300                  | XXXXXXXX         |                  | 6.300000       | XXXXXXXX         |                  | 6.300000       | Y         |
| 2019 BOND (\$55,950,000)           | 8.100                  | XXXXXXXX         |                  | 8.100000       | XXXXXXXX         |                  | 8.100000       | N         |
| 2019 SCHOOL FACILITIES             | 0.500                  | 0.143605         |                  | .428197        | 0.000000         |                  | .500000        | N         |
| SUB TOTAL                          | 52.800                 |                  | 0.188840         | 42.829285      |                  | 0.116277         | 46.660598      |           |
| UNIT # 30330                       | PIONEER CAREER CENTERS |                  |                  |                |                  |                  |                |           |
| 1980 CURRENT EXPENSE               | 1.000                  | 0.484420         |                  | .515580        | 0.232305         |                  | .767695        | Y         |
| 1983 CURRENT EXPENSE               | 1.000                  | 0.436692         |                  | .563308        | 0.063434         |                  | .936566        | Y         |
| 2014 CURRENT EXPENSE               | 1.700                  | 0.145005         |                  | 1.453491       | 0.008420         |                  | 1.685686       | N         |
| SUB TOTAL                          | 3.700                  |                  | 0.315574         | 2.532379       |                  | 0.083799         | 3.389947       |           |
| UNIT # 45465                       | TROY TWP               |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                       | 1.000                  | XXXXXXXX         |                  | 1.000000       | XXXXXXXX         |                  | 1.000000       | Y         |
| 1984 CEMETERY                      | 0.500                  | 0.558272         |                  | .220864        | 0.193577         |                  | .403211        | Y         |
| 1997 FIRE & E.M.S.                 | 2.000                  | 0.372658         |                  | 1.254684       | 0.006834         |                  | 1.986332       | Y         |
| 2015 FIRE & E.M.S.                 | 2.000                  | 0.152916         |                  | 1.694168       | 0.006834         |                  | 1.986332       | N         |
| SUB TOTAL                          | 5.500                  |                  | 0.241870         | 4.169716       |                  | 0.022569         | 5.375875       |           |
| UNIT # 54320                       | LEXINGTON CORP         |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                       | 3.200                  | XXXXXXXX         |                  | 3.200000       | XXXXXXXX         |                  | 3.200000       | Y         |
| 2004 POLICE                        | 2.000                  | 0.200098         |                  | 1.599804       | 0.000000         |                  | 2.000000       | Y         |
| 2006 ROAD IMPROVEMENT              | 2.000                  | 0.200098         |                  | 1.599804       | 0.000000         |                  | 2.000000       | Y         |

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TAXING DISTRICT NUMBER: 00470 (CONTINUED)  
TAXING DISTRICT: TROY TWP-LEXINGTON CORP/L LSD

| LEVY YEAR / DESCRIPTION                      | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|--|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| UNIT # 54320 LEXINGTON CORP                  |          |                  |                  |                |                  |                  |                |           |
| 2007 RECREATIONAL                            | 1.000    | 0.200098         |                  | .799902        | 0.000000         |                  | 1.000000       | Y         |
| SUB TOTAL                                    | 8.200    |                  | 0.122011         | 7.199510       |                  | 0.000000         | 8.200000       |           |
| UNIT # 60467 MANSFIELD/RICHLAND CO LIBRARY   |          |                  |                  |                |                  |                  |                |           |
| 2003 CURRENT EXPENSE                         | 2.000    | 0.148935         |                  | 1.702130       | 0.000000         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE                         | 1.900    | 0.124482         |                  | 1.663484       | 0.000000         |                  | 1.900000       | Y         |
| SUB TOTAL                                    | 3.900    |                  | 0.137023         | 3.365614       |                  | 0.000000         | 3.900000       |           |
| UNIT # 60580 RICHLAND COUNTY HEALTH DISTRICT |          |                  |                  |                |                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH                  | 0.500    | 0.155127         |                  | .422436        | 0.000000         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH                  | 0.900    | 0.124588         |                  | .787870        | 0.000000         |                  | .900000        | Y         |
| SUB TOTAL                                    | 1.400    |                  | 0.135496         | 1.210306       |                  | 0.000000         | 1.400000       |           |
| COMPOSITE                                    | 88.800   |                  | 0.201081         | 70.944089      |                  | 0.074027         | 82.226420      |           |

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TAXING DISTRICT NUMBER: 00480  
TAXING DISTRICT: WORTHINGTON TWP-C F V LSD

| LEVY YEAR / DESCRIPTION          | TAX RATE | REDUCTION FACTOR | RES/AG CLASS                   | COMPOSITE FACTOR | EFFECTIVE RATE | NON-RES/AG (OTHER) FACTOR | CLASS    | EFFECTIVE RATE | ROLL BACK |
|----------------------------------|----------|------------------|--------------------------------|------------------|----------------|---------------------------|----------|----------------|-----------|
| UNIT # 10700                     |          |                  | RICHLAND COUNTY                |                  |                |                           |          |                |           |
| GENERAL FUND                     | 2.000    | XXXXXXXX         |                                |                  | 2.000000       | XXXXXXXX                  |          | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION | 3.500    | 0.548259         |                                |                  | 1.581093       | 0.000000                  |          | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION | 2.500    | 0.436578         |                                |                  | 1.408555       | 0.000000                  |          | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME       | 0.400    | 0.153936         |                                |                  | .338425        | 0.000000                  |          | .400000        | Y         |
| 2008 SENIOR CITIZENS             | 1.000    | 0.124510         |                                |                  | .875490        | 0.000000                  |          | 1.000000       | Y         |
| 2011 MENTAL HEALTH               | 1.000    | 0.124510         |                                |                  | .875490        | 0.000000                  |          | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME       | 0.400    | 0.124510         |                                |                  | .350196        | 0.000000                  |          | .400000        | Y         |
| 2014 CHILDREN SERVICES           | 1.000    | 0.124510         |                                |                  | .875490        | 0.000000                  |          | 1.000000       | N         |
| 2018 SENIOR CITIZENS             | 0.500    | 0.111640         |                                |                  | .444180        | 0.000000                  |          | .500000        | N         |
| 2019 CHILDREN SERVICES           | 1.000    | 0.111640         |                                |                  | .888360        | 0.000000                  |          | 1.000000       | N         |
| SUB TOTAL                        | 13.300   |                  |                                | 0.275393         | 9.637279       |                           | 0.000000 | 13.300000      |           |
| UNIT # 21030                     |          |                  | CLEAR FORK VALLEY LSD          |                  |                |                           |          |                |           |
| GENERAL FUND                     | 4.200    | XXXXXXXX         |                                |                  | 4.200000       | XXXXXXXX                  |          | 4.200000       | Y         |
| 1976 CURRENT EXPENSE             | 22.500   | 0.637500         |                                |                  | 8.156250       | 0.567883                  |          | 9.722632       | Y         |
| 1980 CURRENT EXPENSE             | 7.900    | 0.596529         |                                |                  | 3.187420       | 0.462002                  |          | 4.250184       | Y         |
| 1992 CURRENT EXPENSE             | 8.900    | 0.499287         |                                |                  | 4.456345       | 0.115661                  |          | 7.870617       | Y         |
| 2004 PERMANENT IMPROVEMENT       | 1.750    | 0.236773         |                                |                  | 1.335647       | 0.000000                  |          | 1.750000       | Y         |
| SUB TOTAL                        | 45.250   |                  |                                | 0.528494         | 21.335662      |                           | 0.385781 | 27.793433      |           |
| UNIT # 30190                     |          |                  | KNOX COUNTY CAREER CENTER      |                  |                |                           |          |                |           |
| 1976 CURRENT EXPENSE             | 2.700    | 0.795795         |                                |                  | .551353        | 0.497006                  |          | 1.358083       | Y         |
| 1986 CURRENT EXPENSE             | 2.000    | 0.639405         |                                |                  | .721190        | 0.222495                  |          | 1.555010       | Y         |
| 1994 CURRENT EXPENSE             | 1.700    | 0.571934         |                                |                  | .727712        | 0.154214                  |          | 1.437836       | Y         |
| SUB TOTAL                        | 6.400    |                  |                                | 0.687461         | 2.000255       |                           | 0.320168 | 4.350929       |           |
| UNIT # 46110                     |          |                  | WORTHINGTON TWP                |                  |                |                           |          |                |           |
| GENERAL FUND                     | 1.000    | XXXXXXXX         |                                |                  | 1.000000       | XXXXXXXX                  |          | 1.000000       | Y         |
| 1988 FIRE & E.M.S.               | 1.500    | 0.622801         |                                |                  | .565798        | 0.266455                  |          | 1.100317       | Y         |
| 1990 PARK                        | 0.500    | 0.622289         |                                |                  | .188855        | 0.254817                  |          | .372591        | Y         |
| 2001 FIRE & E.M.S.               | 2.500    | 0.293963         |                                |                  | 1.765092       | 0.002524                  |          | 2.493690       | Y         |
| 2008 SENIOR CITIZENS             | 0.600    | 0.137761         |                                |                  | .517343        | 0.002524                  |          | .598485        | Y         |
| SUB TOTAL                        | 6.100    |                  |                                | 0.338183         | 4.037088       |                           | 0.087692 | 5.565083       |           |
| UNIT # 46110 - 030               |          |                  | WORTHINGTON TWP EXC BUTLER COR |                  |                |                           |          |                |           |
| ROAD AND BRIDGE                  | 2.000    | XXXXXXXX         |                                |                  | 2.000000       | XXXXXXXX                  |          | 2.000000       | Y         |
| 2009 ROAD IMPROVEMENT            | 2.000    | 0.132494         |                                |                  | 1.735012       | 0.000000                  |          | 2.000000       | Y         |
| SUB TOTAL                        | 4.000    |                  |                                | 0.066247         | 3.735012       |                           | 0.000000 | 4.000000       |           |

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TAXING DISTRICT NUMBER: 00480 (CONTINUED)  
TAXING DISTRICT: WORTHINGTON TWP-C F V LSD

| LEVY YEAR / DESCRIPTION         | TAX RATE | -----RES/AG CLASS----- |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|---------------------------------|----------|------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|                                 |          | REDUCTION FACTOR       | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 60467                    |          |                        |                  |                |                                  |                  |                |           |
| MANSFIELD/RICHLAND CO LIBRARY   |          |                        |                  |                |                                  |                  |                |           |
| 2003 CURRENT EXPENSE            | 2.000    | 0.148935               |                  | 1.702130       | 0.000000                         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE            | 1.900    | 0.124482               |                  | 1.663484       | 0.000000                         |                  | 1.900000       | Y         |
| SUB TOTAL                       | 3.900    |                        | 0.137023         | 3.365614       |                                  | 0.000000         | 3.900000       |           |
| UNIT # 60580                    |          |                        |                  |                |                                  |                  |                |           |
| RICHLAND COUNTY HEALTH DISTRICT |          |                        |                  |                |                                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH     | 0.500    | 0.155127               |                  | .422436        | 0.000000                         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH     | 0.900    | 0.124588               |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| SUB TOTAL                       | 1.400    |                        | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| COMPOSITE                       | 80.350   |                        | 0.435953         | 45.321216      |                                  | 0.249416         | 60.309445      |           |

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TAXING DISTRICT NUMBER: 00490  
TAXING DISTRICT: WRTHNGTN TP-BUT CP/C F V LSD

| LEVY YEAR / DESCRIPTION                | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|--|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----                 |          |                  |                  |                |                  |                  |                |           |
| ----NON-RES/AG (OTHER) CLASS----       |          |                  |                  |                |                  |                  |                |           |
| UNIT # 10700 RICHLAND COUNTY           |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                           | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION       | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION       | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME             | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                   | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                     | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME             | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES                 | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                   | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES                 | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL                              | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 21030 CLEAR FORK VALLEY LSD     |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                           | 4.200    | XXXXXXXX         |                  | 4.200000       | XXXXXXXX         |                  | 4.200000       | Y         |
| 1976 CURRENT EXPENSE                   | 22.500   | 0.637500         |                  | 8.156250       | 0.567883         |                  | 9.722632       | Y         |
| 1980 CURRENT EXPENSE                   | 7.900    | 0.596529         |                  | 3.187420       | 0.462002         |                  | 4.250184       | Y         |
| 1992 CURRENT EXPENSE                   | 8.900    | 0.499287         |                  | 4.456345       | 0.115661         |                  | 7.870617       | Y         |
| 2004 PERMANENT IMPROVEMENT             | 1.750    | 0.236773         |                  | 1.335647       | 0.000000         |                  | 1.750000       | Y         |
| SUB TOTAL                              | 45.250   |                  | 0.528494         | 21.335662      |                  | 0.385781         | 27.793433      |           |
| UNIT # 30190 KNOX COUNTY CAREER CENTER |          |                  |                  |                |                  |                  |                |           |
| 1976 CURRENT EXPENSE                   | 2.700    | 0.795795         |                  | .551353        | 0.497006         |                  | 1.358083       | Y         |
| 1986 CURRENT EXPENSE                   | 2.000    | 0.639405         |                  | .721190        | 0.222495         |                  | 1.555010       | Y         |
| 1994 CURRENT EXPENSE                   | 1.700    | 0.571934         |                  | .727712        | 0.154214         |                  | 1.437836       | Y         |
| SUB TOTAL                              | 6.400    |                  | 0.687461         | 2.000255       |                  | 0.320168         | 4.350929       |           |
| UNIT # 46110 WORTHINGTON TWP           |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                           | 1.000    | XXXXXXXX         |                  | 1.000000       | XXXXXXXX         |                  | 1.000000       | Y         |
| 1988 FIRE & E.M.S.                     | 1.500    | 0.622801         |                  | .565798        | 0.266455         |                  | 1.100317       | Y         |
| 1990 PARK                              | 0.500    | 0.622289         |                  | .188855        | 0.254817         |                  | .372591        | Y         |
| 2001 FIRE & E.M.S.                     | 2.500    | 0.293963         |                  | 1.765092       | 0.002524         |                  | 2.493690       | Y         |
| 2008 SENIOR CITIZENS                   | 0.600    | 0.137761         |                  | .517343        | 0.002524         |                  | .598485        | Y         |
| SUB TOTAL                              | 6.100    |                  | 0.338183         | 4.037088       |                  | 0.087692         | 5.565083       |           |
| UNIT # 51250 BUTLER CORP               |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                           | 2.800    | XXXXXXXX         |                  | 2.800000       | XXXXXXXX         |                  | 2.800000       | Y         |
| 2009 STREET MAINTENANCE                | 2.000    | 0.191518         |                  | 1.616964       | 0.034881         |                  | 1.930238       | Y         |
| 2018 POLICE                            | 2.000    | 0.153986         |                  | 1.692028       | 0.015597         |                  | 1.968806       | N         |
| SUB TOTAL                              | 6.800    |                  | 0.101619         | 6.108992       |                  | 0.014847         | 6.699044       |           |

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TAXING DISTRICT NUMBER: 00490 (CONTINUED)  
TAXING DISTRICT: WRTHNGTN TP-BUT CP/C F V LSD

| LEVY YEAR / DESCRIPTION            | TAX RATE                        | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|------------------------------------|---------------------------------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----             |                                 |                  |                  |                |                  |                  |                |           |
| UNIT # 60467                       | MANSFIELD/RICHLAND CO LIBRARY   |                  |                  |                |                  |                  |                |           |
| 2003 CURRENT EXPENSE               | 2.000                           | 0.148935         |                  | 1.702130       | 0.000000         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE               | 1.900                           | 0.124482         |                  | 1.663484       | 0.000000         |                  | 1.900000       | Y         |
| SUB TOTAL                          | 3.900                           |                  | 0.137023         | 3.365614       |                  | 0.000000         | 3.900000       |           |
| -----NON-RES/AG (OTHER) CLASS----- |                                 |                  |                  |                |                  |                  |                |           |
| UNIT # 60580                       | RICHLAND COUNTY HEALTH DISTRICT |                  |                  |                |                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH        | 0.500                           | 0.155127         |                  | .422436        | 0.000000         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH        | 0.900                           | 0.124588         |                  | .787870        | 0.000000         |                  | .900000        | Y         |
| SUB TOTAL                          | 1.400                           |                  | 0.135496         | 1.210306       |                  | 0.000000         | 1.400000       |           |
| COMPOSITE                          | 83.150                          |                  | 0.426396         | 47.695196      |                  | 0.242232         | 63.008489      |           |

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TAXING DISTRICT NUMBER: 00500  
TAXING DISTRICT: WELLER TWP-CRESTVIEW LSD

| LEVY YEAR / DESCRIPTION                    | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|--|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----                     |          |                  |                  |                |                  |                  |                |           |
| ----NON-RES/AG (OTHER) CLASS----           |          |                  |                  |                |                  |                  |                |           |
| UNIT # 10700 RICHLAND COUNTY               |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                               | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION           | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION           | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME                 | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                       | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                         | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME                 | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES                     | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                       | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES                     | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL                                  | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 21290 CRESTVIEW LSD (RICHLAND CO.)  |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                               | 4.200    | XXXXXXXX         |                  | 4.200000       | XXXXXXXX         |                  | 4.200000       | Y         |
| 1976 CURRENT EXPENSE                       | 22.000   | 0.609555         |                  | 8.589790       | 0.671393         |                  | 7.229354       | Y         |
| 1982 CURRENT EXPENSE                       | 5.900    | 0.483427         |                  | 3.047780       | 0.439422         |                  | 3.307410       | Y         |
| 1991 CURRENT EXPENSE                       | 10.300   | 0.483427         |                  | 5.320701       | 0.396599         |                  | 6.215030       | Y         |
| 2001 CLASSROOM FACILITIES MAINT            | 0.500    | 0.338220         |                  | .330890        | 0.076356         |                  | .461822        | Y         |
| 2006 PERMANENT IMPROVEMENT                 | 2.500    | 0.178017         |                  | 2.054957       | 0.076356         |                  | 2.309110       | Y         |
| SUB TOTAL                                  | 45.400   |                  | 0.481408         | 23.544118      |                  | 0.477473         | 23.722726      |           |
| UNIT # 30330 PIONEER CAREER CENTERS        |          |                  |                  |                |                  |                  |                |           |
| 1980 CURRENT EXPENSE                       | 1.000    | 0.484420         |                  | .515580        | 0.232305         |                  | .767695        | Y         |
| 1983 CURRENT EXPENSE                       | 1.000    | 0.436692         |                  | .563308        | 0.063434         |                  | .936566        | Y         |
| 2014 CURRENT EXPENSE                       | 1.700    | 0.145005         |                  | 1.453491       | 0.008420         |                  | 1.685686       | N         |
| SUB TOTAL                                  | 3.700    |                  | 0.315574         | 2.532379       |                  | 0.083799         | 3.389947       |           |
| UNIT # 45870 WELLER TWP                    |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                               | 0.800    | XXXXXXXX         |                  | .800000        | XXXXXXXX         |                  | .800000        | Y         |
| ROAD AND BRIDGE                            | 2.200    | XXXXXXXX         |                  | 2.200000       | XXXXXXXX         |                  | 2.200000       | Y         |
| 2001 FIRE                                  | 3.000    | 0.317841         |                  | 2.046477       | 0.195282         |                  | 2.414154       | Y         |
| SUB TOTAL                                  | 6.000    |                  | 0.158921         | 5.046477       |                  | 0.097641         | 5.414154       |           |
| UNIT # 60467 MANSFIELD/RICHLAND CO LIBRARY |          |                  |                  |                |                  |                  |                |           |
| 2003 CURRENT EXPENSE                       | 2.000    | 0.148935         |                  | 1.702130       | 0.000000         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE                       | 1.900    | 0.124482         |                  | 1.663484       | 0.000000         |                  | 1.900000       | Y         |
| SUB TOTAL                                  | 3.900    |                  | 0.137023         | 3.365614       |                  | 0.000000         | 3.900000       |           |

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TAXING DISTRICT NUMBER: 00500 (CONTINUED)  
TAXING DISTRICT: WELER TWP-CRESTVIEW LSD

| LEVY YEAR / DESCRIPTION     | TAX RATE | -----RES/AG CLASS----- |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|-----------------------------|----------|------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|                             |          | REDUCTION FACTOR       | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 60580                |          |                        |                  |                |                                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH | 0.500    | 0.155127               |                  | .422436        | 0.000000                         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH | 0.900    | 0.124588               |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| SUB TOTAL                   | 1.400    |                        | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| COMPOSITE                   | 73.700   |                        | 0.384856         | 45.336173      |                                  | 0.306285         | 51.126827      |           |

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COUNTY 70 RICHLAND

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TAXING DISTRICT NUMBER: 00510  
TAXING DISTRICT: WASHINGTON TWP-CLEAR FK V LSD

| LEVY YEAR / DESCRIPTION                           | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|---|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----                            |          |                  |                  |                |                  |                  |                |           |
| ----NON-RES/AG (OTHER) CLASS----                  |          |                  |                  |                |                  |                  |                |           |
| UNIT # 10700 RICHLAND COUNTY                      |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                      | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION                  | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION                  | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME                        | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                              | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                                | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME                        | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES                            | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                              | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES                            | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL   | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 21030 CLEAR FORK VALLEY LSD                |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                      | 4.200    | XXXXXXXX         |                  | 4.200000       | XXXXXXXX         |                  | 4.200000       | Y         |
| 1976 CURRENT EXPENSE                              | 22.500   | 0.637500         |                  | 8.156250       | 0.567883         |                  | 9.722632       | Y         |
| 1980 CURRENT EXPENSE                              | 7.900    | 0.596529         |                  | 3.187420       | 0.462002         |                  | 4.250184       | Y         |
| 1992 CURRENT EXPENSE                              | 8.900    | 0.499287         |                  | 4.456345       | 0.115661         |                  | 7.870617       | Y         |
| 2004 PERMANENT IMPROVEMENT                        | 1.750    | 0.236773         |                  | 1.335647       | 0.000000         |                  | 1.750000       | Y         |
| SUB TOTAL   | 45.250   |                  | 0.528494         | 21.335662      |                  | 0.385781         | 27.793433      |           |
| UNIT # 30190 KNOX COUNTY CAREER CENTER            |          |                  |                  |                |                  |                  |                |           |
| 1976 CURRENT EXPENSE                              | 2.700    | 0.795795         |                  | .551353        | 0.497006         |                  | 1.358083       | Y         |
| 1986 CURRENT EXPENSE                              | 2.000    | 0.639405         |                  | .721190        | 0.222495         |                  | 1.555010       | Y         |
| 1994 CURRENT EXPENSE                              | 1.700    | 0.571934         |                  | .727712        | 0.154214         |                  | 1.437836       | Y         |
| SUB TOTAL   | 6.400    |                  | 0.687461         | 2.000255       |                  | 0.320168         | 4.350929       |           |
| UNIT # 45790 - 058 WASHINGTON TWP EXC LEXINGTON C |          |                  |                  |                |                  |                  |                |           |
| ROAD AND BRIDGE                                   | 2.700    | XXXXXXXX         |                  | 2.700000       | XXXXXXXX         |                  | 2.700000       | Y         |
| 2016 ROAD & BRIDGES                               | 2.000    | 0.191466         |                  | 1.617068       | 0.000000         |                  | 2.000000       | N         |
| SUB TOTAL   | 4.700    |                  | 0.081475         | 4.317068       |                  | 0.000000         | 4.700000       |           |
| UNIT # 47177 WASHINGTON TWP                       |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                      | 0.100    | XXXXXXXX         |                  | .100000        | XXXXXXXX         |                  | .100000        | Y         |
| GENERAL FUND                                      | 0.200    | XXXXXXXX         |                  | .200000        | XXXXXXXX         |                  | .200000        | Y         |
| 2010 FIRE & E.M.S                                 | 2.500    | 0.198182         |                  | 2.004545       | 0.000000         |                  | 2.500000       | Y         |
| 2021 BOND (\$9,622,000)                           | 2.600    | XXXXXXXX         |                  | 2.600000       | XXXXXXXX         |                  | 2.600000       | N         |
| SUB TOTAL   | 5.400    |                  | 0.091751         | 4.904545       |                  | 0.000000         | 5.400000       |           |

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TAXING DISTRICT NUMBER: 00510 (CONTINUED)  
TAXING DISTRICT: WASHINGTON TWP-CLEAR FK V LSD

| LEVY YEAR / DESCRIPTION     | TAX RATE | -----RES/AG CLASS-----          |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|-----------------------------|----------|---------------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|                             |          | REDUCTION FACTOR                | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 60467                |          | MANSFIELD/RICHLAND CO LIBRARY   |                  |                |                                  |                  |                |           |
| 2003 CURRENT EXPENSE        | 2.000    | 0.148935                        |                  | 1.702130       | 0.000000                         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE        | 1.900    | 0.124482                        |                  | 1.663484       | 0.000000                         |                  | 1.900000       | Y         |
| SUB TOTAL                   | 3.900    |                                 | 0.137023         | 3.365614       |                                  | 0.000000         | 3.900000       |           |
| UNIT # 60580                |          | RICHLAND COUNTY HEALTH DISTRICT |                  |                |                                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH | 0.500    | 0.155127                        |                  | .422436        | 0.000000                         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH | 0.900    | 0.124588                        |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| SUB TOTAL                   | 1.400    |                                 | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| COMPOSITE                   | 80.350   |                                 | 0.417913         | 46.770729      |                                  | 0.242759         | 60.844362      |           |

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TAXING DISTRICT NUMBER: 00520  
TAXING DISTRICT: WASHINGTON TWP-LEXINGTON LSD

| LEVY YEAR / DESCRIPTION                           | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|---|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----                            |          |                  |                  |                |                  |                  |                |           |
| ----NON-RES/AG (OTHER) CLASS----                  |          |                  |                  |                |                  |                  |                |           |
| UNIT # 10700 RICHLAND COUNTY                      |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                      | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION                  | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION                  | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME                        | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                              | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                                | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME                        | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES                            | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                              | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES                            | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL   | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 22820 LEXINGTON LSD                        |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                      | 3.800    | XXXXXXXX         |                  | 3.800000       | XXXXXXXX         |                  | 3.800000       | Y         |
| 1976 CURRENT EXPENSE                              | 21.000   | 0.351789         |                  | 13.612431      | 0.239593         |                  | 15.968547      | Y         |
| 1978 CURRENT EXPENSE                              | 4.000    | 0.351729         |                  | 2.593084       | 0.239455         |                  | 3.042180       | Y         |
| 1995 PERMANENT IMPROVEMENT-ONGOING                | 2.700    | 0.409047         |                  | 1.595573       | 0.055603         |                  | 2.549871       | Y         |
| 2009 EMERGENCY (\$2,705,000)                      | 6.400    | XXXXXXXX         |                  | 6.400000       | XXXXXXXX         |                  | 6.400000       | Y         |
| 2011 EMERGENCY (\$2,680,000)                      | 6.300    | XXXXXXXX         |                  | 6.300000       | XXXXXXXX         |                  | 6.300000       | Y         |
| 2019 BOND (\$55,950,000)                          | 8.100    | XXXXXXXX         |                  | 8.100000       | XXXXXXXX         |                  | 8.100000       | N         |
| 2019 SCHOOL FACILITIES                            | 0.500    | 0.143605         |                  | .428197        | 0.000000         |                  | .500000        | N         |
| SUB TOTAL   | 52.800   |                  | 0.188840         | 42.829285      |                  | 0.116277         | 46.660598      |           |
| UNIT # 30330 PIONEER CAREER CENTERS               |          |                  |                  |                |                  |                  |                |           |
| 1980 CURRENT EXPENSE                              | 1.000    | 0.484420         |                  | .515580        | 0.232305         |                  | .767695        | Y         |
| 1983 CURRENT EXPENSE                              | 1.000    | 0.436692         |                  | .563308        | 0.063434         |                  | .936566        | Y         |
| 2014 CURRENT EXPENSE                              | 1.700    | 0.145005         |                  | 1.453491       | 0.008420         |                  | 1.685686       | N         |
| SUB TOTAL   | 3.700    |                  | 0.315574         | 2.532379       |                  | 0.083799         | 3.389947       |           |
| UNIT # 45790 - 058 WASHINGTON TWP EXC LEXINGTON C |          |                  |                  |                |                  |                  |                |           |
| ROAD AND BRIDGE                                   | 2.700    | XXXXXXXX         |                  | 2.700000       | XXXXXXXX         |                  | 2.700000       | Y         |
| 2016 ROAD & BRIDGES                               | 2.000    | 0.191466         |                  | 1.617068       | 0.000000         |                  | 2.000000       | N         |
| SUB TOTAL   | 4.700    |                  | 0.081475         | 4.317068       |                  | 0.000000         | 4.700000       |           |
| UNIT # 47177 WASHINGTON TWP                       |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                      | 0.100    | XXXXXXXX         |                  | .100000        | XXXXXXXX         |                  | .100000        | Y         |
| GENERAL FUND                                      | 0.200    | XXXXXXXX         |                  | .200000        | XXXXXXXX         |                  | .200000        | Y         |
| 2010 FIRE & E.M.S                                 | 2.500    | 0.198182         |                  | 2.004545       | 0.000000         |                  | 2.500000       | Y         |
| 2021 BOND (\$9,622,000)                           | 2.600    | XXXXXXXX         |                  | 2.600000       | XXXXXXXX         |                  | 2.600000       | N         |
| SUB TOTAL   | 5.400    |                  | 0.091751         | 4.904545       |                  | 0.000000         | 5.400000       |           |

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TAXING DISTRICT NUMBER: 00520 (CONTINUED)  
TAXING DISTRICT: WASHINGTON TWP-LEXINGTON LSD

| LEVY YEAR / DESCRIPTION     | TAX RATE                        | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|-----------------------------|---------------------------------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| UNIT # 60467                | MANSFIELD/RICHLAND CO LIBRARY   |                  |                  |                |                  |                  |                |           |
| 2003 CURRENT EXPENSE        | 2.000                           | 0.148935         |                  | 1.702130       | 0.000000         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE        | 1.900                           | 0.124482         |                  | 1.663484       | 0.000000         |                  | 1.900000       | Y         |
| SUB TOTAL                   | 3.900                           |                  | 0.137023         | 3.365614       |                  | 0.000000         | 3.900000       |           |
| UNIT # 60580                | RICHLAND COUNTY HEALTH DISTRICT |                  |                  |                |                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH | 0.500                           | 0.155127         |                  | .422436        | 0.000000         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH | 0.900                           | 0.124588         |                  | .787870        | 0.000000         |                  | .900000        | Y         |
| SUB TOTAL                   | 1.400                           |                  | 0.135496         | 1.210306       |                  | 0.000000         | 1.400000       |           |
| COMPOSITE                   | 85.200                          |                  | 0.192530         | 68.796476      |                  | 0.075698         | 78.750545      |           |

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TAXING DISTRICT NUMBER: 00530  
TAXING DISTRICT: WASHINGTON TWP-MADISON LSD

| LEVY YEAR / DESCRIPTION                           | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|---|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----                            |          |                  |                  |                |                  |                  |                |           |
| ----NON-RES/AG (OTHER) CLASS----                  |          |                  |                  |                |                  |                  |                |           |
| UNIT # 10700 RICHLAND COUNTY                      |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                      | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION                  | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION                  | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME                        | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                              | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                                | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME                        | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES                            | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                              | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES                            | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL   | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 23120 MADISON LSD (RICHLAND CO.)           |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                      | 4.400    | XXXXXXXX         |                  | 4.400000       | XXXXXXXX         |                  | 4.400000       | Y         |
| 1976 CURRENT EXPENSE                              | 24.800   | 0.730015         |                  | 6.695628       | 0.317964         |                  | 16.914492      | Y         |
| 1977 CURRENT EXPENSE                              | 1.000    | 0.730015         |                  | .269985        | 0.317964         |                  | .682036        | Y         |
| 1980 CURRENT EXPENSE                              | 3.900    | 0.665645         |                  | 1.303984       | 0.155929         |                  | 3.291876       | Y         |
| 1985 CURRENT EXPENSE                              | 9.000    | 0.553502         |                  | 4.018482       | 0.005472         |                  | 8.950752       | Y         |
| 1992 CURRENT EXPENSE                              | 6.900    | 0.524506         |                  | 3.280908       | 0.005472         |                  | 6.862243       | Y         |
| 1997 CURRENT EXPENSE                              | 10.400   | 0.381147         |                  | 6.436071       | 0.005472         |                  | 10.343091      | Y         |
| 2010 CLASSROOM FACILITIES                         | 0.500    | 0.171070         |                  | .414465        | 0.005472         |                  | .497264        | Y         |
| 2012 BOND (\$25,800,161)                          | 5.000    | XXXXXXXX         |                  | 5.000000       | XXXXXXXX         |                  | 5.000000       | Y         |
| SUB TOTAL   | 65.900   |                  | 0.517155         | 31.819523      |                  | 0.135937         | 56.941754      |           |
| UNIT # 45790 - 058 WASHINGTON TWP EXC LEXINGTON C |          |                  |                  |                |                  |                  |                |           |
| ROAD AND BRIDGE                                   | 2.700    | XXXXXXXX         |                  | 2.700000       | XXXXXXXX         |                  | 2.700000       | Y         |
| 2016 ROAD & BRIDGES                               | 2.000    | 0.191466         |                  | 1.617068       | 0.000000         |                  | 2.000000       | N         |
| SUB TOTAL   | 4.700    |                  | 0.081475         | 4.317068       |                  | 0.000000         | 4.700000       |           |
| UNIT # 47177 WASHINGTON TWP                       |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                                      | 0.100    | XXXXXXXX         |                  | .100000        | XXXXXXXX         |                  | .100000        | Y         |
| GENERAL FUND                                      | 0.200    | XXXXXXXX         |                  | .200000        | XXXXXXXX         |                  | .200000        | Y         |
| 2010 FIRE & E.M.S                                 | 2.500    | 0.198182         |                  | 2.004545       | 0.000000         |                  | 2.500000       | Y         |
| 2021 BOND (\$9,622,000)                           | 2.600    | XXXXXXXX         |                  | 2.600000       | XXXXXXXX         |                  | 2.600000       | N         |
| SUB TOTAL   | 5.400    |                  | 0.091751         | 4.904545       |                  | 0.000000         | 5.400000       |           |
| UNIT # 60467 MANSFIELD/RICHLAND CO LIBRARY        |          |                  |                  |                |                  |                  |                |           |
| 2003 CURRENT EXPENSE                              | 2.000    | 0.148935         |                  | 1.702130       | 0.000000         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE                              | 1.900    | 0.124482         |                  | 1.663484       | 0.000000         |                  | 1.900000       | Y         |
| SUB TOTAL   | 3.900    |                  | 0.137023         | 3.365614       |                  | 0.000000         | 3.900000       |           |

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TAXING DISTRICT NUMBER: 00530 (CONTINUED)  
TAXING DISTRICT: WASHINGTON TWP-MADISON LSD

| LEVY YEAR / DESCRIPTION                      | TAX RATE | -----RES/AG CLASS----- |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|--|----------|------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|  |          | REDUCTION FACTOR       | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 60580 RICHLAND COUNTY HEALTH DISTRICT |          |                        |                  |                |                                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH                  | 0.500    | 0.155127               |                  | .422436        | 0.000000                         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH                  | 0.900    | 0.124588               |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| SUB TOTAL                                    | 1.400    |                        | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| COMPOSITE                                    | 94.600   |                        | 0.415917         | 55.254335      |                                  | 0.094697         | 85.641754      |           |

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TAXING DISTRICT NUMBER: 00540  
TAXING DISTRICT: WASHINGTON TWP-LUCAS LSD

| LEVY YEAR / DESCRIPTION                           | TAX RATE | REDUCTION FACTOR | RES/AG CLASS | COMPOSITE FACTOR | EFFECTIVE RATE | NON-RES/AG (OTHER) FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | CLASS | ROLL BACK |
|---|----------|------------------|--------------|------------------|----------------|---------------------------|------------------|----------------|-------|-----------|
| UNIT # 10700 RICHLAND COUNTY                      |          |                  |              |                  |                |                           |                  |                |       |           |
| GENERAL FUND                                      | 2.000    | XXXXXXXX         |              |                  | 2.000000       | XXXXXXXX                  |                  | 2.000000       |       | Y         |
| 1983 MENTAL HEALTH & RETARDATION                  | 3.500    | 0.548259         |              |                  | 1.581093       | 0.000000                  |                  | 3.500000       |       | Y         |
| 1995 MENTAL HEALTH & RETARDATION                  | 2.500    | 0.436578         |              |                  | 1.408555       | 0.000000                  |                  | 2.500000       |       | Y         |
| 2003 DAYSPRING COUNTY HOME                        | 0.400    | 0.153936         |              |                  | .338425        | 0.000000                  |                  | .400000        |       | Y         |
| 2008 SENIOR CITIZENS                              | 1.000    | 0.124510         |              |                  | .875490        | 0.000000                  |                  | 1.000000       |       | Y         |
| 2011 MENTAL HEALTH                                | 1.000    | 0.124510         |              |                  | .875490        | 0.000000                  |                  | 1.000000       |       | Y         |
| 2013 DAYSPRING COUNTY HOME                        | 0.400    | 0.124510         |              |                  | .350196        | 0.000000                  |                  | .400000        |       | Y         |
| 2014 CHILDREN SERVICES                            | 1.000    | 0.124510         |              |                  | .875490        | 0.000000                  |                  | 1.000000       |       | N         |
| 2018 SENIOR CITIZENS                              | 0.500    | 0.111640         |              |                  | .444180        | 0.000000                  |                  | .500000        |       | N         |
| 2019 CHILDREN SERVICES                            | 1.000    | 0.111640         |              |                  | .888360        | 0.000000                  |                  | 1.000000       |       | N         |
| SUB TOTAL   | 13.300   |                  |              | 0.275393         | 9.637279       |                           | 0.000000         | 13.300000      |       |           |
| UNIT # 23030 LUCAS LSD                            |          |                  |              |                  |                |                           |                  |                |       |           |
| GENERAL FUND                                      | 4.900    | XXXXXXXX         |              |                  | 4.900000       | XXXXXXXX                  |                  | 4.900000       |       | Y         |
| GENERAL FUND                                      | 0.100    | XXXXXXXX         |              |                  | .100000        | XXXXXXXX                  |                  | .100000        |       | Y         |
| 1976 CURRENT EXPENSE                              | 27.000   | 0.444315         |              |                  | 15.003495      | 0.406097                  |                  | 16.035381      |       | Y         |
| 2010 EMERGENCY (\$961,000)                        | 7.400    | XXXXXXXX         |              |                  | 7.400000       | XXXXXXXX                  |                  | 7.400000       |       | Y         |
| 2012 EMERGENCY (\$300,000)                        | 2.500    | XXXXXXXX         |              |                  | 2.500000       | XXXXXXXX                  |                  | 2.500000       |       | Y         |
| SUB TOTAL   | 41.900   |                  |              | 0.286313         | 29.903495      |                           | 0.261686         | 30.935381      |       |           |
| UNIT # 30330 PIONEER CAREER CENTERS               |          |                  |              |                  |                |                           |                  |                |       |           |
| 1980 CURRENT EXPENSE                              | 1.000    | 0.484420         |              |                  | .515580        | 0.232305                  |                  | .767695        |       | Y         |
| 1983 CURRENT EXPENSE                              | 1.000    | 0.436692         |              |                  | .563308        | 0.063434                  |                  | .936566        |       | Y         |
| 2014 CURRENT EXPENSE                              | 1.700    | 0.145005         |              |                  | 1.453491       | 0.008420                  |                  | 1.685686       |       | N         |
| SUB TOTAL   | 3.700    |                  |              | 0.315574         | 2.532379       |                           | 0.083799         | 3.389947       |       |           |
| UNIT # 45790 - 058 WASHINGTON TWP EXC LEXINGTON C |          |                  |              |                  |                |                           |                  |                |       |           |
| ROAD AND BRIDGE                                   | 2.700    | XXXXXXXX         |              |                  | 2.700000       | XXXXXXXX                  |                  | 2.700000       |       | Y         |
| 2016 ROAD & BRIDGES                               | 2.000    | 0.191466         |              |                  | 1.617068       | 0.000000                  |                  | 2.000000       |       | N         |
| SUB TOTAL   | 4.700    |                  |              | 0.081475         | 4.317068       |                           | 0.000000         | 4.700000       |       |           |
| UNIT # 47177 WASHINGTON TWP                       |          |                  |              |                  |                |                           |                  |                |       |           |
| GENERAL FUND                                      | 0.100    | XXXXXXXX         |              |                  | .100000        | XXXXXXXX                  |                  | .100000        |       | Y         |
| GENERAL FUND                                      | 0.200    | XXXXXXXX         |              |                  | .200000        | XXXXXXXX                  |                  | .200000        |       | Y         |
| 2010 FIRE & E.M.S                                 | 2.500    | 0.198182         |              |                  | 2.004545       | 0.000000                  |                  | 2.500000       |       | Y         |
| 2021 BOND (\$9,622,000)                           | 2.600    | XXXXXXXX         |              |                  | 2.600000       | XXXXXXXX                  |                  | 2.600000       |       | N         |
| SUB TOTAL   | 5.400    |                  |              | 0.091751         | 4.904545       |                           | 0.000000         | 5.400000       |       |           |

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TAXING DISTRICT NUMBER: 00540 (CONTINUED)  
TAXING DISTRICT: WASHINGTON TWP-LUCAS LSD

| LEVY YEAR / DESCRIPTION         | TAX RATE | -----RES/AG CLASS----- |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|---------------------------------|----------|------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|                                 |          | REDUCTION FACTOR       | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 60467                    |          |                        |                  |                |                                  |                  |                |           |
| MANSFIELD/RICHLAND CO LIBRARY   |          |                        |                  |                |                                  |                  |                |           |
| 2003 CURRENT EXPENSE            | 2.000    | 0.148935               |                  | 1.702130       | 0.000000                         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE            | 1.900    | 0.124482               |                  | 1.663484       | 0.000000                         |                  | 1.900000       | Y         |
| SUB TOTAL                       | 3.900    |                        | 0.137023         | 3.365614       |                                  | 0.000000         | 3.900000       |           |
| UNIT # 60580                    |          |                        |                  |                |                                  |                  |                |           |
| RICHLAND COUNTY HEALTH DISTRICT |          |                        |                  |                |                                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH     | 0.500    | 0.155127               |                  | .422436        | 0.000000                         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH     | 0.900    | 0.124588               |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| SUB TOTAL                       | 1.400    |                        | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| COMPOSITE                       | 74.300   |                        | 0.248040         | 55.870686      |                                  | 0.151746         | 63.025328      |           |

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TAXING DISTRICT NUMBER: 00550  
TAXING DISTRICT: MANSFIELD TWP-M CY/LXNGTN LSD

| LEVY YEAR / DESCRIPTION             | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|-------------------------------------|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----              |          |                  |                  |                |                  |                  |                |           |
| ----NON-RES/AG (OTHER) CLASS----    |          |                  |                  |                |                  |                  |                |           |
| UNIT # 10700 RICHLAND COUNTY        |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                        | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION    | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION    | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME          | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                  | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME          | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES              | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES              | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL                           | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 22820 LEXINGTON LSD          |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                        | 3.800    | XXXXXXXX         |                  | 3.800000       | XXXXXXXX         |                  | 3.800000       | Y         |
| 1976 CURRENT EXPENSE                | 21.000   | 0.351789         |                  | 13.612431      | 0.239593         |                  | 15.968547      | Y         |
| 1978 CURRENT EXPENSE                | 4.000    | 0.351729         |                  | 2.593084       | 0.239455         |                  | 3.042180       | Y         |
| 1995 PERMANENT IMPROVEMENT-ONGOING  | 2.700    | 0.409047         |                  | 1.595573       | 0.055603         |                  | 2.549871       | Y         |
| 2009 EMERGENCY (\$2,705,000)        | 6.400    | XXXXXXXX         |                  | 6.400000       | XXXXXXXX         |                  | 6.400000       | Y         |
| 2011 EMERGENCY (\$2,680,000)        | 6.300    | XXXXXXXX         |                  | 6.300000       | XXXXXXXX         |                  | 6.300000       | Y         |
| 2019 BOND (\$55,950,000)            | 8.100    | XXXXXXXX         |                  | 8.100000       | XXXXXXXX         |                  | 8.100000       | N         |
| 2019 SCHOOL FACILITIES              | 0.500    | 0.143605         |                  | .428197        | 0.000000         |                  | .500000        | N         |
| SUB TOTAL                           | 52.800   |                  | 0.188840         | 42.829285      |                  | 0.116277         | 46.660598      |           |
| UNIT # 30330 PIONEER CAREER CENTERS |          |                  |                  |                |                  |                  |                |           |
| 1980 CURRENT EXPENSE                | 1.000    | 0.484420         |                  | .515580        | 0.232305         |                  | .767695        | Y         |
| 1983 CURRENT EXPENSE                | 1.000    | 0.436692         |                  | .563308        | 0.063434         |                  | .936566        | Y         |
| 2014 CURRENT EXPENSE                | 1.700    | 0.145005         |                  | 1.453491       | 0.008420         |                  | 1.685686       | N         |
| SUB TOTAL                           | 3.700    |                  | 0.315574         | 2.532379       |                  | 0.083799         | 3.389947       |           |
| UNIT # 43145 MANSFIELD TWP          |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                        | 0.130    | XXXXXXXX         |                  | .130000        | XXXXXXXX         |                  | .130000        | Y         |
| SUB TOTAL                           | 0.130    |                  | 0.000000         | .130000        |                  | 0.000000         | .130000        |           |
| UNIT # 54720 MANSFIELD CITY         |          |                  |                  |                |                  |                  |                |           |
| FIREMAN'S FUND                      | 0.300    | XXXXXXXX         |                  | .300000        | XXXXXXXX         |                  | .300000        | Y         |
| GENERAL FUND                        | 1.870    | XXXXXXXX         |                  | 1.870000       | XXXXXXXX         |                  | 1.870000       | Y         |
| GENERAL FUND                        | 1.000    | XXXXXXXX         |                  | 1.000000       | XXXXXXXX         |                  | 1.000000       | Y         |
| POLICE PENSION                      | 0.300    | XXXXXXXX         |                  | .300000        | XXXXXXXX         |                  | .300000        | Y         |
| SUB TOTAL                           | 3.470    |                  | 0.000000         | 3.470000       |                  | 0.000000         | 3.470000       |           |

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TAXING DISTRICT NUMBER: 00550 (CONTINUED)  
TAXING DISTRICT: MANSFIELD TWP-M CY/LXNGTN LSD

| LEVY YEAR / DESCRIPTION        | TAX RATE | -----RES/AG CLASS----- |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|--------------------------------|----------|------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|                                |          | REDUCTION FACTOR       | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 60467                   |          |                        |                  |                |                                  |                  |                |           |
| MANSFIELD/RICHLAND CO LIBRARY  |          |                        |                  |                |                                  |                  |                |           |
| 2003 CURRENT EXPENSE           | 2.000    | 0.148935               |                  | 1.702130       | 0.000000                         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE           | 1.900    | 0.124482               |                  | 1.663484       | 0.000000                         |                  | 1.900000       | Y         |
| SUB TOTAL                      | 3.900    |                        | 0.137023         | 3.365614       |                                  | 0.000000         | 3.900000       |           |
| UNIT # 60580                   |          |                        |                  |                |                                  |                  |                |           |
| RICHLAND COUNTY HEALTH DISTRIC |          |                        |                  |                |                                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH    | 0.500    | 0.155127               |                  | .422436        | 0.000000                         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH    | 0.900    | 0.124588               |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| SUB TOTAL                      | 1.400    |                        | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| COMPOSITE                      | 78.700   |                        | 0.197270         | 63.174863      |                                  | 0.081950         | 72.250545      |           |

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TAXING DISTRICT NUMBER: 00560  
TAXING DISTRICT: MANSFIELDT WP-M CITY/M CSD

| LEVY YEAR / DESCRIPTION                    | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|--|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----                     |          |                  |                  |                |                  |                  |                |           |
| ----NON-RES/AG (OTHER) CLASS----           |          |                  |                  |                |                  |                  |                |           |
| UNIT # 10700 RICHLAND COUNTY               |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                               | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION           | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION           | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME                 | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                       | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                         | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME                 | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES                     | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                       | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES                     | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL                                  | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 23150 MANSFIELD CSD                 |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                               | 4.400    | XXXXXXXX         |                  | 4.400000       | XXXXXXXX         |                  | 4.400000       | Y         |
| 1976 CURRENT EXPENSE                       | 26.400   | 0.633798         |                  | 9.667732       | 0.389876         |                  | 16.107273      | Y         |
| 1983 CURRENT EXPENSE                       | 9.650    | 0.437194         |                  | 5.431077       | 0.000000         |                  | 9.650000       | Y         |
| 1991 CURRENT EXPENSE                       | 5.700    | 0.393333         |                  | 3.458001       | 0.000000         |                  | 5.700000       | Y         |
| 1996 PERMANENT IMPROVEMENT                 | 3.000    | 0.310172         |                  | 2.069484       | 0.000000         |                  | 3.000000       | Y         |
| 2013 EMERGENCY (\$3,900,000)               | 9.500    | XXXXXXXX         |                  | 9.500000       | XXXXXXXX         |                  | 9.500000       | Y         |
| 2013 EMERGENCY (\$4,000,000)               | 9.800    | XXXXXXXX         |                  | 9.800000       | XXXXXXXX         |                  | 9.800000       | N         |
| SUB TOTAL                                  | 68.450   |                  | 0.352429         | 44.326294      |                  | 0.150369         | 58.157273      |           |
| UNIT # 43145 MANSFIELD TWP                 |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                               | 0.130    | XXXXXXXX         |                  | .130000        | XXXXXXXX         |                  | .130000        | Y         |
| SUB TOTAL                                  | 0.130    |                  | 0.000000         | .130000        |                  | 0.000000         | .130000        |           |
| UNIT # 54720 MANSFIELD CITY                |          |                  |                  |                |                  |                  |                |           |
| FIREMAN'S FUND                             | 0.300    | XXXXXXXX         |                  | .300000        | XXXXXXXX         |                  | .300000        | Y         |
| GENERAL FUND                               | 1.870    | XXXXXXXX         |                  | 1.870000       | XXXXXXXX         |                  | 1.870000       | Y         |
| GENERAL FUND                               | 1.000    | XXXXXXXX         |                  | 1.000000       | XXXXXXXX         |                  | 1.000000       | Y         |
| POLICE PENSION                             | 0.300    | XXXXXXXX         |                  | .300000        | XXXXXXXX         |                  | .300000        | Y         |
| SUB TOTAL                                  | 3.470    |                  | 0.000000         | 3.470000       |                  | 0.000000         | 3.470000       |           |
| UNIT # 60467 MANSFIELD/RICHLAND CO LIBRARY |          |                  |                  |                |                  |                  |                |           |
| 2003 CURRENT EXPENSE                       | 2.000    | 0.148935         |                  | 1.702130       | 0.000000         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE                       | 1.900    | 0.124482         |                  | 1.663484       | 0.000000         |                  | 1.900000       | Y         |
| SUB TOTAL                                  | 3.900    |                  | 0.137023         | 3.365614       |                  | 0.000000         | 3.900000       |           |

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TAXING DISTRICT NUMBER: 00560 (CONTINUED)  
TAXING DISTRICT: MANSFIELDT WP-M CITY/M CSD

| LEVY YEAR / DESCRIPTION                      | TAX RATE | -----RES/AG CLASS----- |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|--|----------|------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|  |          | REDUCTION FACTOR       | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 60580 RICHLAND COUNTY HEALTH DISTRICT |          |                        |                  |                |                                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH                  | 0.500    | 0.155127               |                  | .422436        | 0.000000                         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH                  | 0.900    | 0.124588               |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| SUB TOTAL                                    | 1.400    |                        | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| COMPOSITE                                    | 90.650   |                        | 0.314512         | 62.139493      |                                  | 0.113544         | 80.357273      |           |

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TAXING DISTRICT NUMBER: 00570  
TAXING DISTRICT: MANSFIELD TWP-M CY/MAD LSD

| LEVY YEAR / DESCRIPTION                    | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | NON-RES/AG (OTHER) FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|--|----------|------------------|------------------|----------------|---------------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----                     |          |                  |                  |                |                           |                  |                |           |
| UNIT # 10700 RICHLAND COUNTY               |          |                  |                  |                |                           |                  |                |           |
| GENERAL FUND                               | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX                  |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION           | 3.500    | 0.548259         |                  | 1.581093       | 0.000000                  |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION           | 2.500    | 0.436578         |                  | 1.408555       | 0.000000                  |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME                 | 0.400    | 0.153936         |                  | .338425        | 0.000000                  |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                       | 1.000    | 0.124510         |                  | .875490        | 0.000000                  |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                         | 1.000    | 0.124510         |                  | .875490        | 0.000000                  |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME                 | 0.400    | 0.124510         |                  | .350196        | 0.000000                  |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES                     | 1.000    | 0.124510         |                  | .875490        | 0.000000                  |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                       | 0.500    | 0.111640         |                  | .444180        | 0.000000                  |                  | .500000        | N         |
| 2019 CHILDREN SERVICES                     | 1.000    | 0.111640         |                  | .888360        | 0.000000                  |                  | 1.000000       | N         |
| SUB TOTAL                                  | 13.300   |                  | 0.275393         | 9.637279       |                           | 0.000000         | 13.300000      |           |
| UNIT # 23120 MADISON LSD (RICHLAND CO.)    |          |                  |                  |                |                           |                  |                |           |
| GENERAL FUND                               | 4.400    | XXXXXXXX         |                  | 4.400000       | XXXXXXXX                  |                  | 4.400000       | Y         |
| 1976 CURRENT EXPENSE                       | 24.800   | 0.730015         |                  | 6.695628       | 0.317964                  |                  | 16.914492      | Y         |
| 1977 CURRENT EXPENSE                       | 1.000    | 0.730015         |                  | .269985        | 0.317964                  |                  | .682036        | Y         |
| 1980 CURRENT EXPENSE                       | 3.900    | 0.665645         |                  | 1.303984       | 0.155929                  |                  | 3.291876       | Y         |
| 1985 CURRENT EXPENSE                       | 9.000    | 0.553502         |                  | 4.018482       | 0.005472                  |                  | 8.950752       | Y         |
| 1992 CURRENT EXPENSE                       | 6.900    | 0.524506         |                  | 3.280908       | 0.005472                  |                  | 6.862243       | Y         |
| 1997 CURRENT EXPENSE                       | 10.400   | 0.381147         |                  | 6.436071       | 0.005472                  |                  | 10.343091      | Y         |
| 2010 CLASSROOM FACILITIES                  | 0.500    | 0.171070         |                  | .414465        | 0.005472                  |                  | .497264        | Y         |
| 2012 BOND (\$25,800,161)                   | 5.000    | XXXXXXXX         |                  | 5.000000       | XXXXXXXX                  |                  | 5.000000       | Y         |
| SUB TOTAL                                  | 65.900   |                  | 0.517155         | 31.819523      |                           | 0.135937         | 56.941754      |           |
| UNIT # 43145 MANSFIELD TWP                 |          |                  |                  |                |                           |                  |                |           |
| GENERAL FUND                               | 0.130    | XXXXXXXX         |                  | .130000        | XXXXXXXX                  |                  | .130000        | Y         |
| SUB TOTAL                                  | 0.130    |                  | 0.000000         | .130000        |                           | 0.000000         | .130000        |           |
| UNIT # 54720 MANSFIELD CITY                |          |                  |                  |                |                           |                  |                |           |
| FIREMAN'S FUND                             | 0.300    | XXXXXXXX         |                  | .300000        | XXXXXXXX                  |                  | .300000        | Y         |
| GENERAL FUND                               | 1.870    | XXXXXXXX         |                  | 1.870000       | XXXXXXXX                  |                  | 1.870000       | Y         |
| GENERAL FUND                               | 1.000    | XXXXXXXX         |                  | 1.000000       | XXXXXXXX                  |                  | 1.000000       | Y         |
| POLICE PENSION                             | 0.300    | XXXXXXXX         |                  | .300000        | XXXXXXXX                  |                  | .300000        | Y         |
| SUB TOTAL                                  | 3.470    |                  | 0.000000         | 3.470000       |                           | 0.000000         | 3.470000       |           |
| UNIT # 60467 MANSFIELD/RICHLAND CO LIBRARY |          |                  |                  |                |                           |                  |                |           |
| 2003 CURRENT EXPENSE                       | 2.000    | 0.148935         |                  | 1.702130       | 0.000000                  |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE                       | 1.900    | 0.124482         |                  | 1.663484       | 0.000000                  |                  | 1.900000       | Y         |
| SUB TOTAL                                  | 3.900    |                  | 0.137023         | 3.365614       |                           | 0.000000         | 3.900000       |           |

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TAXING DISTRICT NUMBER: 00570 (CONTINUED)  
TAXING DISTRICT: MANSFIELD TWP-M CY/MAD LSD

| LEVY YEAR / DESCRIPTION                      | TAX RATE | -----RES/AG CLASS----- |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|--|----------|------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|  |          | REDUCTION FACTOR       | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 60580 RICHLAND COUNTY HEALTH DISTRICT |          |                        |                  |                |                                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH                  | 0.500    | 0.155127               |                  | .422436        | 0.000000                         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH                  | 0.900    | 0.124588               |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| SUB TOTAL                                    | 1.400    |                        | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| COMPOSITE                                    | 88.100   |                        | 0.436632         | 49.632722      |                                  | 0.101683         | 79.141754      |           |

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TAXING DISTRICT NUMBER: 00580  
TAXING DISTRICT: WAS TWP-LEXNGTN CORP/L LSD

| LEVY YEAR / DESCRIPTION             | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|-------------------------------------|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| -----RES/AG CLASS-----              |          |                  |                  |                |                  |                  |                |           |
| ----NON-RES/AG (OTHER) CLASS----    |          |                  |                  |                |                  |                  |                |           |
| UNIT # 10700 RICHLAND COUNTY        |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                        | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION    | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION    | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME          | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                  | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME          | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES              | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES              | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL                           | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 22820 LEXINGTON LSD          |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                        | 3.800    | XXXXXXXX         |                  | 3.800000       | XXXXXXXX         |                  | 3.800000       | Y         |
| 1976 CURRENT EXPENSE                | 21.000   | 0.351789         |                  | 13.612431      | 0.239593         |                  | 15.968547      | Y         |
| 1978 CURRENT EXPENSE                | 4.000    | 0.351729         |                  | 2.593084       | 0.239455         |                  | 3.042180       | Y         |
| 1995 PERMANENT IMPROVEMENT-ONGOING  | 2.700    | 0.409047         |                  | 1.595573       | 0.055603         |                  | 2.549871       | Y         |
| 2009 EMERGENCY (\$2,705,000)        | 6.400    | XXXXXXXX         |                  | 6.400000       | XXXXXXXX         |                  | 6.400000       | Y         |
| 2011 EMERGENCY (\$2,680,000)        | 6.300    | XXXXXXXX         |                  | 6.300000       | XXXXXXXX         |                  | 6.300000       | Y         |
| 2019 BOND (\$55,950,000)            | 8.100    | XXXXXXXX         |                  | 8.100000       | XXXXXXXX         |                  | 8.100000       | N         |
| 2019 SCHOOL FACILITIES              | 0.500    | 0.143605         |                  | .428197        | 0.000000         |                  | .500000        | N         |
| SUB TOTAL                           | 52.800   |                  | 0.188840         | 42.829285      |                  | 0.116277         | 46.660598      |           |
| UNIT # 30330 PIONEER CAREER CENTERS |          |                  |                  |                |                  |                  |                |           |
| 1980 CURRENT EXPENSE                | 1.000    | 0.484420         |                  | .515580        | 0.232305         |                  | .767695        | Y         |
| 1983 CURRENT EXPENSE                | 1.000    | 0.436692         |                  | .563308        | 0.063434         |                  | .936566        | Y         |
| 2014 CURRENT EXPENSE                | 1.700    | 0.145005         |                  | 1.453491       | 0.008420         |                  | 1.685686       | N         |
| SUB TOTAL                           | 3.700    |                  | 0.315574         | 2.532379       |                  | 0.083799         | 3.389947       |           |
| UNIT # 47177 WASHINGTON TWP         |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                        | 0.100    | XXXXXXXX         |                  | .100000        | XXXXXXXX         |                  | .100000        | Y         |
| 2010 FIRE & E.M.S                   | 2.500    | 0.198182         |                  | 2.004545       | 0.000000         |                  | 2.500000       | Y         |
| 2021 BOND (\$9,622,000)             | 2.600    | XXXXXXXX         |                  | 2.600000       | XXXXXXXX         |                  | 2.600000       | N         |
| SUB TOTAL                           | 5.200    |                  | 0.095280         | 4.704545       |                  | 0.000000         | 5.200000       |           |
| UNIT # 54320 LEXINGTON CORP         |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                        | 3.200    | XXXXXXXX         |                  | 3.200000       | XXXXXXXX         |                  | 3.200000       | Y         |
| 2004 POLICE                         | 2.000    | 0.200098         |                  | 1.599804       | 0.000000         |                  | 2.000000       | Y         |
| 2006 ROAD IMPROVEMENT               | 2.000    | 0.200098         |                  | 1.599804       | 0.000000         |                  | 2.000000       | Y         |
| 2007 RECREATIONAL                   | 1.000    | 0.200098         |                  | .799902        | 0.000000         |                  | 1.000000       | Y         |
| SUB TOTAL                           | 8.200    |                  | 0.122011         | 7.199510       |                  | 0.000000         | 8.200000       |           |

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TAXING DISTRICT NUMBER: 00580 (CONTINUED)  
TAXING DISTRICT: WAS TWP-LEXNGTN CORP/L LSD

| LEVY YEAR / DESCRIPTION        | TAX RATE | -----RES/AG CLASS----- |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|--------------------------------|----------|------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|                                |          | REDUCTION FACTOR       | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 60467                   |          |                        |                  |                |                                  |                  |                |           |
| MANSFIELD/RICHLAND CO LIBRARY  |          |                        |                  |                |                                  |                  |                |           |
| 2003 CURRENT EXPENSE           | 2.000    | 0.148935               |                  | 1.702130       | 0.000000                         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE           | 1.900    | 0.124482               |                  | 1.663484       | 0.000000                         |                  | 1.900000       | Y         |
| SUB TOTAL                      | 3.900    |                        | 0.137023         | 3.365614       |                                  | 0.000000         | 3.900000       |           |
| UNIT # 60580                   |          |                        |                  |                |                                  |                  |                |           |
| RICHLAND COUNTY HEALTH DISTRIC |          |                        |                  |                |                                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH    | 0.500    | 0.155127               |                  | .422436        | 0.000000                         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH    | 0.900    | 0.124588               |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| SUB TOTAL                      | 1.400    |                        | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| COMPOSITE                      | 88.500   |                        | 0.192329         | 71.478918      |                                  | 0.072876         | 82.050545      |           |

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TAXING DISTRICT NUMBER: 00590

TAXING DISTRICT: WASH TWP-BELLVILLE CORP-CLRFORK LSD

| LEVY YEAR / DESCRIPTION                | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|--|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| UNIT # 10700 RICHLAND COUNTY           |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                           | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION       | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION       | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME             | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                   | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                     | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME             | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES                 | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                   | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES                 | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL                              | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 21030 CLEAR FORK VALLEY LSD     |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                           | 4.200    | XXXXXXXX         |                  | 4.200000       | XXXXXXXX         |                  | 4.200000       | Y         |
| 1976 CURRENT EXPENSE                   | 22.500   | 0.637500         |                  | 8.156250       | 0.567883         |                  | 9.722632       | Y         |
| 1980 CURRENT EXPENSE                   | 7.900    | 0.596529         |                  | 3.187420       | 0.462002         |                  | 4.250184       | Y         |
| 1992 CURRENT EXPENSE                   | 8.900    | 0.499287         |                  | 4.456345       | 0.115661         |                  | 7.870617       | Y         |
| 2004 PERMANENT IMPROVEMENT             | 1.750    | 0.236773         |                  | 1.335647       | 0.000000         |                  | 1.750000       | Y         |
| SUB TOTAL                              | 45.250   |                  | 0.528494         | 21.335662      |                  | 0.385781         | 27.793433      |           |
| UNIT # 30190 KNOX COUNTY CAREER CENTER |          |                  |                  |                |                  |                  |                |           |
| 1976 CURRENT EXPENSE                   | 2.700    | 0.795795         |                  | .551353        | 0.497006         |                  | 1.358083       | Y         |
| 1986 CURRENT EXPENSE                   | 2.000    | 0.639405         |                  | .721190        | 0.222495         |                  | 1.555010       | Y         |
| 1994 CURRENT EXPENSE                   | 1.700    | 0.571934         |                  | .727712        | 0.154214         |                  | 1.437836       | Y         |
| SUB TOTAL                              | 6.400    |                  | 0.687461         | 2.000255       |                  | 0.320168         | 4.350929       |           |
| UNIT # 47177 WASHINGTON TWP            |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                           | 0.100    | XXXXXXXX         |                  | .100000        | XXXXXXXX         |                  | .100000        | Y         |
| GENERAL FUND                           | 0.200    | XXXXXXXX         |                  | .200000        | XXXXXXXX         |                  | .200000        | Y         |
| 2010 FIRE & E.M.S                      | 2.500    | 0.198182         |                  | 2.004545       | 0.000000         |                  | 2.500000       | Y         |
| 2021 BOND (\$9,622,000)                | 2.600    | XXXXXXXX         |                  | 2.600000       | XXXXXXXX         |                  | 2.600000       | N         |
| SUB TOTAL                              | 5.400    |                  | 0.091751         | 4.904545       |                  | 0.000000         | 5.400000       |           |
| UNIT # 50670 BELLVILLE CORP            |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                           | 2.400    | XXXXXXXX         |                  | 2.400000       | XXXXXXXX         |                  | 2.400000       | Y         |
| 2001 POLICE                            | 1.700    | 0.229112         |                  | 1.310509       | 0.018548         |                  | 1.668468       | Y         |
| 2010 CURRENT EXPENSE                   | 3.000    | 0.160789         |                  | 2.517633       | 0.018548         |                  | 2.944356       | Y         |
| 2012 CEMETERY                          | 2.000    | 0.160789         |                  | 1.678422       | 0.018548         |                  | 1.962904       | Y         |
| 2021 ROAD IMPROVEMENT                  | 4.000    | 0.000743         |                  | 3.997028       | 0.000000         |                  | 4.000000       | N         |
| 2022 POLICE                            | 3.000    | 0.000743         |                  | 2.997771       | 0.000000         |                  | 3.000000       | N         |
| SUB TOTAL                              | 16.100   |                  | 0.074450         | 14.901363      |                  | 0.007719         | 15.975728      |           |

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TAXING DISTRICT NUMBER: 00590 (CONTINUED)

TAXING DISTRICT: WASH TWP-BELLVILLE CORP-CLRFORK LSD

| LEVY YEAR / DESCRIPTION        | TAX RATE | -----RES/AG CLASS----- |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|--------------------------------|----------|------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|                                |          | REDUCTION FACTOR       | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 60467                   |          |                        |                  |                |                                  |                  |                |           |
| MANSFIELD/RICHLAND CO LIBRARY  |          |                        |                  |                |                                  |                  |                |           |
| 2003 CURRENT EXPENSE           | 2.000    | 0.148935               |                  | 1.702130       | 0.000000                         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE           | 1.900    | 0.124482               |                  | 1.663484       | 0.000000                         |                  | 1.900000       | Y         |
| SUB TOTAL                      | 3.900    |                        | 0.137023         | 3.365614       |                                  | 0.000000         | 3.900000       |           |
| UNIT # 60580                   |          |                        |                  |                |                                  |                  |                |           |
| RICHLAND COUNTY HEALTH DISTRIC |          |                        |                  |                |                                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH    | 0.500    | 0.155127               |                  | .422436        | 0.000000                         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH    | 0.900    | 0.124588               |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| SUB TOTAL                      | 1.400    |                        | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| COMPOSITE                      | 91.750   |                        | 0.374878         | 57.355024      |                                  | 0.213950         | 72.120090      |           |

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TAXING DISTRICT NUMBER: 00600

TAXING DISTRICT: WASH TWP-BELLVILLE CORP-LEXNGTN LSD

| LEVY YEAR / DESCRIPTION             | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | NON-RES/AG (OTHER) FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|-------------------------------------|----------|------------------|------------------|----------------|---------------------------|------------------|----------------|-----------|
| UNIT # 10700 RICHLAND COUNTY        |          |                  |                  |                |                           |                  |                |           |
| GENERAL FUND                        | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX                  |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION    | 3.500    | 0.548259         |                  | 1.581093       | 0.000000                  |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION    | 2.500    | 0.436578         |                  | 1.408555       | 0.000000                  |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME          | 0.400    | 0.153936         |                  | .338425        | 0.000000                  |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                | 1.000    | 0.124510         |                  | .875490        | 0.000000                  |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                  | 1.000    | 0.124510         |                  | .875490        | 0.000000                  |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME          | 0.400    | 0.124510         |                  | .350196        | 0.000000                  |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES              | 1.000    | 0.124510         |                  | .875490        | 0.000000                  |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                | 0.500    | 0.111640         |                  | .444180        | 0.000000                  |                  | .500000        | N         |
| 2019 CHILDREN SERVICES              | 1.000    | 0.111640         |                  | .888360        | 0.000000                  |                  | 1.000000       | N         |
| SUB TOTAL                           | 13.300   |                  | 0.275393         | 9.637279       |                           | 0.000000         | 13.300000      |           |
| UNIT # 22820 LEXINGTON LSD          |          |                  |                  |                |                           |                  |                |           |
| GENERAL FUND                        | 3.800    | XXXXXXXX         |                  | 3.800000       | XXXXXXXX                  |                  | 3.800000       | Y         |
| 1976 CURRENT EXPENSE                | 21.000   | 0.351789         |                  | 13.612431      | 0.239593                  |                  | 15.968547      | Y         |
| 1978 CURRENT EXPENSE                | 4.000    | 0.351729         |                  | 2.593084       | 0.239455                  |                  | 3.042180       | Y         |
| 1995 PERMANENT IMPROVEMENT-ONGOING  | 2.700    | 0.409047         |                  | 1.595573       | 0.055603                  |                  | 2.549871       | Y         |
| 2009 EMERGENCY (\$2,705,000)        | 6.400    | XXXXXXXX         |                  | 6.400000       | XXXXXXXX                  |                  | 6.400000       | Y         |
| 2011 EMERGENCY (\$2,680,000)        | 6.300    | XXXXXXXX         |                  | 6.300000       | XXXXXXXX                  |                  | 6.300000       | Y         |
| 2019 BOND (\$55,950,000)            | 8.100    | XXXXXXXX         |                  | 8.100000       | XXXXXXXX                  |                  | 8.100000       | N         |
| 2019 SCHOOL FACILITIES              | 0.500    | 0.143605         |                  | .428197        | 0.000000                  |                  | .500000        | N         |
| SUB TOTAL                           | 52.800   |                  | 0.188840         | 42.829285      |                           | 0.116277         | 46.660598      |           |
| UNIT # 30330 PIONEER CAREER CENTERS |          |                  |                  |                |                           |                  |                |           |
| 1980 CURRENT EXPENSE                | 1.000    | 0.484420         |                  | .515580        | 0.232305                  |                  | .767695        | Y         |
| 1983 CURRENT EXPENSE                | 1.000    | 0.436692         |                  | .563308        | 0.063434                  |                  | .936566        | Y         |
| 2014 CURRENT EXPENSE                | 1.700    | 0.145005         |                  | 1.453491       | 0.008420                  |                  | 1.685686       | N         |
| SUB TOTAL                           | 3.700    |                  | 0.315574         | 2.532379       |                           | 0.083799         | 3.389947       |           |
| UNIT # 47177 WASHINGTON TWP         |          |                  |                  |                |                           |                  |                |           |
| GENERAL FUND                        | 0.100    | XXXXXXXX         |                  | .100000        | XXXXXXXX                  |                  | .100000        | Y         |
| GENERAL FUND                        | 0.200    | XXXXXXXX         |                  | .200000        | XXXXXXXX                  |                  | .200000        | Y         |
| 2010 FIRE & E.M.S                   | 2.500    | 0.198182         |                  | 2.004545       | 0.000000                  |                  | 2.500000       | Y         |
| 2021 BOND (\$9,622,000)             | 2.600    | XXXXXXXX         |                  | 2.600000       | XXXXXXXX                  |                  | 2.600000       | N         |
| SUB TOTAL                           | 5.400    |                  | 0.091751         | 4.904545       |                           | 0.000000         | 5.400000       |           |
| UNIT # 50670 BELLVILLE CORP         |          |                  |                  |                |                           |                  |                |           |
| GENERAL FUND                        | 2.400    | XXXXXXXX         |                  | 2.400000       | XXXXXXXX                  |                  | 2.400000       | Y         |
| 2001 POLICE                         | 1.700    | 0.229112         |                  | 1.310509       | 0.018548                  |                  | 1.668468       | Y         |
| 2010 CURRENT EXPENSE                | 3.000    | 0.160789         |                  | 2.517633       | 0.018548                  |                  | 2.944356       | Y         |

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TAXING DISTRICT NUMBER: 00600 (CONTINUED)

TAXING DISTRICT: WASH TWP-BELLVILLE CORP-LEXNGTN LSD

| LEVY YEAR / DESCRIPTION                      | TAX RATE | -----RES/AG CLASS----- |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|--|----------|------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|  |          | REDUCTION FACTOR       | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 50670 BELLVILLE CORP                  |          |                        |                  |                |                                  |                  |                |           |
| 2012 CEMETERY                                | 2.000    | 0.160789               |                  | 1.678422       | 0.018548                         |                  | 1.962904       | Y         |
| 2021 ROAD IMPROVEMENT                        | 4.000    | 0.000743               |                  | 3.997028       | 0.000000                         |                  | 4.000000       | N         |
| 2022 POLICE                                  | 3.000    | 0.000743               |                  | 2.997771       | 0.000000                         |                  | 3.000000       | N         |
| SUB TOTAL                                    | 16.100   |                        | 0.074450         | 14.901363      |                                  | 0.007719         | 15.975728      |           |
| UNIT # 60467 MANSFIELD/RICHLAND CO LIBRARY   |          |                        |                  |                |                                  |                  |                |           |
| 2003 CURRENT EXPENSE                         | 2.000    | 0.148935               |                  | 1.702130       | 0.000000                         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE                         | 1.900    | 0.124482               |                  | 1.663484       | 0.000000                         |                  | 1.900000       | Y         |
| SUB TOTAL                                    | 3.900    |                        | 0.137023         | 3.365614       |                                  | 0.000000         | 3.900000       |           |
| UNIT # 60580 RICHLAND COUNTY HEALTH DISTRICT |          |                        |                  |                |                                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH                  | 0.500    | 0.155127               |                  | .422436        | 0.000000                         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH                  | 0.900    | 0.124588               |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| SUB TOTAL                                    | 1.400    |                        | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| COMPOSITE                                    | 96.600   |                        | 0.178253         | 79.380771      |                                  | 0.068052         | 90.026273      |           |

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TAXING DISTRICT NUMBER: 00610  
TAXING DISTRICT: WASH TWP-MNSFLD CITY-LEXINGTON LSD

| LEVY YEAR / DESCRIPTION             | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|-------------------------------------|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| UNIT # 10700 RICHLAND COUNTY        |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                        | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION    | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION    | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME          | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                  | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME          | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES              | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES              | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL                           | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 22820 LEXINGTON LSD          |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                        | 3.800    | XXXXXXXX         |                  | 3.800000       | XXXXXXXX         |                  | 3.800000       | Y         |
| 1976 CURRENT EXPENSE                | 21.000   | 0.351789         |                  | 13.612431      | 0.239593         |                  | 15.968547      | Y         |
| 1978 CURRENT EXPENSE                | 4.000    | 0.351729         |                  | 2.593084       | 0.239455         |                  | 3.042180       | Y         |
| 1995 PERMANENT IMPROVEMENT-ONGOING  | 2.700    | 0.409047         |                  | 1.595573       | 0.055603         |                  | 2.549871       | Y         |
| 2009 EMERGENCY (\$2,705,000)        | 6.400    | XXXXXXXX         |                  | 6.400000       | XXXXXXXX         |                  | 6.400000       | Y         |
| 2011 EMERGENCY (\$2,680,000)        | 6.300    | XXXXXXXX         |                  | 6.300000       | XXXXXXXX         |                  | 6.300000       | Y         |
| 2019 BOND (\$55,950,000)            | 8.100    | XXXXXXXX         |                  | 8.100000       | XXXXXXXX         |                  | 8.100000       | N         |
| 2019 SCHOOL FACILITIES              | 0.500    | 0.143605         |                  | .428197        | 0.000000         |                  | .500000        | N         |
| SUB TOTAL                           | 52.800   |                  | 0.188840         | 42.829285      |                  | 0.116277         | 46.660598      |           |
| UNIT # 30330 PIONEER CAREER CENTERS |          |                  |                  |                |                  |                  |                |           |
| 1980 CURRENT EXPENSE                | 1.000    | 0.484420         |                  | .515580        | 0.232305         |                  | .767695        | Y         |
| 1983 CURRENT EXPENSE                | 1.000    | 0.436692         |                  | .563308        | 0.063434         |                  | .936566        | Y         |
| 2014 CURRENT EXPENSE                | 1.700    | 0.145005         |                  | 1.453491       | 0.008420         |                  | 1.685686       | N         |
| SUB TOTAL                           | 3.700    |                  | 0.315574         | 2.532379       |                  | 0.083799         | 3.389947       |           |
| UNIT # 47177 WASHINGTON TWP         |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                        | 0.100    | XXXXXXXX         |                  | .100000        | XXXXXXXX         |                  | .100000        | Y         |
| 2010 FIRE & E.M.S                   | 2.500    | 0.198182         |                  | 2.004545       | 0.000000         |                  | 2.500000       | Y         |
| 2021 BOND (\$9,622,000)             | 2.600    | XXXXXXXX         |                  | 2.600000       | XXXXXXXX         |                  | 2.600000       | N         |
| SUB TOTAL                           | 5.200    |                  | 0.095280         | 4.704545       |                  | 0.000000         | 5.200000       |           |
| UNIT # 54720 MANSFIELD CITY         |          |                  |                  |                |                  |                  |                |           |
| FIREMAN'S FUND                      | 0.300    | XXXXXXXX         |                  | .300000        | XXXXXXXX         |                  | .300000        | Y         |
| GENERAL FUND                        | 1.870    | XXXXXXXX         |                  | 1.870000       | XXXXXXXX         |                  | 1.870000       | Y         |
| GENERAL FUND                        | 1.000    | XXXXXXXX         |                  | 1.000000       | XXXXXXXX         |                  | 1.000000       | Y         |
| POLICE PENSION                      | 0.300    | XXXXXXXX         |                  | .300000        | XXXXXXXX         |                  | .300000        | Y         |
| SUB TOTAL                           | 3.470    |                  | 0.000000         | 3.470000       |                  | 0.000000         | 3.470000       |           |

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TAXING DISTRICT NUMBER: 00610 (CONTINUED)  
TAXING DISTRICT: WASH TWP-MNSFLD CITY-LEXINGTON LSD

| LEVY YEAR / DESCRIPTION     | -----RES/AG CLASS-----          |                  |                  | ----NON-RES/AG (OTHER) CLASS---- |                  |                  | ROLL BACK |                |
|-----------------------------|---------------------------------|------------------|------------------|----------------------------------|------------------|------------------|-----------|----------------|
|                             | TAX RATE                        | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE                   | REDUCTION FACTOR | COMPOSITE FACTOR |           | EFFECTIVE RATE |
| UNIT # 60467                | MANSFIELD/RICHLAND CO LIBRARY   |                  |                  |                                  |                  |                  |           |                |
| 2003 CURRENT EXPENSE        | 2.000                           | 0.148935         |                  | 1.702130                         | 0.000000         |                  | 2.000000  | Y              |
| 2013 CURRENT EXPENSE        | 1.900                           | 0.124482         |                  | 1.663484                         | 0.000000         |                  | 1.900000  | Y              |
| SUB TOTAL                   | 3.900                           |                  | 0.137023         | 3.365614                         |                  | 0.000000         | 3.900000  |                |
| UNIT # 60580                | RICHLAND COUNTY HEALTH DISTRICT |                  |                  |                                  |                  |                  |           |                |
| 2004 CURRENT EXPENSE/HEALTH | 0.500                           | 0.155127         |                  | .422436                          | 0.000000         |                  | .500000   | Y              |
| 2006 CURRENT EXPENSE/HEALTH | 0.900                           | 0.124588         |                  | .787870                          | 0.000000         |                  | .900000   | Y              |
| SUB TOTAL                   | 1.400                           |                  | 0.135496         | 1.210306                         |                  | 0.000000         | 1.400000  |                |
| COMPOSITE                   | 83.770                          |                  | 0.191245         | 67.749408                        |                  | 0.076991         | 77.320545 |                |

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TAXING DISTRICT NUMBER: 00620

TAXING DISTRICT: WASH TWP-MANSFLD CITY-MADISON LSD

| LEVY YEAR / DESCRIPTION                    | TAX RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR | COMPOSITE FACTOR | EFFECTIVE RATE | ROLL BACK |
|--|----------|------------------|------------------|----------------|------------------|------------------|----------------|-----------|
| UNIT # 10700 RICHLAND COUNTY               |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                               | 2.000    | XXXXXXXX         |                  | 2.000000       | XXXXXXXX         |                  | 2.000000       | Y         |
| 1983 MENTAL HEALTH & RETARDATION           | 3.500    | 0.548259         |                  | 1.581093       | 0.000000         |                  | 3.500000       | Y         |
| 1995 MENTAL HEALTH & RETARDATION           | 2.500    | 0.436578         |                  | 1.408555       | 0.000000         |                  | 2.500000       | Y         |
| 2003 DAYSPRING COUNTY HOME                 | 0.400    | 0.153936         |                  | .338425        | 0.000000         |                  | .400000        | Y         |
| 2008 SENIOR CITIZENS                       | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2011 MENTAL HEALTH                         | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | Y         |
| 2013 DAYSPRING COUNTY HOME                 | 0.400    | 0.124510         |                  | .350196        | 0.000000         |                  | .400000        | Y         |
| 2014 CHILDREN SERVICES                     | 1.000    | 0.124510         |                  | .875490        | 0.000000         |                  | 1.000000       | N         |
| 2018 SENIOR CITIZENS                       | 0.500    | 0.111640         |                  | .444180        | 0.000000         |                  | .500000        | N         |
| 2019 CHILDREN SERVICES                     | 1.000    | 0.111640         |                  | .888360        | 0.000000         |                  | 1.000000       | N         |
| SUB TOTAL                                  | 13.300   |                  | 0.275393         | 9.637279       |                  | 0.000000         | 13.300000      |           |
| UNIT # 23120 MADISON LSD (RICHLAND CO.)    |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                               | 4.400    | XXXXXXXX         |                  | 4.400000       | XXXXXXXX         |                  | 4.400000       | Y         |
| 1976 CURRENT EXPENSE                       | 24.800   | 0.730015         |                  | 6.695628       | 0.317964         |                  | 16.914492      | Y         |
| 1977 CURRENT EXPENSE                       | 1.000    | 0.730015         |                  | .269985        | 0.317964         |                  | .682036        | Y         |
| 1980 CURRENT EXPENSE                       | 3.900    | 0.665645         |                  | 1.303984       | 0.155929         |                  | 3.291876       | Y         |
| 1985 CURRENT EXPENSE                       | 9.000    | 0.553502         |                  | 4.018482       | 0.005472         |                  | 8.950752       | Y         |
| 1992 CURRENT EXPENSE                       | 6.900    | 0.524506         |                  | 3.280908       | 0.005472         |                  | 6.862243       | Y         |
| 1997 CURRENT EXPENSE                       | 10.400   | 0.381147         |                  | 6.436071       | 0.005472         |                  | 10.343091      | Y         |
| 2010 CLASSROOM FACILITIES                  | 0.500    | 0.171070         |                  | .414465        | 0.005472         |                  | .497264        | Y         |
| 2012 BOND (\$25,800,161)                   | 5.000    | XXXXXXXX         |                  | 5.000000       | XXXXXXXX         |                  | 5.000000       | Y         |
| SUB TOTAL                                  | 65.900   |                  | 0.517155         | 31.819523      |                  | 0.135937         | 56.941754      |           |
| UNIT # 47177 WASHINGTON TWP                |          |                  |                  |                |                  |                  |                |           |
| GENERAL FUND                               | 0.100    | XXXXXXXX         |                  | .100000        | XXXXXXXX         |                  | .100000        | Y         |
| 2010 FIRE & E.M.S                          | 2.500    | 0.198182         |                  | 2.004545       | 0.000000         |                  | 2.500000       | Y         |
| 2021 BOND (\$9,622,000)                    | 2.600    | XXXXXXXX         |                  | 2.600000       | XXXXXXXX         |                  | 2.600000       | N         |
| SUB TOTAL                                  | 5.200    |                  | 0.095280         | 4.704545       |                  | 0.000000         | 5.200000       |           |
| UNIT # 54720 MANSFIELD CITY                |          |                  |                  |                |                  |                  |                |           |
| FIREMAN'S FUND                             | 0.300    | XXXXXXXX         |                  | .300000        | XXXXXXXX         |                  | .300000        | Y         |
| GENERAL FUND                               | 1.870    | XXXXXXXX         |                  | 1.870000       | XXXXXXXX         |                  | 1.870000       | Y         |
| GENERAL FUND                               | 1.000    | XXXXXXXX         |                  | 1.000000       | XXXXXXXX         |                  | 1.000000       | Y         |
| POLICE PENSION                             | 0.300    | XXXXXXXX         |                  | .300000        | XXXXXXXX         |                  | .300000        | Y         |
| SUB TOTAL                                  | 3.470    |                  | 0.000000         | 3.470000       |                  | 0.000000         | 3.470000       |           |
| UNIT # 60467 MANSFIELD/RICHLAND CO LIBRARY |          |                  |                  |                |                  |                  |                |           |
| 2003 CURRENT EXPENSE                       | 2.000    | 0.148935         |                  | 1.702130       | 0.000000         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE                       | 1.900    | 0.124482         |                  | 1.663484       | 0.000000         |                  | 1.900000       | Y         |
| SUB TOTAL                                  | 3.900    |                  | 0.137023         | 3.365614       |                  | 0.000000         | 3.900000       |           |

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STATE OF OHIO  
COMPOSITE REDUCTION FACTOR REPORT FOR THE TAX YEAR 2022  
COUNTY 70 RICHLAND

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TAXING DISTRICT NUMBER: 00620 (CONTINUED)

TAXING DISTRICT: WASH TWP-MANSFLD CITY-MADISON LSD

| LEVY YEAR / DESCRIPTION                      | TAX RATE | -----RES/AG CLASS----- |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|--|----------|------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|  |          | REDUCTION FACTOR       | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 60580 RICHLAND COUNTY HEALTH DISTRICT |          |                        |                  |                |                                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH                  | 0.500    | 0.155127               |                  | .422436        | 0.000000                         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH                  | 0.900    | 0.124588               |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| SUB TOTAL                                    | 1.400    |                        | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| COMPOSITE                                    | 93.170   |                        | 0.418190         | 54.207267      |                                  | 0.096150         | 84.211754      |           |

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COMPOSITE REDUCTION FACTOR REPORT FOR THE TAX YEAR 2022  
COUNTY 70 RICHLAND

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TAXING DISTRICT NUMBER: 00630

TAXING DISTRICT: MADISON TWP-MNSFLD CITY-MADISON LSD

| LEVY YEAR / DESCRIPTION                 | TAX RATE | REDUCTION FACTOR | RES/AG CLASS<br>COMPOSITE FACTOR | EFFECTIVE RATE | NON-RES/AG (OTHER)<br>REDUCTION FACTOR | COMPOSITE FACTOR | CLASS<br>EFFECTIVE RATE | ROLL BACK |
|---|----------|------------------|----------------------------------|----------------|--|------------------|-------------------------|-----------|
| UNIT # 10700 RICHLAND COUNTY            |          |                  |                                  |                |  |                  |                         |           |
| GENERAL FUND                            | 2.000    | XXXXXXXX         |                                  | 2.000000       | XXXXXXXX                               |                  | 2.000000                | Y         |
| 1983 MENTAL HEALTH & RETARDATION        | 3.500    | 0.548259         |                                  | 1.581093       | 0.000000                               |                  | 3.500000                | Y         |
| 1995 MENTAL HEALTH & RETARDATION        | 2.500    | 0.436578         |                                  | 1.408555       | 0.000000                               |                  | 2.500000                | Y         |
| 2003 DAYSPRING COUNTY HOME              | 0.400    | 0.153936         |                                  | .338425        | 0.000000                               |                  | .400000                 | Y         |
| 2008 SENIOR CITIZENS                    | 1.000    | 0.124510         |                                  | .875490        | 0.000000                               |                  | 1.000000                | Y         |
| 2011 MENTAL HEALTH                      | 1.000    | 0.124510         |                                  | .875490        | 0.000000                               |                  | 1.000000                | Y         |
| 2013 DAYSPRING COUNTY HOME              | 0.400    | 0.124510         |                                  | .350196        | 0.000000                               |                  | .400000                 | Y         |
| 2014 CHILDREN SERVICES                  | 1.000    | 0.124510         |                                  | .875490        | 0.000000                               |                  | 1.000000                | N         |
| 2018 SENIOR CITIZENS                    | 0.500    | 0.111640         |                                  | .444180        | 0.000000                               |                  | .500000                 | N         |
| 2019 CHILDREN SERVICES                  | 1.000    | 0.111640         |                                  | .888360        | 0.000000                               |                  | 1.000000                | N         |
| SUB TOTAL                               | 13.300   |                  | 0.275393                         | 9.637279       |  | 0.000000         | 13.300000               |           |
| UNIT # 23120 MADISON LSD (RICHLAND CO.) |          |                  |                                  |                |  |                  |                         |           |
| GENERAL FUND                            | 4.400    | XXXXXXXX         |                                  | 4.400000       | XXXXXXXX                               |                  | 4.400000                | Y         |
| 1976 CURRENT EXPENSE                    | 24.800   | 0.730015         |                                  | 6.695628       | 0.317964                               |                  | 16.914492               | Y         |
| 1977 CURRENT EXPENSE                    | 1.000    | 0.730015         |                                  | .269985        | 0.317964                               |                  | .682036                 | Y         |
| 1980 CURRENT EXPENSE                    | 3.900    | 0.665645         |                                  | 1.303984       | 0.155929                               |                  | 3.291876                | Y         |
| 1985 CURRENT EXPENSE                    | 9.000    | 0.553502         |                                  | 4.018482       | 0.005472                               |                  | 8.950752                | Y         |
| 1992 CURRENT EXPENSE                    | 6.900    | 0.524506         |                                  | 3.280908       | 0.005472                               |                  | 6.862243                | Y         |
| 1997 CURRENT EXPENSE                    | 10.400   | 0.381147         |                                  | 6.436071       | 0.005472                               |                  | 10.343091               | Y         |
| 2010 CLASSROOM FACILITIES               | 0.500    | 0.171070         |                                  | .414465        | 0.005472                               |                  | .497264                 | Y         |
| 2012 BOND (\$25,800,161)                | 5.000    | XXXXXXXX         |                                  | 5.000000       | XXXXXXXX                               |                  | 5.000000                | Y         |
| SUB TOTAL                               | 65.900   |                  | 0.517155                         | 31.819523      |  | 0.135937         | 56.941754               |           |
| UNIT # 47090 MADISON TWP                |          |                  |                                  |                |  |                  |                         |           |
| GENERAL FUND                            | 0.130    | XXXXXXXX         |                                  | .130000        | XXXXXXXX                               |                  | .130000                 | Y         |
| 2000 FIRE & E.M.S.                      | 5.500    | 0.252704         |                                  | 4.110128       | 0.000000                               |                  | 5.500000                | Y         |
| 2006 FIRE & E.M.S.                      | 4.000    | 0.186612         |                                  | 3.253552       | 0.000000                               |                  | 4.000000                | Y         |
| 2016 FIRE & E.M.S.                      | 1.750    | 0.186612         |                                  | 1.423429       | 0.000000                               |                  | 1.750000                | N         |
| 2019 FIRE & EMS                         | 3.500    | 0.146863         |                                  | 2.985979       | 0.000000                               |                  | 3.500000                | N         |
| SUB TOTAL                               | 14.880   |                  | 0.200062                         | 11.903088      |  | 0.000000         | 14.880000               |           |
| UNIT # 54720 MANSFIELD CITY             |          |                  |                                  |                |  |                  |                         |           |
| FIREMAN'S FUND                          | 0.300    | XXXXXXXX         |                                  | .300000        | XXXXXXXX                               |                  | .300000                 | Y         |
| GENERAL FUND                            | 1.870    | XXXXXXXX         |                                  | 1.870000       | XXXXXXXX                               |                  | 1.870000                | Y         |
| GENERAL FUND                            | 1.000    | XXXXXXXX         |                                  | 1.000000       | XXXXXXXX                               |                  | 1.000000                | Y         |
| POLICE PENSION                          | 0.300    | XXXXXXXX         |                                  | .300000        | XXXXXXXX                               |                  | .300000                 | Y         |
| SUB TOTAL                               | 3.470    |                  | 0.000000                         | 3.470000       |  | 0.000000         | 3.470000                |           |

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STATE OF OHIO  
COMPOSITE REDUCTION FACTOR REPORT FOR THE TAX YEAR 2022  
COUNTY 70 RICHLAND

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TAXING DISTRICT NUMBER: 00630 (CONTINUED)  
TAXING DISTRICT: MADISON TWP-MNSFLD CITY-MADISON LSD

| LEVY YEAR / DESCRIPTION     | TAX RATE | -----RES/AG CLASS----- |                  |                | ----NON-RES/AG (OTHER) CLASS---- |                  |                | ROLL BACK |
|-----------------------------|----------|------------------------|------------------|----------------|----------------------------------|------------------|----------------|-----------|
|                             |          | REDUCTION FACTOR       | COMPOSITE FACTOR | EFFECTIVE RATE | REDUCTION FACTOR                 | COMPOSITE FACTOR | EFFECTIVE RATE |           |
| UNIT # 60467                |          |                        |                  |                |                                  |                  |                |           |
|                             |          |                        |                  |                |                                  |                  |                |           |
| 2003 CURRENT EXPENSE        | 2.000    | 0.148935               |                  | 1.702130       | 0.000000                         |                  | 2.000000       | Y         |
| 2013 CURRENT EXPENSE        | 1.900    | 0.124482               |                  | 1.663484       | 0.000000                         |                  | 1.900000       | Y         |
| SUB TOTAL                   | 3.900    |                        | 0.137023         | 3.365614       |                                  | 0.000000         | 3.900000       |           |
| UNIT # 60580                |          |                        |                  |                |                                  |                  |                |           |
|                             |          |                        |                  |                |                                  |                  |                |           |
| 2004 CURRENT EXPENSE/HEALTH | 0.500    | 0.155127               |                  | .422436        | 0.000000                         |                  | .500000        | Y         |
| 2006 CURRENT EXPENSE/HEALTH | 0.900    | 0.124588               |                  | .787870        | 0.000000                         |                  | .900000        | Y         |
| SUB TOTAL                   | 1.400    |                        | 0.135496         | 1.210306       |                                  | 0.000000         | 1.400000       |           |
| COMPOSITE                   | 102.850  |                        | 0.402958         | 61.405810      |                                  | 0.087101         | 93.891754      |           |

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STATE OF OHIO  
COMPOSITE REDUCTION FACTOR REPORT FOR THE TAX YEAR 2022  
COUNTY 70 RICHLAND  
TOTALS

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TIME OF RUN: 13:04

|                              |   |       |
|------------------------------|---|-------|
| TOTAL LEVIES READ            | = | 1,896 |
| TOTAL LEVIES PRINTED         | = | 1,911 |
| TOTAL ZERO TAX RATES         | = | 11    |
| TOTAL NON-UNIFORM TAX RATES  | = | 26    |
| TOTAL DISTRICTS PROCESSED    | = | 65    |
| TOTAL PUBLIC UTILITY UPDATES | = | 0     |
| TOTAL PUBLIC UTILITY ADDS    | = | 0     |
| TOTAL PUB UTIL NEW UPDATES   | = | 0     |
| TOTAL PUB UTIL NEW ADDS      | = | 0     |
| TOTAL COMP ROWS DELETED      | = | 0     |
| TOTAL COMP ROWS ADDED        | = | 0     |

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STATE OF OHIO  
DEPARTMENT OF TAXATION  
10% AND 2 1/2% ROLLBACK FACTORS FOR TAX YEAR 2022  
COUNTY RICHLAND COUNTY NUMBER 70

CLASS I

CLASS II

| TAXING DISTRICT NUMBER | TAXING DISTRICT                   | RA (10%)<br>NON-BUSINESS CR<br>ROLLBACK FACTOR | RA (2 1/2%)<br>OWNER OCCUPANCY CR<br>ROLLBACK FACTOR | OTHER (10%)<br>NON-BUSINESS CR<br>ROLLBACK FACTOR | OTHER (2 1/2%)<br>OWNER OCCUPANCY CR<br>ROLLBACK FACTOR |
|------------------------|-----------------------------------|--|--|---|---|
| 00010                  | BLOOMINGGROVE TP-CRESTVIEW LSD    | 0.091924                                       | 0.022981   | 0.092178  | 0.023044  |
| 00020                  | BLOOMINGGROVE TWP-SHELBY CSD      | 0.089244                                       | 0.022311   | 0.091363  | 0.022840  |
| 00030                  | BLMNGRV TWP-S CNTRL/HUR CO LSD    | 0.090739                                       | 0.022684   | 0.091542  | 0.022885  |
| 00040                  | BLOOMINGGROVE TWP-PLYMOUTH LSD    | 0.092320                                       | 0.023080   | 0.092877  | 0.023219  |
| 00050                  | BUTLER TWP-CRESTVIEW LSD          | 0.091541                                       | 0.022885   | 0.091407  | 0.022851  |
| 00060                  | BUTLER TWP-S C/HURON CO LSD       | 0.090278                                       | 0.022569   | 0.090687  | 0.022671  |
| 00070                  | CASS TWP-PLYMOUTH LSD             | 0.092259                                       | 0.023064   | 0.092900  | 0.023225  |
| 00075                  | CASS TWP-SHELBY CORP-PLYMOUTH LSD | 0.091840                                       | 0.022960   | 0.092151  | 0.023037  |
| 00080                  | CASS TWP-S CNTRL/HURON CO/LSD     | 0.090658                                       | 0.022664   | 0.091572  | 0.022893  |
| 00090                  | CASS TWP-SHELBY CSD               | 0.089161                                       | 0.022290   | 0.091387  | 0.022846  |
| 00100                  | CASS TWP-SHILOH CORP/PLYM LSD     | 0.092888                                       | 0.023222   | 0.093764  | 0.023441  |
| 00110                  | FRANKLIN TWP-CRESTVIEW LSD        | 0.091886                                       | 0.022971   | 0.091783  | 0.022945  |
| 00120                  | FRANKLIN TWP-SHELBY CSD           | 0.089196                                       | 0.022299   | 0.091019  | 0.022754  |
| 00130                  | MANSFIELD TWP/MNSFLD CY/CRSTVW    | 0.091657                                       | 0.022914   | 0.091511  | 0.022877  |
| 00140                  | JEFFERSON TWP-CLEAR FK V LSD      | 0.092726                                       | 0.023181   | 0.093728  | 0.023432  |
| 00150                  | JEF TP-BELLV CORP-CLR FK V LSD    | 0.082180                                       | 0.020545   | 0.085274  | 0.021318  |
| 00160                  | JACKSON TWP-SHELBY CSD            | 0.088060                                       | 0.022015   | 0.090087  | 0.022521  |
| 00170                  | JACKSON TWP-SHELBY CITY/S CSD     | 0.089096                                       | 0.022274   | 0.090913  | 0.022728  |
| 00180                  | MONROE TWP-LUCAS LSD              | 0.093105                                       | 0.023276   | 0.093091  | 0.023272  |
| 00190                  | MON TWP-LDNV-PRRYV LSD/ASH CO     | 0.089501                                       | 0.022375   | 0.090112  | 0.022528  |
| 00200                  | MONROE TWP-LUCAS CORP/L LSD       | 0.092982                                       | 0.023245   | 0.092894  | 0.023223  |
| 00210                  | MIFFLIN TWP-MADISON LSD           | 0.090226                                       | 0.022556   | 0.092777  | 0.023194  |



STATE OF OHIO  
 DEPARTMENT OF TAXATION  
 10% AND 2 1/2% ROLLBACK FACTORS FOR TAX YEAR 2022  
 COUNTY RICHLAND COUNTY NUMBER 70

CLASS I

CLASS II

| TAXING DISTRICT NUMBER | TAXING DISTRICT                   | CLASS I  |  | CLASS II  |   |
|------------------------|-----------------------------------|--|--|---|---|
|                        |                                   | RA (10%)<br>NON-BUSINESS CR<br>ROLLBACK FACTOR | RA (2 1/2%)<br>OWNER OCCUPANCY CR<br>ROLLBACK FACTOR | OTHER (10%)<br>NON-BUSINESS CR<br>ROLLBACK FACTOR | OTHER (2 1/2%)<br>OWNER OCCUPANCY CR<br>ROLLBACK FACTOR |
| 00220                  | MIFFLIN TWP-ASH CY/ASH CO         | 0.088710                                       | 0.022177   | 0.089834  | 0.022458  |
| 00230                  | MIFFLIN TWP-LUCAS LSD             | 0.087993                                       | 0.021998   | 0.088068  | 0.022017  |
| 00235                  | MADISON TWP-CRESTVIEW LSD         | 0.085507                                       | 0.021376   | 0.085362  | 0.021340  |
| 00240                  | MADISON TWP-MADISON LSD           | 0.089227                                       | 0.022306   | 0.091780  | 0.022945  |
| 00250                  | MADISON TWP-MANSFIELD CSD         | 0.077795                                       | 0.019448   | 0.081624  | 0.020406  |
| 00260                  | MANSFIELD TWP/MNSFLD CY/MCSD      | 0.080675                                       | 0.020168   | 0.084693  | 0.021173  |
| 00270                  | MANSFIELD TWP/MNSFLY CY/MAD LS    | 0.095551                                       | 0.023887   | 0.096841  | 0.024210  |
| 00280                  | PERRY TWP-CLEAR FORK VAL LSD      | 0.089437                                       | 0.022359   | 0.091520  | 0.022880  |
| 00290                  | PERRY TWP-NORTHMOR/MOR CO/LSD     | 0.086473                                       | 0.021618   | 0.087612  | 0.021903  |
| 00300                  | PERRY TWP-LEXINGTON LSD           | 0.077935                                       | 0.019483   | 0.079875  | 0.019968  |
| 00310                  | PLYMOUTH TWP-SHELBY CSD           | 0.084661                                       | 0.021165   | 0.087623  | 0.021905  |
| 00320                  | PLYMOUTH TWP-BCKY C/CRA CO/LSD    | 0.087166                                       | 0.021791   | 0.087352  | 0.021838  |
| 00330                  | PLYMOUTH TWP-PLYMOUTH LSD         | 0.087611                                       | 0.021902   | 0.088649  | 0.022162  |
| 00340                  | PLYMOUTH TWP-PLMTH CORP-P LSD     | 0.093471                                       | 0.023367   | 0.094180  | 0.023545  |
| 00350                  | PLYMOUTH TWP-SHELBY CY/S CSD      | 0.089096                                       | 0.022274   | 0.090913  | 0.022728  |
| 00360                  | SPRINGFIELD TWP-ONTARIO LSD       | 0.078212                                       | 0.019553   | 0.081097  | 0.020274  |
| 00370                  | SPRINGFIELD TWP-ONT CORP-O LSD    | 0.078212                                       | 0.019553   | 0.081097  | 0.020274  |
| 00380                  | MANSFIELD TWP/MNSFLD CY/O LSD     | 0.082669                                       | 0.020667   | 0.085560  | 0.021390  |
| 00390                  | SANDUSKY TWP-ONTARIO LSD          | 0.081381                                       | 0.020345   | 0.084395  | 0.021098  |
| 00395                  | SNDKY TWP-GALION CITY-ONTARIO LSD | 0.083346                                       | 0.020836   | 0.086078  | 0.021519  |
| 00400                  | SANDUSKY TWP-GLN CSD/CRA CO       | 0.090551                                       | 0.022637   | 0.092319  | 0.023079  |



STATE OF OHIO  
 DEPARTMENT OF TAXATION  
 10% AND 2 1/2% ROLLBACK FACTORS FOR TAX YEAR 2022  
 COUNTY RICHLAND COUNTY NUMBER 70

CLASS I

CLASS II

| TAXING DISTRICT NUMBER | TAXING DISTRICT                     | RA (10%)<br>NON-BUSINESS CR<br>ROLLBACK FACTOR | RA (2 1/2%)<br>OWNER OCCUPANCY CR<br>ROLLBACK FACTOR | OTHER (10%)<br>NON-BUSINESS CR<br>ROLLBACK FACTOR | OTHER (2 1/2%)<br>OWNER OCCUPANCY CR<br>ROLLBACK FACTOR |
|------------------------|-------------------------------------|--|--|---|---|
| 00410                  | SANDUSKY TWP-CRSTLN CSD/CRA CO      | 0.091708                                       | 0.022927   | 0.093467  | 0.023366  |
| 00420                  | SANDUSKY TWP-CRSTLN CY/C CSD        | 0.093606                                       | 0.023401   | 0.094903  | 0.023725  |
| 00430                  | SHARON TWP-SHELBY CSD               | 0.088954                                       | 0.022238   | 0.090855  | 0.022713  |
| 00440                  | SHARON TWP-SHELBY CITY/S CSD        | 0.089096                                       | 0.022274   | 0.090913  | 0.022728  |
| 00460                  | TROY TWP-LEXINGTON LSD              | 0.078882                                       | 0.019720   | 0.080569  | 0.020142  |
| 00470                  | TROY TWP-LEXINGTON CORP/L LSD       | 0.080429                                       | 0.020107   | 0.082034  | 0.020508  |
| 00480                  | WORTHINGTON TWP-C F V LSD           | 0.095128                                       | 0.023782   | 0.095854  | 0.023963  |
| 00490                  | WRTHNGTN TP-BUT CP/C F V LSD        | 0.091822                                       | 0.022955   | 0.092907  | 0.023226  |
| 00500                  | WELLER TWP-CRESTVIEW LSD            | 0.091923                                       | 0.022980   | 0.091813  | 0.022953  |
| 00510                  | WASHINGTON TWP-CLEAR FK V LSD       | 0.086262                                       | 0.021565   | 0.088330  | 0.022082  |
| 00520                  | WASHINGTON TWP-LEXINGTON LSD        | 0.076151                                       | 0.019037   | 0.077923  | 0.019480  |
| 00530                  | WASHINGTON TWP-MADISON LSD          | 0.088371                                       | 0.022092   | 0.091709  | 0.022927  |
| 00540                  | WASHINGTON TWP-LUCAS LSD            | 0.085898                                       | 0.021474   | 0.086060  | 0.021515  |
| 00550                  | MANSFIELD TWP-M CY/LXNGTN LSD       | 0.080704                                       | 0.020176   | 0.082303  | 0.020575  |
| 00560                  | MANSFIELDT WP-M CITY/M CSD          | 0.080675                                       | 0.020168   | 0.084693  | 0.021173  |
| 00570                  | MANSFIELD TWP-M CY/MAD LSD          | 0.095551                                       | 0.023887   | 0.096841  | 0.024210  |
| 00580                  | WAS TWP-LEXNGTN CORP/L LSD          | 0.079308                                       | 0.019827   | 0.081248  | 0.020312  |
| 00590                  | WASH TWP-BELLVILLE CORP-CLRFORK LSD | 0.079421                                       | 0.019855   | 0.083222  | 0.020805  |
| 00600                  | WASH TWP-BELLVILLE CORP-LEXNGTN LSD | 0.072556                                       | 0.018139   | 0.075134  | 0.018783  |
| 00610                  | WASH TWP-MNSFLD CITY-LEXINGTON LSD  | 0.078169                                       | 0.019542   | 0.080101  | 0.020025  |
| 00620                  | WASH TWP-MANSFLD CITY-MADISON LSD   | 0.091130                                       | 0.022782   | 0.093943  | 0.023485  |
| 00630                  | MADISON TWP-MNSFLD CITY-MADISON LSD | 0.089223                                       | 0.022305   | 0.091745  | 0.022936  |



135  
12/27/22  
TE050012  
DTE516

STATE OF OHIO  
DEPARTMENT OF TAXATION  
10% AND 2 1/2% ROLLBACK FACTORS FOR TAX YEAR 2022  
COUNTY RICHLAND COUNTY NUMBER 70

CLASS I

CLASS II

TAXING  
DISTRICT  
NUMBER

TAXING  
DISTRICT

RA (10%) RA (2 1/2%)  
NON-BUSINESS CR OWNER OCCUPANCY CR  
ROLLBACK FACTOR ROLLBACK FACTOR

OTHER (10%) OTHER (2 1/2%)  
NON-BUSINESS CR OWNER OCCUPANCY CR  
ROLLBACK FACTOR ROLLBACK FACTOR

■

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136          DS=SYSOUT  .STEP030 .          /0000113
ICE201I A RECORD TYPE IS F - DATA STARTS IN POSITION 1
ICE751I 0 C5-I40658 C6-I35397 C7-I35397 C8-I40658 E4-I40658 C9-I35397 E5-I35397 E7-I40658
ICE143I 0 BLOCKSET          SORT  TECHNIQUE SELECTED
ICE250I 0 VISIT http://www.ibm.com/storage/dfsor FOR DFSORT PAPERS, EXAMPLES AND MORE
ICE000I 0 - CONTROL STATEMENTS FOR 5650-ZOS, Z/OS DFSORT V2R2 - 13:04 ON TUE DEC 27, 2022 -
          SORT FILSZ=E65,DYNALOC=(SYSDA,03),FIELDS=(00001,00002,CH,A,00003,0000*
          5,CH,A)
          RECORD LENGTH=00099,TYPE=F
ICE193I 0 ICEAM2 INVOCATION ENVIRONMENT IN EFFECT - ICEAM2 ENVIRONMENT SELECTED
ICE089I 1 TE70515C.STEP030 .          , INPUT LRECL = 99, TYPE = F
ICE093I 0 MAIN STORAGE = (MAX,6291456,6291456)
ICE156I 0 MAIN STORAGE ABOVE 16MB = (6234096,6234096)
ICE127I 0 OPTIONS: OVFL=RC0 ,PAD=RC0 ,TRUNC=RC0 ,SPANINC=RC16,VLSCMP=N,SZERO=Y,RESET=Y,VSAMEMT=Y,DYNSPC=256
ICE128I 0 OPTIONS: SIZE=6291456,MAXLIM=1048576,MINLIM=450560,EQUALS=N,LIST=Y,ERET=RC16 ,MSGDDN=SYSOUT
ICE129I 0 OPTIONS: VIO=N,RESDNT=ALL ,SMF=NO ,WRKSEC=Y,OUTSEC=Y,VERIFY=N,CHALT=N,DYNALOC=N          ,ABCODE=MSG
ICE130I 0 OPTIONS: RESALL=4096,RESINV=61440,SVC=109 ,CHECK=Y,WRKREL=Y,OUTREL=Y,CKPT=N,COBEXIT=COB2
ICE131I 0 OPTIONS: TMAXLIM=6291456,ARESALL=0,ARESINV=0,OVERRGN=16384,CINV=Y,CFW=Y,DSA=0
ICE132I 0 OPTIONS: VLSHRT=N,ZDPRINT=Y,IEXIT=N,TEXT=N,LISTX=N,EFS=NONE          ,EXITCK=S,PARMDDN=DFSPARM ,FSZEST=N
ICE133I 0 OPTIONS: HIPRMAX=OPTIMAL,DSPSIZE=MAX ,ODMAXBF=0,SOLRF=Y,VLLONG=N,VSAMIO=N,MOSIZE=MAX
ICE235I 0 OPTIONS: NULLOUT=RC0
ICE236I 0 OPTIONS: DYNAPCT=10 ,MOWRK=Y,TUNE=STOR,EXPMAX=MAX          ,EXPOLD=50%          ,EXPRES=10%
ICE750I 0 DC 0 TC 0 CS DSVVV KSZ 7 VSZ 7
ICE752I 0 FSZ=65 RE IGN=0 C AVG=100 0 WSP=9 E DYN=0 0
ICE751I 1 DE-I35397 D5-I35397 D9-I35397 E8-I40658
ICE091I 0 OUTPUT LRECL = 99, TYPE = F
ICE080I 0 IN MAIN STORAGE SORT
ICE055I 0 INSERT 65, DELETE 65
ICE054I 0 RECORDS - IN: 0, OUT: 0
ICE134I 0 NUMBER OF BYTES SORTED: 6435
ICE253I 0 RECORDS SORTED - PROCESSED: 65, EXPECTED: 65
ICE165I 0 TOTAL WORK DATA SET TRACKS ALLOCATED: 9000 , TRACKS USED: 0
ICE199I 0 MEMORY OBJECT USED AS MAIN STORAGE = 0M BYTES
ICE299I 0 MEMORY OBJECT USED AS WORK STORAGE = 0M BYTES
ICE180I 0 HIPERSPACE STORAGE USED = 0K BYTES
ICE188I 0 DATA SPACE STORAGE USED = 0K BYTES
ICE052I 0 END OF DFSORT
```